



STATE Nevada  
CITY Reno COUNTY Washoe  
DATE April 21, 1953

## ARCHITECTS' ROSTER QUESTIONNAIRE

### TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

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### PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

**1 a FIRM** (Indicate whether individual, partnership or corporation.)

Ferris & Erskine, Architects

**b FORMER FIRM**, Name if any L. A. Ferris, Architect

**2 STREET ADDRESS** 577 La Rue Avenue, Reno, Nevada Phone 3-7345

**3 YEAR ESTABLISHED** 1947

#### 4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

L. A. Ferris

Graham Erskine

	NAME OF PRINCIPAL	NAME OF PRINCIPAL
a	Date of Birth <u>May 14, 1893</u>	<u>March 5, 1911</u>
b	Place of Birth <u>California</u>	<u>New York</u>
c	Education <u>University of Nevada</u>	<u>Columbia College '33</u> <u>Columbia Architectural School '36</u> <u>University of Rome, Italy '37</u> <u>(A.B., B. Arch., Dott. Arch.)</u>
d	Experience Prior to Own Practice (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.) <u>Draftsman, F.J. DeLongchamps, Reno, Nevada</u> <u>Specification Writer</u> <u>Superintendent of Construction</u>	<u>Draftsman, designer with Shreve, Lamb &amp; Harmon, Architects, NYC. from '37 till '42.</u>
e	Commenced Practice <u>1923</u>	<u>August, 1940 State of New York</u>
f	Number of Years a Principal <u>30</u>	<u>Eight</u>
g	Architectural Licenses (Give State, Number and Year issued.) <u>NCARB #1311, 1950</u> <u>Nevada #1, 1949</u> <u>Nevada #31, 1935 - Engineer</u>	<u>New York #5257, 1940</u> <u>NCARB, #753, 1946</u> <u>Nevada #6, 1949</u>
h	Membership in Professional Societies and Offices Held <u>Past President, AIA- Nevada Chapter</u> <u>Past President, State Board of Archit.</u> <u>Nevada State Engineering Society</u> <u>Past Pres. Pacific Coast Building Officials Conf. (1940-41)</u>	<u>AIA, Nevada Chapter (Sec'y, '49-50)</u> <u>The Society of American Military Engineers</u>
i	Service in World Wars I and II (Append data if desired.) <u>CPO - Electrical U.S.N., World War I</u> <u>Duty- U.S. Experimental Station for Submarine Listening at New London, Connecticut</u>	<u>Commissioned 2nd Lt. CE 1942</u> <u>Duty in MFOUSA 1944 to 1946 with Aviation Engineers.</u> <u>Discharged as Major CE 1946.</u> <u>Hold Army Commendation Ribbon and Cross of the Crown of Italy</u>
j	Civic Activities <u>Director YMCA (Past)</u> <u>Planning Commission (1940-45)</u>	

**5 REMARKS CONCERNING QUALIFICATIONS OF FIRM**

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

Office Space - 900 sq. feet.

Employees - 1 secretary-bookkeeper (part-time), 2 draftsmen.

There is an addition 900 sq. ft. of space available if required which would accommodate 4 to 5 draftsmen.

Financial data - Cash on hand as of April 1953, \$6,000.00;  
Borrowing capacity, \$60,000.00.

Maximum staff at any time in the past - 7 in 1949.

**6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)**

**a STRUCTURAL ENGINEERS**

Name of Firm or Individual..... H. M. Engle, 110 Sutter St.,  
Business Address..... San Francisco, California

**b HEATING AND VENTILATING ENGINEERS**

Name of Firm or Individual..... Clyde E. Bentley  
Business Address..... 405 Sansome St., San Francisco 11, Calif.

**c ELECTRICAL ENGINEERS**

Name of Firm or Individual..... Clyde E. Bentley  
Business Address..... 405 Sansome St., San Francisco, Calif.

**d PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual..... Clyde E. Bentley  
Business Address..... 405 Sansome St., San Francisco, Calif.

**e LANDSCAPE ARCHITECTS**

Name of Firm or Individual..... McFadzean, Everly & Associates  
Business Address..... Winnetka, Illinois

**f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuators, Industrial Layout Engineers, etc.)**

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**7 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS:** (In left margin, mark \*—U. S. Government projects, \*\*—projects not yet complete.)

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
4th St. Jr. High School	Reno, Nev.	1923	\$210,000	
Eureka High School	Eureka, Nev.	1924	75,000	
Austin High School	Austin, Nev.	1925	50,000	
Cladianos Building	Reno, Nev.	1926	70,000	
Washoe Co. Library Bldg.	Reno, Nev.	1927	210,000	
4th Fl. First Nat. Bk. Bldg.	Reno, Nev.	1928	80,000	
Remodelling Works State Capitol Bldg.	Carson City, Nev.	1929	75,000	
Las Vegas High Sch.	Las Vegas, Nev.	1929	280,000	
Billingshurst Jr. High School	Reno, Nev.	1930	180,000	
Nev. St. Insane Asyl.	Reno, Nev.	1931	100,000	
El Cortez Hotel	Reno, Nev.	1931	130,000	
Carson City Civic Auditorium	Carson City, Nev.	1936	75,000	
El Cortez Hotel	Reno, Nev.	1940	150,000	
Home Furniture Bldg.	Reno, Nev.	1940	100,000	
Reno High School	Reno, Nev.	1946	3,000,000	
St. Mary's Chapel	Reno, Nev.	1947	75,000	
So. Va. Branch First Nat. Bk. of Nev.	Reno, Nev.	1948	100,000	
First Nat. Bk. of Nev.	Fallon, Nev.	1948	60,000	
Oppio Bowling Alley	Reno, Nev.	1948	60,000	
** St. John's Presb. Ch.	Reno, Nev.	1949	100,000	
Heroes Memorial Alt.	Carson City, Nev.	1950	80,000	
** Home Furniture Alt.	Reno, Nev.	1950	150,000	
Security Nat. Bank	Reno, Nev.	1951	200,000	
** St. Mary's Hosp. West Wing	Reno, Nev.	1951	750,000	
* Housing, Sierra Ordnance Depot.	Herlong, Calif.	1951	1,250,000	
** Las Vegas Branch First Nat. Bank of Nev.	Las Vegas, Nev.	1952	200,000	
** First Nat. Bk. of Nev. Main Br. Addition	Reno, Nev.	1953	600,000	
** Student Union Bldg. Univ. of Nevada	Reno, Nev.	1953	600,000	
** YMCA	Reno, Nev.	1953	225,000	
** Add. Lovelock Elem. Sch.	Lovelock, Nev.	1953	300,000	
* Nat. Guard Warehouse	Carson City, Nev.	1953	100,000	

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**8 PHOTOGRAPHS/PHOTOSTATS**

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**9 COLLABORATION WITH OTHER ARCHITECTS:**

**a** As an established individual firm, are you willing to collaborate with other firms or individuals?

YES

**b** Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—or vice versa?

YES

**c** List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

Ed Parsons

O'Brien & DeLongchamps

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**10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES**

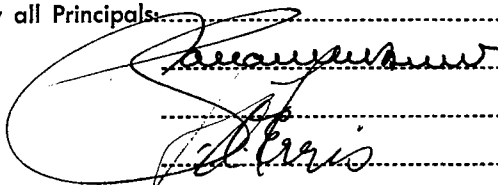
yes

no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual FERRIS & ERSKINE, Architects

Signed by all Principals



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EDWARD S. PARSONS • ARCHITECT • A.I.A.

210 WEST SECOND STREET • TELEPHONE 3-4708 • RENO, NEVADA

April 28, 1953

Ferris & Erskine, Architects  
577 La Rue  
Reno, Nevada

Gentlemen:

This is to confirm the fact that I would be happy to associate with the firm of Ferris & Erskine, Architects, for any Government work.

Sincerely yours,

*Edward S. Parsons*

Edward S. Parsons  
Architect

ESP:dw

DeLONGCHAMPS AND O'BRIEN

ARCHITECTS - ENGINEERS

160 CHESTNUT STREET, RENO, NEVADA

TELEPHONE 3-3552

April 27, 1953

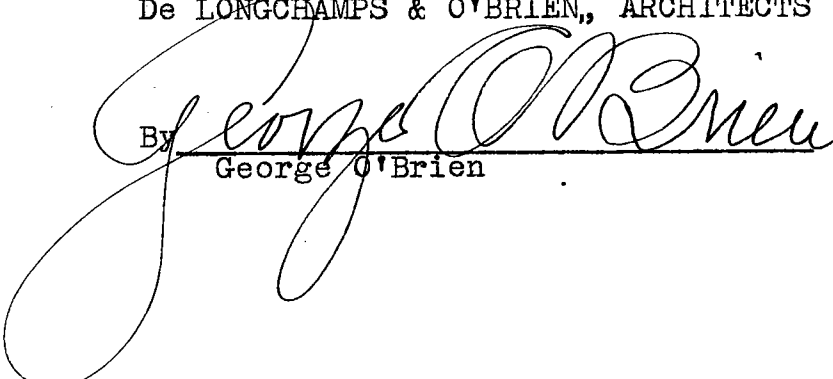
Ferris and Erskine  
577 La Rue  
Reno, Nevada

Gentlemen:

This letter is intended as verification of our willingness to associate with your firm on architectural and engineering projects according to paragraph 9c of the American Institute of Architects Roster Questionnaire.

Very truly yours,

De LONGCHAMPS & O'BRIEN, ARCHITECTS

By   
George O'Brien

GO'B/aq