

Dated November 15, 19 49
Received February 27 19 50
Granted April 15, 7 19 50

MEMBERSHIP NO 7442



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order
March 10, 1950
J.H. Gerovais

- A Name of applicant Edward Hale Fickett Chapter Southern California
- B Address of applicant 5657 Wilshire Blvd., Los Angeles 36, California
- C Applicant proposed by Stephen A. Stepanian and Kenneth Neptune
- D Application received with check for \$10.00 on February 27, 1950.
- E Application returned for correction 19 .
- F Application in due order on March 10, 1950.
Record of registration, Form 839, Sent (Cal.) Mar. 1, 1950. Received March 10, 1950.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19 , on 19 .
 - (b) Form S12, 30-day extension ending on 19 , on 19 .
- H Acknowledgments to applicant, proposers, and chapter on February 28 1950.
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on February 27 1950.
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on April 4, 1950.
- L The Board of Examiners reported on application on April 4, 1950.
- M Applicant was admitted on April 15, 7 1950.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on April 15, 7 1950.
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Edward Hale Fickett
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date April 15, 19 50

Earl A. ...
Secretary

(a)

THE AMERICAN INSTITUTE OF ARCHITECTS
1950 FEB 27 AM 9:24
WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.
File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Mr. Edward Hale Fickett
2. I am a natural citizen of United States of America
3. State whether a natural or a naturalized citizen.
3. My legal residence is in the City of Los Angeles, Calif
County of Los Angeles State of California
4. My address in The Institute records will be 5657 Wilshire Blvd.
4. State whether residence or office address.
Number 5657 Street Wilshire Blvd.
City Los Angeles Zone 36 State California
5. I am engaged in the profession of architecture as Architect
5. State whether a practicing architect, a teacher or a public official, etc.
6. I desire to be a member of the Southern California Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date Nov. 15, 1949 19

Edward H. Fickett
Edward H. Fickett
Applicant sign full name in ink

PAID
\$10 2/27/50

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STATISTICS

10. Date of birth **May 19, 1916** Place of birth **Los Angeles, Calif.**

11.(a) I am registered or licensed to practice architecture in the following-named states:

California
National license pending

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate **NC-896** of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Beverly Hills High School	Beverly Hills, Calif.	4	1934	
University of Southern Calif.	Los Angeles, Calif.			
(University College)		3	1934-38	None
Art Center School	Los Angeles	2	1937-40	"

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

None

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	<i>From</i>	<i>To</i>	
Sumner Spaulding FAIA			
Wilshire Blvd, Los Angeles, Calif.	Sept 1935-	1938	part time
(draftsman)	June 1938-	1940	full "
Kirby Ferguson Structural Engineer			
Santa Monica, Calif. (draftsman)	June 1940-	Jan. 1941	
Stephan A. Stepanian AIA			
Beverly Hills, Calif. (designer)	Jan 1941-	Aug. 1942	
United States Navy, Civil Eng. Corps.			
Ensign 1942 Di Inactive duty as Lieut.	May 1945		
Francis J. Heusel AIA as partner in firm	June 1945-	1949	
Private practice Edward H. Fickett Architect	Sept. 1949		

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From To

United States Navy, Lieut. Civil Eng. Corps
Assistant Officer in Charge of Const. Aug. 1942-May 1945

Partnership Francis J. Heusel Architect May 1945- Sept 1949
Private practice Edward H. Fickett Architect " "

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Southern California Chapter from 3/21/46 to present
20. Student Associate of Chapter from to
21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for years. I have known the applicant for years.

Signed: Stephen A. Spanner Proposer

441 N. Bev. Dr.
Beverly Hills, Calif.

Signed: Kenneth H. Stephens Proposer

441 N. Beverly Dr.
Beverly Hills.

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THE AMERICAN
INSTITUTE OF ARCHITECTS

1050 MAR 10 PM 2:42

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Edward H. Fickett, Los Angeles, Calif.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 1, 1950

Car... [Signature]
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? No
3. What was the scope of the examination? Written and Oral Examination
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. --
6. Date of first registration 10-1 19 47 Registration No. C-896 Is it current? Yes.

Janette Dolsberry [Signature]
(Signature of Secretary of Board)
Executive Secretary

Date March 6 19 50

California State Board of Architectural Exam.
(Name of Board)

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April 7, 1950

Dear Mr. Fickett:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective April 7, 1950. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Edward Hale Fickett, A.I.A.
5657 Wilshire Blvd.
Los Angeles 36, California

CWD/kk
Enclosures

Bldg news

member
Fickett, Edward T.

APRIL 7, 1955

Architect Fickett Is FHA Advisor

Appointment of Architect Edward H. Fickett, A.I.A., to a seven-man committee organized by the Federal Housing Administration to study and make recommendations for revision of the Federal architectural code has been announced.

An outstanding authority on small home design, Fickett will be architectural representative on the new committee, known as the Architectural Standards Advisory committee, FHA. The committee is composed of the nation's top small home specialists from architectural and engineering fields.

Fickett recently returned from the first meeting of the new committee in Washington, D.C., where Federal Housing Commissioner Norman P. Mason declared a prime objective of the Architectural Standards Division to be the development of quality homes at low cost.

Fickett said the committee's initial meeting, one of six to be held each year, resulted in agreement to analyze minimum property requirements as a group and make recommendations to FHA as a group and not as individuals.

Also present was David C. Shipper, formerly technical director of the Fritz B. Burns organization in Los Angeles and now field director of the American

members
Fickett, Edward H. P.S.

Immediate Release

From: Richard M. Wilkes
Public Relations
1350 N. Highland Ave.
Los Angeles 28, Calif.

August 28, 1953

JOURNAL
AUG 31 1953

Re: Architect Edward Fickett's
Suit Against Builders Settled

An out of court settlement has been reached in Architect Edward H. Fickett's plagiarism and unfair competition suit against Stanley A. Martson, Daniel Grimes, and GMB Corporation, Los Angeles builders, according to Arthur S. Katz and Leon Brown, Attorneys for Fickett.

The statement on dismissal of the suit, issued by Attorney Arthur S. Katz, is as follows:

"Arthur S. Katz and Leon Brown, attorneys for Edward H. Fickett, A.I.A., have announced the out of court settlement by Mr. Fickett of his plagiarism and unfair competition suit against Stanley A. Martson and Daniel Grimes and GMB Corporation.

"The terms of settlement were not disclosed, but it was revealed that Fickett's suit and the cross-complaint of Martson have been dismissed and that Martson and Grimes and GMB Corporation have retained Mr. Fickett to design a large number of three bedroom and two bath houses for them."

Architect Fickett, who is chairman of the Committee on the Home Building Industry, Southern California Chapter, A.I.A., a joint committee with the National Association of Home Builders, has designed nearly 20,000 homes in Southern California for development builders during the past six years.

At the age of 37, Fickett has gained wide recognition as one of the nation's foremost designers of development homes, sharing highest architectural honors at the 1953 NAHB national convention.

###

members
Fickett, Edward H

FILE COPY PLEASE RETURN

January 3, 1962

Mr. Edward H. Fickett, AIA
7421 Beverly Boulevard
Los Angeles 36, California

Dear Ed:

The conclusion of your chairmanship of The Institute Committee on Home Building Industry must not pass without a word of commendation and hearty thanks for your labors.

When one realizes that the basis of all Institute progress and accomplishment is the thought, judgment, and achievement of its committees, our acknowledgment and appreciation cannot even approximate an adequate recompense for the work of you committee chairman and your loyal members. The debt we owe you cannot be paid, but it can and must be freely acknowledged with deep gratitude.

Now that this particular term of service has been completed, I trust you will realize that this is not retirement but rather a brief rest period after which you will again bear a notable share of the responsibility for The Institute's march of progress.

With highest personal regards,

Sincerely yours,

Philip Will, Jr., F.A.I.A.

PW:akb
cc: Regional Director Reynolds

Edward H. Fickett

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

May 10, 1966

Mr. Frank Gruys, President
Southern California Chapter, AIA
8899 Beverly Blvd., Suite 810
Los Angeles, California

Dear Mr. Gruys:

I regret to inform you that Robert Eddy and Edward H. Fickett have not been advanced to Fellowship by the Jury of Fellows.

The Jury has asked me to inform you that, in their deliberations during the past three years, these proposals have been very carefully considered as to qualifications.

The Bylaws permit the submission of a new nomination after the lapse of one year following this action. If you decide to take this course, the Jury suggests that your new presentations set forth full information supporting your belief in the nominees' notable qualifications.

The exhibits which were submitted in connection with these nominations are being returned to you under separate cover.

Sincerely yours,

Oswald H. Thorsen, FAIA
Secretary

OHT/m

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No. NF 1049

Received Oct. 1 19 63

Voted On April 9 19 64

Voted On April 19 65

Voted On April 19 66

Not Granted 11 11 19 66

No. M 1049



THE AMERICAN INSTITUTE OF ARCHITECTS
JURY OF FELLOWS

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. Name of Nominee Edward H. Fickett Date of Nomination Sept. 24 19 63
2. Address of Nominee 7421 Beverly Boulevard, Los Angeles 36, California
3. Nominee's firm Edward H. Fickett, AIA, Architect
4. Nominee's principal place of business same as item 2 above
5. Nominee's Chapter Southern California Chapter, AIA
6. Nominee's State Organization California Council, AIA
7. Nominee admitted to Institute April 7, 1950
8. Nominee has been in good standing in Institute from 4 19 50 to Jan. 1, 19 64
9. Nominee's age 47 Birthplace Los Angeles, California
10. Nominators: Executive Committee, Southern California Chapter, AIA

(1) W. Reichardt	(7) Thornton Abell
(2) H. Levitoff	(8) Frank Gruys
(3) Wm. Lockett	(9) Arthur Froehlich
(4) Arthur Evans	(10) Cassatt D. Griffin
(5) Henry Silvestri	
(6) H. Morgridge	
11. Achievement DESIGN, SERVICE TO INSTITUTE, and PUBLIC SERVICE

CONFIDENTIAL



THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP
BY
CHAPTER

THE JURY OF FELLOWS, A.I.A.
The Octagon, 1735 New York Avenue, N. W.
Washington 6, D. C.

Date September 24 19 63

The Executive Committee of this Chapter, at a duly called meeting on September 16 1963, ^{*Type in full name.}
nominated* Edward H. Fickett
member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of the nominee for the fellowship on which the nomination was based and certify the resolution is as follows:

"Whereas, this Executive Committee believes* Edward H. Fickett
a member of this Chapter, has made so notable a contribution to the advancement of the pro-
fession because of his achievement in** Design, Service Institute & Service Public ^{**Type in "Design," "Science of Construction," "Literature," "Education," "Service to The Institute," or "Public Service," as is appropriate.}
that he is worthy of fellowship in The Institute; and

"Whereas, said member has been in good standing in this Chapter for† thirteen
years prior to this date; therefore be it ^{†Type in number of years.}

"Resolved, That‡ Southern California Chapter,
The American Institute of Architects, does hereby nominate* Edward H. Fickett ^{‡Type in name of Chapter. *Type in full name.}

for fellowship in The Institute, and the President and the Secretary be and hereby are authorized and directed to prepare the nomination papers and forward them to The Jury of Fellows of The Institute and to do all things proper to forward said nomination."

<i>W. Reichardt</i>	W. Reichardt	<i>Edward H. Morgridge</i>	H. Morgridge
<i>H. Levitoff</i>	H. Levitoff	<i>Thornton Abell</i>	Thornton Abell
<i>William Lockett</i>	Wm Lockett	<i>Frank Gruys</i>	Frank Gruys
<i>Arthur Evans</i>	Arthur Evans	<i>Arthur Froehlich</i>	Arthur Froehlich
<i>Henry Silvestri</i>	Henry Silvestri	<i>Cassatt D. Griffin</i>	Cassatt D. Griffin Secretary.

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THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION. ALL SUCH COMMUNICATIONS SHALL BE PRIVILEGED AND NO COPIES SHOULD BE GIVEN TO OTHERS.

OCT 1 1963

BIOGRAPHICAL STATISTICS

1. Nominee's full name Edward Hale Fickett
2. Nominee is a natural ~~naturalized~~ citizen of United States
3. Nominee's legal residence 9561 Lime Orchard Road, Beverly Hills, Calif.
4. Nominee's firm name Edward H. Fickett, AIA, Architect

Nominee's principal place of business, address
 7421 Beverly Blvd.
 Los Angeles 36, Calif.

6. Nominee is registered or licensed to practice architecture by
 California State Board of Architectural Examiners

7. Nominee is engaged in practice of architecture as a practicing architect — ~~teacher in architecture~~ — planner.
~~teacher in practice of construction, public official, etc.~~

8. Born May 19, 1916 Place of birth Los Angeles, Calif.

9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
High School	Beverly Hills, Calif.	4	1934	
Private School	Univ. Southern Calif.	2		
College or University	Univ. Southern Calif. (Univ. College)*	2		
College or University	*Extension (Night School) Art Center School			
Post Graduate at	Los Angeles, Calif.	2		
Scholarships held				

10. Other data concerning nominee's record. Nominee worked as a junior draftsman, Sumner Spaulding, 1935-36; Draftsman, Gordon Kaufman, FAIA, 1938; Draftsman, Sumner Spaulding, FAIA, 1939-40; Designer/Draftsman, Stephen Stepanian, 1941. Previous firm: Heusel & Fickett 1946-47. Present firm: Edward H. Fickett, AIA, Architect, 1948.
 Government Service: U.S. Army Engineers, 1941-42, Asst. to Col. Hagenbush, Los Angeles, Calif. Architect in Charge Camouflage Design, Military/Defense Installations.
 Military Service: U.S. Coast Guard/U.S. Navy Civil Engineer Corps, 1942-46. Commissioned Ensign 1942. Inactive duty LTSG, 1946. Officer in Charge of Construction. U.S. Coast Guard Depot, Wilmington, Calif. Officer in Charge Construction Unit 26, Civil Engineer Corps. Responsible for construction Long Range Aids to Navigation Stations, South Pacific area.

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2. Strike out inappropriate word and insert in " " of Co.

Type in "N.C. R. B." or name of State Board, as case may be.

Strike out inappropriate words.

Type in date birth and city and Country.

10. Type in important experiences during employment or additional statistics of importance in nominee's record.

EDWARD H. FICKETT, AIA, ARCHITECT

TRAVEL

Traveled extensively in Europe, Scandanavian Countries, Mexico, Central America and limited travel in Canada:

1949

Guadalajara
Acapulcu
Veracruz
Mazatlan
Mexico City

1950-1951-1952-1955

Monterrey
Veracruz
Guadalajara
Guatemala City
Antigua
Tapachula
Merica
Mexico City (Attended International Congress of Architects)

1954

Canada:
Victoria
Vancouver
Calgary
Lake Louise
Banff

1958

London
Paris
Rome
Florence
Milan
Zurich
Geneva
Lucerne
Rhine Valley
Copenhagen

1961

Rome
Florence
Zurich
Paris
Copenhagen
London (International Congress of Architects)

Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. H-501 before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

Type (a) Commercial (b) Monumental (c) Domestic (d) Special	Identification of Work	Location of Work (City) (State)	Completed Construction Work (Year)	Photographs Submitted
C.	Tom May Residence, Palm Springs, Calif.		1953	5
D.	Edwards Air Force Base, Edwards, Calif.		1959	5
C.	Edward H. Fickett Residence, Beverly Hills, Calif.		1956	5
A.	LaJolla Fashion Center, LaJolla, Calif.		1960	5
D.	West Hollywood Library, Los Angeles, Calif.		1960	5
C.	Richard Keatinge Residence, San Marino, Calif.		1962	5
C.	Raymond Kay Residence, Manhattan Beach, Calif.		1960	5
C.	Sunset Capri Apartments, Hollywood, Calif.		1954	5
C.	Speculative Residences, San Diego, Calif., Nels Severin, Developer		1960	5

Under column headed "Type" type in (a), (b), (c), or (d), as the case may be.

Type in last column to right the number submitted in each case.

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

The nominee has been the recipient of sixteen national and regional honor and merit awards for his excellence of design and original planning concepts. (List attached.) Nominee's skill in achieving economies in residential design suitable for large scale developments has been notable. Nominee has been responsible for the planning and design of over seventy residential communities containing in excess of 40,000 single family dwellings. Fourteen of these developments have been cited by the AIA, NAHB and numerous trade and professional magazines for their excellence of design.

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The nominee's achievements in planning are notable and include master, general and site plans for new communities, including the following:

- a. Master plan, Edwards Air Force Base Housing Development, Edwards, California, 850 dwelling units for enlisted and officer personnel.
- b. Master plan for 600 acre Reeves Ranch Development, San Clemente, California, a community containing single family residential, multi-family residential, commercial and other uses.
- c. Master plan, Pacific Island Village, an adult community located in South Laguna (Laguna-Niguel) California, a 220 acre planned community containing shopping center, recreational and administrative center, apartments, duplex and single family residential units.
- d. Master plan for Ventura Western Development Company, a 580 acre planned community in Moorpark, California (Simi Valley), a community containing varied dwelling types including single family, duplex, four-plex dwelling units, apartments, regional shopping center, four elementary schools, neighborhood parks and the coordination of access to Ventura College.
- e. Master plan for Vista Park, Santa Maria, California, a low cost planned residential community of single family and duplex dwellings with parks forming an integral park of the total community.

HONOR AWARDS

- 1954 - Award of Merit, National Association of Home Builders, Sherman Park Housing Development, Ray Hommes, Contractor.
- 1954 - Design Award, Progressive Architecture, Housing Development for Araco, Inc., Northridge, California.
- 1955 - Award of Merit, National Association of Home Builders, Apartment Project for George Alexander Co., Developers/Builders, Hollywood, California.
- 1956 - Award of Merit, National Association of Home Builders, Sherman Park Housing Development, Ray Hommes, Contractor.
- 1956 - First Honor Award, American Institute of Architects, Housing Development for Volk-McLain Company, Buena Park, California.
- 1956 - Award of Merit, American Institute of Architects, Speculative Housing for GMB Corporation, Encino, California.
- 1956 - Award of Merit, House & Home, Residential Design, Speculative Housing for GMB Corporation, Encino, California.
- 1957 - Award of Merit, American Institute of Architects, Housing Development for McDonald Brothers, Contractors, Covina, California.
- 1957 - Award of Merit, House & Home, Residential Design, Housing Development, Palos Verdes, California, McCarthy Co., Builders and Developers.
- 1958 - Award of Merit, National Association of Home Builders, Housing Development, Palos Verdes, California, McCarthy Co., Builders and Developers.
- 1960 - Award of Merit, National Association of Home Builders, Housing Development, LaMesa, California, Severin Construction Co., Contractor.
- 1960 - Regional Merit Award, Parents' Magazine, Housing Development, LaMesa, California, Severin Construction Co., Contractor.
- 1960 - National Merit Award, Parents' Magazine, Residence for Dr. and Mrs. David M. Stenzil, LaMesa, California, Severin Construction Co., Contractor.

- 1960 - Citation for Architectural Design, American Home Magazine, Housing Development, Grossmont Hills, San Diego, California, Severin Construction Co., General Contractors.
- 1963 - Better Homes for All America Award, Better Homes and Gardens Magazine, Tech-Bilt, Inc., Contractor, Housing Development.
- 1963 - Design Leadership Award, Practical Builder Magazine, Housing Development, Westborough Homes, Contractor.

NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

1. CONSTRUCTION WORK

<i>Type of Work Constructed</i>	<i>Identification of Work</i>	<i>Location of Work</i>	<i>Completed Construction Work (Year)</i>	<i>Photographs, Drawings, or Sketches Submitted</i>
-------------------------------------	-----------------------------------	-----------------------------	---	---

Type in last column to right the number submitted in each case.

2. BOOKS, TREATISES, OR ARTICLES WRITTEN

<i>Subject Title</i>	<i>Where Published</i>	<i>Date Published</i>
----------------------	------------------------	-----------------------

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

*Book, Treatise
or Article*

Subject

*Name of Book or Periodical
Containing Work*

*Year Work
Published*

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NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

The nominee has served the Institute since 1950 in varying capacities as noted below:

- 1950-1951-1952: Member, Southern California Chapter, AIA, Ethics Committee.
- 1956-1957: Member, Committee for the Home Building Industry, AIA.
- 1957: Director, California Council of Architects, AIA.
- 1957: Secretary, Southern California Chapter, AIA.
- 1958: Secretary, California Council of Architects, AIA.
- 1958-1959-1960: Director, Southern California Chapter, AIA.
- 1958-1959-1960-1961: National Chairman, Committee for the Home Building Industry, AIA.
- 1959-1960-1961-1962-1963: Director, California Council of Architects, AIA.
- 1961: Vice President, Southern California Chapter, AIA.
- 1962: President, Southern California Chapter, AIA.
- 1963: Director, Southern California Chapter, AIA.
- 1960: Journal of the AIA, "Patterns for Progress" article and guest editor. (January issue)
- 1961: Journal of the AIA, "Frankly Speaking", article and guest editor. (September issue)

Nominee served on the following panels and juries, representing the American Institute of Architects:

- 1959: Matico Tile Company in Cooperation with AIA - Planning and Residential Design - Jury - New York City.
- 1960: House & Home Magazine in Cooperation with AIA - Residential and Multi-Family Design - Jury - New York City.
- 1960: AIA/NAHB Award Jury - Washington, D. C.
- 1960: Time & Life Magazine - Round Table Panel Discussion, Representing AIA - New York City.
- 1961: AIA/House & Home/Life - Homes for Better Living - Jury - New York City.
- 1961: AIA/NAHB/Time/Life/House & Home - Round Table Discussion - Representing AIA - Residential Design, Planning and Landscape Architecture - San Francisco, California.

NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

The nominee has since 1950 contributed notable amounts of his personal time in a concentrated effort to enact better zoning and planning laws and building ordinances in the best interests of the public and home building industry. He has collaborated on a local level with the directors and officers of the Building Contractors Association and Home Builders Association of Los Angeles, Ventura and Orange Counties, and has made numerous personal appearances and lectures before planning departments, planning commissions and civic officials in a continuing effort to provide new zoning and planning ordinances allowing architects and developers to plan more desirable and better living environments in the public's interest.

The nominee has continually taken an active part in affairs of the National Association of Home Builders and has participated in national and regional conventions and notable gatherings of this organization in an effort to establish a working relationship between the profession and the home builders and developers. The nominee has actively participated in five NAHB national conventions in Chicago and two regional conventions in New Orleans and Salt Lake City. He has given unselfishly of his personal time at Building Contractors Association, Home Building Association and National Association of Home Builders clinics, seminars and conferences in the public's best interest and has contributed to the up-grading of residential design and construction in large scale residential communities.

The nominee was appointed to the Federal Housing Advisory Board, Washington, D. C., in 1958. He attended quarterly meetings during 1958 and 1959 and was, with other members of the Advisory Board, responsible for rewriting the Minimum Property Requirements of the Federal Housing Administration. The current Minimum Property Requirements guide is being used throughout the United States and by lending institutions as a guide for home building commitments.

The nominee served in an advisory capacity to the National Association of Home Builders in the Research House Program during the year 1958, attending meetings in Washington, D. C. and Pittsburgh in the best interests of the NAHB residential research program.

He has made notable contributions in bettering relations between home builders and architects in the California area and is presently continuing to assist home builder groups, acting in an advisory capacity in matters pertaining to new zoning and planning ordinances.

Currently the nominee is Chairman of the Southern California Chapter, AIA, Committee on Low Cost Housing, collaborating with the Home Builders Association in planning and development of a small prototype residential community, Los Angeles, California.

The nominee has been a member of the United States Savings and Loan League Advisory Board since 1961, contributing through the League in the preparation of a Residential Construction Lending Guide in an effort to up-grade commitments for quality residential planning and design.

The nominee has appeared on numerous radio and television programs in an effort to make the public aware of the importance of the architect and the part he must play in the creation of our new residential communities. He has given numerous lectures and interviews to such groups as the California Lathing and Plastering Contractors Association, American Walnut Manufacturers Association, Portland Cement Association, Resources Council, Inc., and the Los Angeles Gas Company at its annual Wade Scholarship presentation.

He has been a member of the American Arbitration Association, National Panel of Arbitrators, for the years 1961, 1962 and 1963, and has during these years actively participated in arbitration matters without compensation.

The nominee was awarded a Certificate of Appreciation by the President and Executive Vice President of the National Association of Home Builders in recognition of his valuable contributions of talent and generous cooperative effort in formulating and participating in the program of the seventeenth annual national convention, Chicago, 1961.



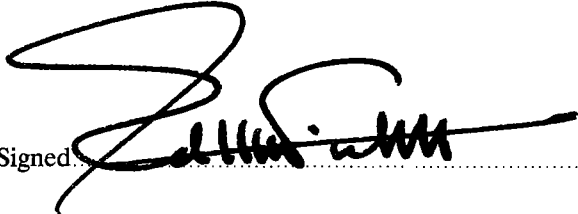
THE AMERICAN INSTITUTE OF ARCHITECTS

DECLARATION OF AUTHORSHIP

THE following certification must accompany the photographic exhibit. It may be signed by anyone in possession of full knowledge concerning the development of the design. This might be the Chapter President, a member of the Executive Committee of the Chapter, a partner of the nominee, or even the nominee himself. If the various examples were developed under different conditions respecting authorship, the various statements below should be keyed to the proper exhibits.

The accompanying photographs show examples of work with which the nominee's connection was as follows:

- The nominee was solely responsible for the design.
William Janss Residence/Beach House #1 and #2
- The nominee was largely responsible for the design.
R. Raymond Kay Residence/La Costa Country Club
- The design was under the direction of the nominee.
- The nominee's firm executed the design.

Signed  Title

Name of Nominee Edward H. Fickett, AIA



THE AMERICAN INSTITUTE OF ARCHITECTS

April 14, 1969

Mr. Edward H. Fickett, FAIA
7421 Beverly Boulevard
Los Angeles, California

Dear Mr. Fickett:

The American Institute of Architects desires to confer upon you the honor of fellowship and membership in the College of Fellows, in accordance with the action of the Jury of Fellows at its recent meeting, for your notable contributions to the advancement of the profession of architecture.

Your presence is requested at the 1969 Convention of The Institute to be held in Chicago, Illinois, June 22-26, 1969.

Those who have been advanced to fellowship will receive their medals and certificates at the Investiture of Fellows at 4:30 p.m. on Monday, June 23, 1969, at the University of Chicago Chapel. Presentation will be with appropriate ceremony and it is highly desirable that each of the newly advanced fellows be present.

The Officers of The Institute and the Jury of Fellows join me in the request that you come to receive this honor in person. Please send your response to The Institute at an early date.

Sincerely yours,

Enclosures

PROFILE

(additional sheets to supplement the printed pages may be inserted after the appropriate printed page)

TYPEWRITING ONLY

1. Nominee's full name: Edward Hale Fickett
2. Nominee is a natural ~~xxxxxxx~~ citizen of United States (name of country)
3. Nominee's legal residence address: 8945 Dicks Street, Los Angeles, California
4. Nominee's firm name: Edward H. Fickett, AIA
5. Nominee's principal place of business address: 7421 Beverly Boulevard, Los Angeles, California
6. Nominee is registered or licensed to practice architecture by: California State Board of Architectural Examiners (name of state board, NCARB, as case may be)
7. Nominee is registered or licensed to practice architecture in the states of: California
8. Nominee is engaged in the profession of architecture as: Principal of the firm Edward H. Fickett, AIA (current status and position)
9. Nominee's date of birth: May 19, 1916
Place of birth: Los Angeles, California
10. Nominee's education:
 - (a) High School, College, University, Post Graduate, etc. (chronological order)

Location	No. of Years	Year of Graduation	Degree
Beverly Hills High School	-4-	1938	
Univ. Southern California	-2-	-	
Art Center School	-2-	-	
USN Officers Training School	-6 mos.	1942	
 - (b) Scholarships held by nominee:

11. Nominee has traveled in the following countries:

Mexico	France	Denmark
Canada	Italy	Germany
Great Britain	Switzerland	
12. Other data concerning nominee's record:

(See attached page 2-A)

69-13

12. Other data concerning nominee's record:

1942-47 USNR, Assistant Officer in Charge of Construction
Civil Engineering Corps - Inactive duty 1962 -
Lieutenant Senior Grade.

City of Los Angeles Mayor's Architectural Awards Committee -
Chairman 1967. Established program for first city architectural
awards program.

Member Los Angeles County Museum Association.

Member Los Angeles Chamber of Commerce.

Member World Affairs Council.

Member American Arbitration Association.

Member Savings and Loan League Advisory Board.

DESIGN

1. List the significant work of the nominee in this category:

<u>Project</u>	<u>Location</u>	<u>Year of Completion</u>
Edward H. Fickett Residence	- Beverly Hills California.	1957
William Janss Residence	- Palm Springs, California.	1962
Richard Keatinge Residence	- San Marino, California.	1962
La Costa Country Club and Spa	- Carlsbad, California.	1965
Beach Residences	- Malibu, California.	1960

2. Describe the qualities of the nominee's design which are considered to have contributed notably to the advancement of the profession:

Excellence of design, proportion and scale and the use of regional materials, redwood, adobe brick and handmade flooring tiles. The continuity of detail and expression of structural elements are notable in all of the architect's works. The residential works exemplify an excellence of regional quality which has become a trademark of the architect.

Pioneered development of modular and structural concepts for early (1947) low cost housing developments. Since used extensively on private and federal work.

Planned pilot project Home Builders Association and NAHB that helped enact legislation leading to new P.U.D. and P.C. zoning ordinances for Los Angeles City, Los Angeles County, Orange County, Ventura County, Tacoma and Olympia, Washington.

3. List the significant awards, honors and recognition accorded by The Institute and other professional, government, or civic organizations for the nominee's work in design:

(See attached pages 3-A and 3-B)

4. Books or articles written by nominee in connection with design:

<u>Title of Book or Article</u>	<u>Publication Date</u>	<u>Publisher</u>
Patterns for Progress	1960	AIA Journal
Frankly Speaking	1961	AIA Journal
The Architect and Home Builder	1962	NAHB Journal

HONOR AWARDS

- 1952 Good Housekeeping Magazine
First Design Award - Irma Erwin Residence
Brentwood, California
- 1954 Award of Merit - National Association of Home Builders
Residential Planning and Design
Ray Hommes Housing Development
Reseda, California
- 1954 Design Award Citation - Progressive Architecture
Planned Residential Community for Araco, Inc.
Northridge, California
- 1955 Award of Merit - National Association of Home Builders
Planned Residential Community
Ray Hommes Company
Los Angeles, California
- 1956 Award of Merit - National Association of Home Builders
Planned Low Cost Residential Community
Volk-McLain Company
West Covina, California
- 1956 First Honor Award - American Institute of Architects
Residential Development
Volk-McLain Company
Buena Park, California
- 1956 Award of Merit - American Institute of Architects
Residential Development
Volk-McLain Company
Garden Grove, California
- 1956 Award of Merit - House and Home
Residential Design
GMB Construction Company
Los Angeles, California
- 1957 Award of Merit - House & Home
Residential Design and Construction
Walter Sant and Sons
Rolling Hills, California
- 1957 Award of Merit - National Association of Home Builders
Residential Planning and Design
GMB Corporation
Bel Air, California

- 1958 Award of Merit - National Association of Home Builders
Multifamily Residential Planning and Design
George Alexander Company
Los Angeles, California
- 1960 Award of Merit - National Association of Home Builders
For Outstanding Contributions to Housing Design
- 1960 National Merit Award - Parents Magazine
Residential Design
Severin Construction Company
San Diego, California
- 1960 Regional Merit Award - Parents Magazine
Residential Design
Severin Construction Company
San Diego, California
- 1960 Citation for Architectural Design
American Home Magazine and National Association of Home Builders
- 1963 Better Homes for America Award
Better Homes and Gardens Magazine
- 1963 Architectural Award of Excellence
American Institute of Steel Construction
To Kistner, Wright and Wright, AIA and Edward H. Fickett, AIA
Cargo Passenger Terminal
San Pedro, California
- 1963 Design Leadership Award
Practical Builder Magazine
- 1965 Honor Award - Excellence of Design
California Masonry Association
La Costa Development
Carlsbad, California
- 1966 Award of Merit
Residential Planning and Architecture
House & Home, American Institute of Architects and
National Association of Home Builders

SERVICE TO THE PROFESSION

1. List the offices and committees in architectural organizations occupied by the nominee and the period of each:
- | <u>Office or Committee</u> | <u>From</u> | <u>To</u> |
|----------------------------|-------------|-----------|
|----------------------------|-------------|-----------|

(See attached pages 7-A, 7-B and 7-C)

2. Describe the specific achievements of the nominee which have contributed notably to the advancement of the profession in the field of service to the profession by his service listed above.

(See attached pages 7-A, 7-B and 7-C)

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in service to the profession:

Certificate of Appreciation, Federal Housing Administration	1960
Certificate of Appreciation, National Association of Home Builders	1961
Appreciation of Service, American Arbitration Association	1963
Certificate of Appreciation, Pacific Coast Builders Association	1965
Certificate of Appreciation, Pacific Coast Builders Association	1967

4. Books or articles written in relation to work done while the nominee served the profession:

<u>Title of Book or Article</u>	<u>Publication Date</u>	<u>Publisher</u>
"Patterns for Progress" Guest Editor	1960	AIA Journal
"Frankly Speaking" Guest Editor	1961	AIA Journal

AIA ACTIVITIES

- 1950-51-52: Member, Southern California Chapter, AIA, Ethics Committee.
- 1956-57: Member, Committee for the Home Building Industry, AIA (National)
*Assisted in organizing liaison committee with NAHB and FHA.
Prepared AIA programs for NAHB national conventions.
Participated as representative of AIA at NAHB national conventions as design panel moderator and lecturer on planned community developments.
- 1957: Secretary, Southern California Chapter, AIA.
- 1958: Secretary, California Council of Architects, AIA.
- 1958-59-60: Director, Southern California Chapter, AIA.
*Formed liaison committee with Building Contractors Association and Home Builders Association (affiliate of NAHB) in best interests of home building industry.
- 1958-59-60-61: National Chairman, Committee for the Home Building Industry, AIA (National).
*Prepared AIA programs for NAHB national conventions.
Organized first series nation wide Design Clinics (NAHB/AIA).
In cooperation with NAHB and FHA established first schedule of fees for multifamily and residential developments.
Established first AIA/NAHB, Architect/Builder National Awards Program.
Appointed by Vice President Richard M. Nixon to Federal Housing Advisory Board. Served as member 1957-1958.
Participated as member of team responsible for rewriting FHA Minimum Property Standards and establishing architectural fee schedules.
- 1961: Vice President, Southern California Chapter, AIA.
- 1962: President, Southern California Chapter, AIA.
*Assisted in organizing AIA and HBA committee to draft new zoning ordinance for P.C. and P.U.D. developments.
Prepared original draft of zoning ordinance permitting residential planned communities and planned unit developments.
This used as basis for new zoning codes in Orange County and Los Angeles City.
Assisted in adoption of new zoning ordinance allowing development of P.C. and P.U.D. residential developments in Tacoma and Olympia, Washington.
- 1963: Director, Southern California Chapter, AIA.
*Served on AIA/HBA committee responsible for design of pilot P.U.D. project. Participated in HBA/NAHB design and planning seminars throughout the United States.

- 1960: Journal of the AIA, "Patterns for Progress" article and guest editor. (January issue.)
- 1961: Journal of the AIA, "Frankly Speaking" article and guest editor. (September issue.)
- Served on the following panels, juries and conferences representing the AIA:
- 1959: Matico Tile Company in cooperation with AIA - Planning and Residential Design - Jury - New York, New York.
- 1960: House & Home Magazine in cooperation with AIA, Residential and Multifamily Design - Jury - New York, New York.
- 1960: AIA/NAHB Award Jury - Washington, D. C.
- 1960: Time & Life Magazine - Round Table Panel Discussion - New York, New York.
- 1958-59-60-61: National Association of Home Builders National Convention, Chicago, Illinois - Representing the AIA and Committee for Home Building Industry - Guest Lecturer.
- 1960: National Association of Home Builders/AIA - Design Clinic - Stanford University - Committee Chairman and Moderator.
*Led to NAHB establishing yearly educational seminars for members.
- 1961: AIA/House & Home/Life - Homes for Better Living - Jury - New York, New York.
- 1961: AIA/NAHB/Time/Life/House & Home - Round Table Discussion - Representing AIA - Residential Design, Planning and Landscape Architecture - San Francisco, California.
- 1961: National Association of Home Builders/AIA - Design Clinic - University of Florida - Gainesville, Florida - Committee Chairman and Moderator.
- 1962: Sunset Magazine in cooperation with AIA, Residential and Multifamily Design Jury - Palo Alto, California.
- 1962: National Association of Home Builders/AIA - Design Clinic - Massachusetts Institute of Technology - Cambridge, Massachusetts - Committee Chairman and Moderator.
- 1964: Federal Housing Administration - Honor Awards Program - Member of Jury - Washington, D. C.

- 1965: 7th Annual Pacific Coast Builders Conference - San Francisco, California - Lecturer.
- 1965: National Association of Home Builders - Multifamily Housing Conference - St. Louis, Missouri - Lecturer.
- 1965: National Association of Home Builders - Multifamily Housing Conference - San Francisco, California - Lecturer.
- 1966: National Association of Home Builders - Seminar - Design and Construction - Biloxi, Mississippi - Lecturer.
- 1967: 9th Annual Pacific Coast Builders Conference - San Francisco, California - Lecturer.

URBAN DESIGN

1. List significant work of the nominee in this field:
Project Location Year of Completion

See letter of reference of Sponsor Howard H. Morgridge, FAIA with supporting portfolio of data.

2. Describe nominee's achievements in urban design which are considered to have contributed notably to the advancement of the profession:

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in urban design:

4. Books or articles written by nominee in connection with urban design:
Title of Book or Article Publication Date Publisher

REFERENCES

List the names and addresses of individuals who will be asked to send the Jury of Fellows a confidential letter relating their experience with the nominee and his achievement (s) by January 15. No more than ten references are permitted:

- | | |
|--|--|
| 1. <u>A. Quincy Jones, FAIA</u>
(name)
12248 Santa Monica Blvd.
Los Angeles, California
<u>(address)</u> | <u>Committee for Home Bldg. Industry, AIA
Calif. Council, AIA; So. Calif. Chapter AIA
(specific activity in which
he has dealt with nominee)</u> |
| 2. <u>William L. Pereira, FAIA</u>
5657 Wilshire Blvd.
Los Angeles, California | <u>California Council, AIA
Southern Calif. Chapter, AIA</u> |
| 3. <u>Howard H. Morgridge, FAIA</u>
208 W. 8th Street
Los Angeles, California | <u>California Council, AIA
Southern Calif. Chapter, AIA</u> |
| 4. <u>Robert Olin</u>
Olin Construction Company
777 Foothill Blvd., Claremont, Calif. | <u>Home Builders Association of California
and as a client.</u> |
| 5. <u>Francis D. Lethbridge, FAIA</u>
1300 Connecticut Avenue
Washington, D. C. | <u>Committee for the Home Bldg. Industry, AIA;
AIA/NAHB Award Jury, Washington, D. C.</u> |
| 6. <u>George T. Rockrise, FAIA</u>
405 Sansome Street
San Francisco, California | <u>California Council, AIA.</u> |
| 7. <u>Carl Koch, FAIA</u>
55 Brattle Street
Cambridge, Mass. | <u>Committee for the Home Bldg. Industry, AIA.</u> |
| 8. <u>Edward A. Killingsworth, FAIA</u>
3833 Long Beach Blvd.
Long Beach, California | <u>Southern California Chapter, AIA.</u> |
| 9. <u>Alfred Browning Parker, FAIA</u>
2921 S.W. 27th Avenue
Miami, Florida | <u>Committee for the Home Bldg. Industry, AIA.</u> |
| 10. <u>Curtis F. Peterson</u>
P. O. Box 3315
Tacoma, Washington | <u>Developer and client.</u> |

EXHIBITS (PHOTOGRAPHIC)

List the photographs which follow this page:

<u>Project</u>	<u>Location</u>	<u>Year of Completion</u>
1. Richard Keatinge Residence	San Marino, California	1962
2. Richard Keatinge Residence	San Marino, California	1962
3. Richard Keatinge Residence	San Marino, California	1962
4. William Janss Residence	Palm Springs, California	1962
5. William Janss Residence	Palm Springs, California	1962
6. Edward H. Fickett Residence	Beverly Hills, California	1957
7. Edward H. Fickett Residence	Beverly Hills, California	1957
8. Beach Houses	Malibu, California	1960
9. Beach Houses	Malibu, California	1960
10. La Costa Country Club	Carlsbad, California	1965
11. La Costa Country Club	Carlsbad, California	1965
12. La Costa Country Club	Carlsbad, California	1965
13. La Costa Country Club	Carlsbad, California	1965
14. La Costa Health Spa	Carlsbad, California	1965
15. La Costa Health Spa	Carlsbad, California	1965

Note: This page will be used as a record of the photographs considered by the Jury since the photographs themselves will be returned eventually to the nominee.

DECLARATION OF AUTHORSHIP

The following certification must be signed by anyone in possession of full knowledge concerning EACH separate project illustrated in the photographs. This might be the Chapter President, a member of the Executive Committee of the Chapter, a partner of the nominee, or even the nominee himself. In partnership the signature of another partner would be most significant. If the various examples were developed under different conditions respecting authorship, the various statements below should be keyed to the proper exhibits.

The accompanying photographs show examples of work with which the nominee's connection was as follows:

- The nominee was solely responsible for the design.
- The nominee was largely responsible for the design.
- The design was under the direction of the nominee.
- The nominee's firm executed the design.

(If the above statements do not depict adequately the nominee's participation in any of the projects illustrated in the photographs, add your own brief statement of authorship as follows.)

Signed Howard A. Wagner, FAIA Title SPONSOR

Name of Nominee Edward H. Fickett, AIA

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