

| STATE | New Hampshi | .re |
|-------|-------------|--------------------|
| CITYW | anchester | COUNTYHillshorough |
| DATE | February 3. | 1953 |

ARCHITECTS' ROSTER

QUESTIONNAIRE

TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

| 1 | а | FIRM | (Indicate | whether individu | al, partnership or co | orporation.) | | |
|---|-----|---------|-----------|------------------|-----------------------|--------------|--------------|------|
| | | | Koel | hler and I | saak Pai | rtnership | | |
| | b | | | | | | Ltect | |
| 2 | STF | REET AL | DDRESS | 922 Elm S | treet | | Phone 3-1473 | |
| 3 | YE | AR EST | ABLISHED | 1946 | | | | 3M-5 |

| PE | RSONAL HISTORIES OF PRINCIPALS | | | | | | |
|----|--|--|--|--|--|--|--|
| | Furnish data complete, but keep to essentials. I more than four, append extra sheets. | Describe each member of firm individually; if | | | | | |
| | Richard Koehlar | NAME OF PRINCIPAL | | | | | |
| а | Date of Birth September 28, 1912 | September 22, 1913 | | | | | |
| b | Place of Birth Riverside, R. I. | Albania | | | | | |
| • | | B. S. Architecture | | | | | |
| C | Education B. S. Architecture | | | | | | |
| | | University of New Hampshire | | | | | |
| | 1934 | 1936 | | | | | |
| | | | | | | | |
| d | Experience Prior to Own Practice | | | | | | |
| | (Give architect or architectural firm affiliations, position | ons held, and approximate dates of employment. | | | | | |
| | H.A.B.S. 1934-35 draftsman | Eric T. Huddleston - Architect draftsman 1936 - 1939 | | | | | |
| | Architect, W. Provost 1935 - | Huddleston & Hersey - Architect | | | | | |
| | draftsman Self-practicing Architect | Designer & Draftsman 1939 - 194 | | | | | |
| | 1936 -1942 | Lockwood-Greene, Engineers | | | | | |
| | Lockwood-Greene, Engineers | Designer 1942 - 1943 | | | | | |
| | Designer 1942 - 1943 | | | | | | |
| | U. S. Navy 1943 - 1946 | U. S. Navy 1943 - 1946 | | | | | |
| | 1946 to present | 1946 to present | | | | | |
| _ | Commenced Practice 1936 | 1946 | | | | | |
| _ | | | | | | | |
| f | Number of Years a Principal15 | | | | | | |
| g | Architectural Licenses (Give State, Number and Year i | Architectural Licenses (Give State, Number and Year issued.) | | | | | |
| | New Hampshire, No. 30, 1948 | New Hampshire, No. 29, 1948 | | | | | |
| | Vermont, No. 64, 1952 | Vermont, No. 65, 1952 | | | | | |
| | Maine, No. 182, 1952 | Maine, No. 183, 1952 | | | | | |
| | | | | | | | |
| h | | Held | | | | | |
| | N. H. Chapter, A. I. A. Director, N. H. Chapter | N. H. Chapter, A. I. A. Vice President, N. H. Chapter, 1951-1952 | | | | | |
| Ĭ | Service in World Wars I and II (Append data if desir U. S. Naval Officer - December 1943 - January, 1946 | | | | | | |
| | | | | | | | |
| j | Civic Activities | Mamban Othigapa Advisaam | | | | | |
| | | Member Citizens Advisory | | | | | |

.School Department.

| 5 | RE | MARKS CONCERNING QUALIFICATIONS OF FIRM |
|---|----|---|
| | | (This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.) |
| | | Have nucleus of five key personnel - but can expand for any |
| | | project. |
| | | Offices contain approximately 1100 sq. ft. |
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| | | |
| 6 | CO | NSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.) |
| | _ | STRUCTURAL ENGINEERS |
| | a | |
| | | Name of Firm or IndividualFrank Whalen |
| | | Business Address 11 Beacon St., Boston, Massachusetts |
| | b | HEATING AND VENTILATING ENGINEERS |
| | | Name of Firm or IndividualRichard.D. Kimball.Company |
| | | Business Address 6 Beacon Street, Roston, Massachusetta |
| | C | ELECTRICAL ENGINEERS |
| | | Name of Firm or IndividualRichard.D. Kimball.Company |
| | | Business Address 6 Beacon Street, Boston, Massachusetts |
| | d | PLUMBING OR SANITARY ENGINEERS |
| | _ | Name of Firm or Individual Richard D. Kimball Company |
| | | Business Address 6 Beacon Street, Boston, Massachusetts |
| | _ | LANDSCAPE ARCHITECTS |
| | - | Name of Firm or IndividualDan Kiley |
| | | Business Address Franconia, New Hampshire |
| | f | OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuators, Industrial Layout Engineers, etc.) |
| | | |
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7 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS: (In left margin, mark *—U. S. Government projects, **—projects not yet complete.)

| | • | | | | |
|----|--|----------------|-----------|---|---|
| | Name and type of project | Location | Date | Cost | Indicate whether as Architect or Associate Architect |
| | N.H.State Industr | | | *************************************** | |
| | School (Recreation Bldg. and Class- | Manchester, | 1947 | \$400,000 | .Architects |
| | room Annex) | N. H. | | | ••••• |
| | Highway Garage & | | | | ••••• |
| | Office Bldg. | Manchester, N. | H. 1946-4 | 47 270,000. | Architects |
| | Office Bldg. | Manchester, N. | н. 1947 | 96,000 | Architects |
| | Apartment Bldg | Manchester, N. | H. 1947 | 90,000. | Architects |
| | Manchester Housin | ng | | | ••••• |
| | Authority - Rock Rimmon Project | Manchester, N. | н. 1947 | 1,600,000. | Associated |
| | F.W.A. at Keene | - |) | | |
| | Teachers College Classrooms | Keene, N. H. | 1947) | | |
| | F.W.A. at Ports- | Portsmouth, N. | H- 1947) | 50,000 | Architects |
| | mouth Trade School | o <u>1</u> |) | | |
| | W.K.B.R. Radio | | · | | |
| | Station | Manchester, N. | н. 1947 | 30,000. | Architects |
| | Ford Motors | | | • | |
| | Garage | Manchester, N. | н. 1948 | 125,000. | Architects |
| | Schneideria | | • | | |
| | Bottling Works | Manchester, N. | н. 1948 | 100,000. | Architects |
| • | N.H.State Recreat Dept. (Mt. Sunape | | | | |
| | Tramway Bldgs.) | Sunapee. N.H | | | |
| | Manchester Housi | | | | |
| | Authority Elmwood Project | | | | Associated |
| y. | Portsmouth Air | | | | |
| * | Force Base | - | | • | |
| | | | | | |
| | Mack Motor Truck | | | • | |
| | Corp. Alteration | | | | |
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| R | PHO | TOG | RAPHS | /PHOTO | DSTATS |
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| • | | | | , | |

| | you have been the Architect, as follows: | (N.C.A.R.B. presentation acceptable.) |
|-------------|--|--|
| | | |
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| 9 cc | OLLABORATION WITH OTHER ARCHITECTS: | |
| а | As an established individual firm, are you willing to | collaborate with other firms or individuals? |
| | Yes | |
| b | Are you and/or your firm agreeable to accepting vice versa? | supervision of work where designs are produced by others—or |
| | | |
| C | List firms (or individuals) with which you are asso (Please furnish a letter from the other party v | ciated at present or have an associate or working agreement: rerifying the association.) |
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| 10 TH | IIS QUESTIONNAIRE MAY BE MADE AVAILA | BLE TO GOVERNMENTAL AGENCIES X |
| The und | ersigned hereby certify that the above is a true states | ment of facts. |
| | Name of Firm or Individual | Koehler and Isaak |
| | Signed by all Principals: | Tupad Volle |
| | | |
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| | • | 3M-52 |