Summary of Application and Dues

| Membership Number: | * | | |
|--|----------|--|--|
| Name and Address: | | Stephen Luke | -3 |
| | | e Condominium F-3 | |
| | Middlep | ury, Vermont 05753 | |
| 0 | | | * |
| * Membership Type: | Corporat | 8 | k* |
| Address Format: | | | ·1 |
| * Region Name: | New Eng | land | |
| * Sex: | Male | | The state of the s |
| * Chapter Name: | | Chapter, | |
| * Election Date: | The B O | 0.4070 | |
| Qualification Code: | PEB 2 | 3 1976 | |
| Qualification Key: | | | |
| * Qualification Source: | 1 | | |
| * Qualification Job: | 500 | | |
| | | | |
| Subscription Mail Code | | | , |
| Subscription Type Code | | | |
| Subscription Firm | | | _ |
| Subscription Order Code | | | Ø Ø1 |
| *Amount of Dues and Fee Atta Personal Check X Othe If other, give name: Other members included with | r | \$40.00 | |
| | | West Control of the C | |
| ** Regular Dues Billed: | | | |
| ** Regular Dues Paid: | | | 1 |
| Regular Dues Rate Code: | | | |
| * Social Security No.: | | , 1 | |
| | | Account No. | * Amount |
| Admission Fee | | #304-000-000 | \$10.00 |
| Readmission Fee | | #302-000-000 | 920.00 |
| Current Year's Regular Dues | | #301-000-000 | 30.00 |
| Current Associate Dues | | #316-000-000 | 30,00 |
| Prior Year's Regular Dues | | #302-000-000 | |
| Deferred Regular Dues | | #239-000-000 | |
| Deferred Associate Dues | | #238-000-000 | |
| Current Year's Supplemental | | #311-000-000 | |
| Prior Year's Supplemental Du | | #312-000-000 | |
| Other | | | *************************************** |
| Remarks: | | | |
| | | Total Remittano | e |

Application No.

THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document H301

Application for Corporate Membership



See Part 3, Instruction Sheet, for current dues and instructions.

| 1. | My full name is Mr. ☑ | Mrs. Miss STE | PHEN LUKE | ENRIGHT | |
|----|--|---|----------------------------|-----------------|----------------------------|
| | My legal residence is- | OTTERSIDE CON | DOMINIUM F. | | 388 - 1514 Phone Number |
| | MIDDLEBURY | ADDISON, | Address VE RM ON | JT | 05753 |
| 3 | City My business firm and a | County | State & M E | | Zip |
| ٦. | Wy Dusiness IIIII and a | ddiese die | | Address | Phone Number |
| _ | City | County | State | | Zip |
| | | address a ess) or (residence) when ofVERMON | | 1 | off |
| 4. | I desire to be a mem | iber of VERMON | T | Chapter, AIA. | 1 |
| 5. | and the Bylaws; and responsibilities, and ob | omply with the Standards the Rules and Regulation oligations of a member of t form and its attachment. | is supplementary the | ereto; and that | I understand the dutie |
| | | | | | |

- o:
- 6. I am not indebted to the AIA or to any of its component organizations.
- 7. I enclose my check for the admission fee and the first year's annual dues, of which \$4.00 is for a year's subscription to the JOURNAL of the AIA. It is my understanding that if I am not admitted to membership, the dues will be returned to me, and the admission fee retained by the AIA as an examination fee.

| Date - | 27 th January | 1974 |
|--------|---------------|---------|
| 'R o | 1076 | 1. UD 8 |

(Applicant's signature, in ink)

BACKGROUND

| Ω | Date of birth 4.16.40 | a | Place of hirth | PITTEFIELD | MOGS. | |
|----|-----------------------|----|----------------|------------|-------|--|
| ο. | Date of Dirth 1 10 | 9. | Place of birth | 111011000 | 10.00 | |

10. I am licensed to practice architecture in the following states, with the year first registered in each: (Attach evidence that license is current in one state; see instruction sheet.)

VERMONT 75 MAGG. 72 WISCONGINI 68

P.

EDUCATION

11. I attended colleges and universities as follows:

| Name | Location | No. of Years Year of Graduation | | Degree | |
|-----------------------------|------------------------|---------------------------------|-----|----------|--|
| university of Notre dame | NOTRE DAME, INDIANG | 5 | '63 | B. DRCH. | |

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows: (Be sure to include current employment or practice.)

| Employer's Name and | Employer's | | | | | Period of Em | ployment |
|---------------------|--------------|-------|---|-------------|---|--------------|----------|
| Address | Business | | | Position | | From | То |
| SELF EMPLOYED - MI | POLEBURY, VT | ARCHT | - | principal | - | DEC 75 | PRESENT |
| DORWIN THOMBS . SHI | ELBURNE, VT | ** | - | PROJ. DECHT | - | JULY 75 | DEZ 75 |
| PALMER + TURNER . | Hong Kong - | ** | - | 1.4 | - | JULY 72 | APR 75 |
| THE ARCHITECTS | COMBRIDGE, - | | ~ | 11 1. | - | DEL 67 | JUNE 72 |

Note: If employed by other than an architectural or architectural engineering firm, please attach an explanation of (a) the nature of your firm's operation and whether it offers architectural services to the public (b) a brief job description (c) whether you hold ownership in the firm. This does not apply to architects in government, architectural education, or journalism.

13. As related to my present employment, I am an employee in a firm or corporation □ owner or part owner in a firm corporation officer or board member □ faculty member □ public official □ governmental employee □.

BUSINESS AFFILIATIONS

| 14. | No X (If yes, please explain.) | ould prejudice y | our pro | ofessional j | judgment? Yes □ |
|-----|--|------------------------------------|--------------------------------|---------------------|----------------------|
| | | | | a | |
| | MEMBERSHIPS AND APPLICATIONS IN ARC | HITECTURAL OR | GANIZ | ZATIONŚ | , |
| 15. | 5. I have previously been a corporate member of the AIA: Ye | s □ No 💢 (If ye | es, plea | ase explain | .) |
| 16. | 5. I have previously been an associate of an AIA Chapter: | Yes 💢 No 🗆 (If | yes, | please expl | (ارونهه ۲۵ (Misain.) |
| 17. | 7. I have previously been rejected for corporate membership or explain.) | for chapter associ | ateship | o: Yes 🗆 No | (If yes, please |
| 18. | 3. Other architectural organizations in which you hold membe | | OF | BRITISH | DRAHİTGC75 |
| | | | | | |
| | REFERENCES | | | | |
| 19. | Five references are required, at least three of whom shall be Member references must be available for personal contact | corporate mem t by the local ch | bers o a <mark>pte</mark> r | f the AIA officers: | in good standing, |
| * | * Type or print full names of references. | 30 NEWTO | W 57 | | - |
| _ | PETER PANAGORE AIA | MARLBOR | 046 | H, MAS | 15, |
| | * Member RICHARP BROOKS | HOLDENWE | Addre | ROAP | |
| _ | * Member | 2407 M | Addr | ess ALE | |
| | JAMES BURLAGE AIA | LEXING | | | 5 |
| | * Member JAMES KIN OSHITA | PALMER - | | ENER, | 1906 PRINCE'S |
| _ | ION CAMPBELL | | | / (| " |
| | OPTIONAL INFOR | MATION | | | |
| pام | lease complete the following if you wish: | | | | |
| | O. I have been awarded the following scholarships or other to SCHQ ARGHIP | onor awards: | | | |
| | REYNOLDS ALUMINIUM PRIZE | | | | |
| 21. | 1. I have traveled in the following countries: IREL AND, ENGLAND, FRANCE, SPAN | is, HONG KO | NG, | THOILBN | 'P |
| 22. | 2. Marital Status: Single □ Married ᠌ . If married, please giv | e spouse's name | CSA | ROVE E | 3. ENKIGHT |
| 23. | 3. Hobbies: | | | - | |

(POCKET CARD)

1976

State of Vermont - Agency of Development & Community Affairs — State Board of Registration for Architects - Montpelier, Vermont 05602

This is to certify that the person hereon designated is a REGISTERED ARCHITECT as provided for in Title 26, V.S.A., Certificate expires Dec. 31, 1976 Chapter 3.

STEPHEN L. ENRIGHT #920 OTTERSIDE CONDOMINIUM MIDDLEBURY, VERMONT 05753

253

February 23, 1976

Mr. Stephen Luke Enright, AIA Otterside Condominium F-3 Middlebury, Vermont 05753

Dear Mr. Enright:

The Board of Directors of The American Institute of Architects takes pleasure in informing you of favorable action on your application and welcomes you to corporate membership in The Institute.

You will soon receive some literature about The Institute and a lapel emblem. In approximately one month, you will receive a certificate of membership, either directly from The Institute or through formal presentation by your Chapter.

You are assigned to the Vermont Chapter of the AIA, effective February 23, 1976.

I sincerely hope that you will take an active part in your Chapter and its professional development and community improvement activities. Many of the policies and programs which advance our profession are developed in this way. Such activities give you, as a professional, the opportunity to develop leadership capabilities and to help the AIA meet the challenges and opportunities which the future holds for the architectural profession.

In behalf of our national staff, William L. Slayton, Executive Vice President, joins with me in extending welcome, congratulations and best wishes for success. Please feel free to call on any of us, or the Chapter or Institute officers and staff, at any time the need arises.

Sincerely yours,

Louis de Moll, FAIA President

cc: Vermont Chapter, AIA