Undated

Dated Received June 23, Granted October 1,

19 19 52 19 52.

8788

MEMBERSHIP Nº

Published Date: August 1, 1952 Expiration Date: October 1, 1952

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

A	Name of applicant Donal D. Engen Chapter Southern	California
В	Address of applicant 10810 Pickford Way, Culver City, California	
C	Applicant proposed by Walter E. Saxton and Whiting S. Th	ompson
D	Application received with check for \$ 15.00 on June 23,	19 ⁵² .
E	Application returned for correction	19 .
F	Application in due order on August 4,	19 52.
	Record of registration, Form S39, Sent Calif. July 169 . Received. August 1,	19 52.
G	Notices sent to chapter executive committeee:	
	(a) Form S11, reasonable time ending on August 21, 1952, on July 21,	19 ⁵² .
	(b) Form S12, 30-day extension ending on	19 .
Н	Acknowledgments to applicant, proposess, and chapter on	1952.
I	Certified resolution of chapter executive committee recommending admission oxxibate applications has denied received on	19 52
J	No report from chapter executive committee on	19 .
K	Application sent to The Board of Examiners on	19 52.
L	The Board of Examiners reported on application on August 19,	19 52.
\mathbf{M}	Applicant Was admitted on October 1,	19 52
N	Notice and certificate to applicant and notice of assignment to chapter and letter october 1,	19 52.
0	Notice of denial of application to chapter and applicant and \$returned to applicant on	19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected Donal D. Engen

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California

Date October 1, 19 52. Secretary

(a)

June of the services of the se THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recop quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20

k Ave. NW, Washington, DC 20006

State whether a natural or a mat uralized etizen.

State whether residence or office address.

Use the control of the

a practic-ing architect, a teacher, a teacher, a blic official,

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES

quoted, or published without write and quoted, or published without write and quoted to the published with the p

Type in all information carefully and sign with ink.

Mail this original and check for \$15.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

 ${f I}$, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is

Donal

Engen

State of

2. I am a

natural

citizen of the United States.

3. My legal residence is in the City of

Culver City

County of Los Angeles

California

4. My address in The Institute records will be residence

10810

Pickford Way

Culver City

California

- 5. I am engaged in the profession of architecture as a practicing architect
- 6. I desire to be a member of the Southern California

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$15.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

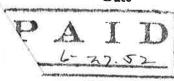
Is Architecture your principal vocation?

If you are practicing any other vocation kindly indicate the nature of None.

the work.

Date

19



STATISTICS

- 10. Date of birth Dec. 14, 1922 Place of birth Clark, South Dakota
- 11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION .

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	Years	Year of Graduation	Degree	
S.D. Washinton High	, Sioux Falls,S.I	. 4	1941	yes	
S.D. School of Mine	s, Rapid City, S.D.	Ţ	***	no	
Univ. of Wisconsin,		1/2	400,000	no	
Michigan State, Eas	t Lansing, Mich.	ż		no	
Univ. of So. Calif.,		· 5	1951	$B_{\bullet}of$	Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

No scholarships
In the Pacific area with the Army Air Force

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Earl Heitschmidt, F.A.I.A. Los Angeles, California	April 1947	June 1951
Arthur Froehlick, A.I.A. Beverly Hills, California	July 1951	May 1952

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From

To

California

May 1952

Present

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

16. Member of Institute from

to

17. Junior of Institute from

to

18. Associate of

Chapter from

to

19. Junior Associate of

Chapter from

to

20. Student Associate of Southern California

Chapter from Sept. 49to June 1951

21. Member of State Organization in

from

to

years.

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

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I have known the applicant for 5 years.	I have known the applicant for 5
Signed Walter Englin	Signed Multing S. Il
449 So Beauly Cent	449 So. Brands
Los angelas Celef 3	Address J.
Walter E. Safton	Concern 2. Just



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C. Office of The Secretary

RECORD OF REGISTRATION

OF

Donal D. Engen - Culver City, California
(Name of Applicant)

Secretary,
Board of Architectural Examiners,
Los Angeles, California

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 16, 1952	Can Commany	
,	Secretary	

	Is the applicant registered or licensed to practice architecture in your state? Yes
	Was his registration or licensing by examination? Yes or by exemption? What was the scope of the examination?
4.	What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5.	When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
	No
6.	Date of first registration. May 5 1952 Registration No. C-1484 Is it current? Yes
	Robert K. Dellay (Signature of Secretary of Bolary)
	Tular 28

Date July 28 1052 Celifornia State Board of Architectural Examiners (Name of Board)

October 1, 1952

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Mr. Donal D. Engen, A.I.A. 10810 Pickford Way Culver City, California

Secretary

ASSIGNMENTS:

Chapter: Southern California State Organization: California Council of Architects Effective Date: October 1, 1952

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APPLICATION FOR MEMBERSHIP EMERITUS

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/		APPLICATION	FOR MEMBERS	HIP 1	EMERITUS	
•	apply for Membership E	meritus in the Institute for the	following reason:			
	nore than 70 years of a	ge.				
🔀 I am n	nore than 60 years of a	ge and retired from the profess	sion of architecture.	will	BE 70 ON 12	11492
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-			STATE NATURE OF INCAPACITA		A	
		standing in the Institute and th	ne	205	ANGELES	C
for 15 suc	cessive years.					
		hip Emeritus, I wish to continu				sip annually.
No □ ⊠ i		Yes, please attach a check for \$ eritus category to receive lifetii				check for \$500)
	-	* '			•	
Name -	DONAL	D. ENGEN		Phone -	(805) 484,	4748
Address	42042 VILLA	6F 42	Date of	Rieth	12	14 22
		AL 93012	Date of	Dittil :		
32	7,77,100,000,	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
I declare	that the above informat	ion izaccurate and complete.	12/7/92 DATE & SIGNATURE			
Inf	ormation for Appli	cant. The applicant may supp	THE PROPERTY OF THE PARTY OF TH	ne on a	senarate sheet. In evo	ceptional circumstances and for
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the		'as the case may be, remain int				ber Emeritus written in full after ayments to the Institute and the
not me: the	wish to receive AIA m mbers who upgrade t i year following accepta receive lifetime service	ailings and publications need r heir status to Emeritus by nee to Emeritus status. The Life at the national level as a Mem	not pay this mailing cha March 31 of the curr time Emeritus members ther Emeritus by making	rge, Mer ent ye: hip categ g a one-	mbership Emeritus due ar. After that date, Eme gory provides the oppo time payment of \$500	costs. Members Emeriti who do s rates (\$40) will apply to those critus dues rates will be effective ortunity to eligible AIA members. Components may, but are not
Mai	iling Instructions: Pleas	e mail application, with any ap	pplicable fee, TO YOUR	LOCAL	CHAPTER. #50	a scharitable contributions for
		American Institute of Architects es. However, they may be ded	WILE TO CHILD WILE TOCK!	our Pour	terro mre 7101 decaetion	o no continuore continuono sos
LO	CAL CHAPTER CONT	ACT: (If no address indicated,	please check your telep	hone bo	ook for local listing or	call the AIA at 202/626-7392.)
(Pla	ice chapter stamp here))				
RECOMM Chapter/A	ENDATION OF CHAPT	ER ON APPLICATION—The Exceptication for accuracy and com-	ecutive Committee of th	e	os Ange	CLO ritus membership. (If acceptance
	nded, please attach a si	atement setting forth reasons				
111	1 (7 6					

AIA Form No. H-601 - Rev. 12/89



March 3, 1993

Donal D Engen, AIA Member #: 2166502 42042 Village #42 Camarillo, CA 93012

Dear Mr. Engen:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support, and we hope that your participation and interest will continue.

Sincerely,

Betsey O. Doughert, FAIA Secretary

cc: AIA Los Angeles California Council/AIA