

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

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DATE JUNE 24, 1946

EDMUND R. PURVES

So. Calif. Archt.

**QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS**

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) **FIRM** (individual or partnership) LELAND L. EVISON, ARCHITECT
- (b) **FORMER FIRM**, if any 1372 West Colorado St., Pasadena, 2, California
- 2. **BUSINESS ADDRESS** .....
- 3. **YEAR ESTABLISHED** 1945

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>LELAND L. EVISON</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** Aug. 10, 1900
- (b) **Education** High School, Stanley Wisconsin  
University of Southern California  
Beaux Arts Institute
- (c) **Experience Prior to Own Practice**  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
 

<u>Saul H. Brown</u>	<u>Draftsman</u>
<u>Schebarum (Los Angeles City Arch.)</u>	<u>Draftsman</u>
<u>Edw. C. Brett (L.A. County Arch.)</u>	<u>Designer</u>
<u>Edw. P Symmes</u>	<u>Designer and Chg. Office</u>
<u>Matcham and Heitschmidt</u>	<u>Designer and Chief Drafts.</u>
<u>Hunt and Chambers</u>	<u>Draftsman</u>
<u>Walker and Eisen</u>	<u>Draftsman and Designer</u>
<u>Marsh, Smith and Powel</u>	<u>Draftsman</u>
<u>William Allen</u>	<u>Designer and Chg. Office</u>
<u>Taylor and Taylor</u>	<u>Coordinator and Captain</u>

(All above of Los Angeles except Symmes, of Bakersfield.)
- (d) **Commenced Practice** Sept. 1945
- (e) **Number of Years a Principal** Total time

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

California License No. C 493, Issued December 30, 1943.  
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(g) **Professional Societies and Offices Held**

Associate member  
American Institute of Architects, Los Angeles,  
Southern California Chapter  
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(h) **Service in World Wars I and II.** (Append data if desired.)

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(i) **Civic Activities**

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**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Peter A. Horn  
Business Address 240 North Grand Ave. Pasadena, Calif.  
.....  
.....

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual James W. Hill  
Business Address 1230 Las Flores Drive, Los Angeles, Calif.  
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.....

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Same as above.  
Business Address  
.....  
.....

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Same as above  
Business Address  
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(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Garrett Eckbo  
Business Address 624 So. Carondelet  
Los Angeles, Calif.  
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**6. OTHER REMARKS RE QUALIFICATIONS:**

(Append extra sheet if necessary)

While in the employ of Mr. Symmes, Bakersfield; Mr. Matcham, Palm Springs, and Mr. Allen, Los Angeles, and Taylor and Taylor, Los Angeles, I was vested with responsibility almost equal to the Architects themselves. The above experience represents work in the fields of institutions, municipal buildings and schools as well as factories. I feel well qualified to handle any work falling in these categories up to and exceeding \$1,000,000.00

**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940			
Work Completed 1941-1946			
Current Work under construction or working drawings authorized	Large residential work totalling \$50,000.00		

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

**(a) Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
See above under Article 6			

**(b) Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner

**(c) Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

Work of such nature was for other Architects and cannot be submitted.

10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes.

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

Denver Marquith, Architect, and Peter Horn, Engineer.

(c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

11.(a) I/We wish to be [X] do not wish to be [ ] included in the Architects' Roster

(b) I/We would like to be [X] do not wish to be [ ] considered for the Register of Architects Qualified for Federal Public Works

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Leland L. Evison, Architect

Signed by all Principals:

L. L. Evison