

Dated October 2, 1944.  
Received October 6, 1944.  
Granted December 5, 1944.

MEMBERSHIP NO 2816



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order  
October 6, 1944  
H. H. Gervase*

- A Name of applicant... A. Lewis Koue.....Chapter... Northern California
- B Address of applicant 901 Paramount Road, Oakland, California.....
- C Applicant proposed by Thomas J. Kent.....and..... Andrew T. Mass.....
- D Application received with check for \$ 10.00..... on..... October 6, 1944.
- E Application returned for correction..... 19 .
- F Application in due order on..... October 6, 1944
- Record of registration, Form S39, Sent (Calif.) Oct. 7, 1944 . Received. October 18, 1944
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on November 7,.....1944., on October 7, 1944.
  - (b) Form S12, 30 day extension ending on.....19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... October 7, 1944.
- I Certified resolution of chapter executive committee recommending admission  
~~on this application as denied~~ received on..... October 11, 1944.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... December 5, 1944.
- L The Board of Examiners reported on application on..... December 5, 1944.
- M Applicant was admitted on..... December 5, 1944.
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... 19 .
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

A. Lewis Koue

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Northern California Chapter.

Date December 5, 19 44

*Oliver C. Robinson*  
Secretary



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **A. LEWIS KOUE** .

2. State whether a natural or a naturalized citizen.

2. I am a **natural** citizen of **United States of America** .

3. My legal residence is in the City of **Oakland** ,

County of **Alameda** State of **California** .

4. State whether residence or office address.

4. My address in The Institute records will be (residence)

Number **901** Street **Paramount Road**

City **Oakland** , State **California** .

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as a **practicing architect**

6. I desire to be a member of the **Northern California** Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

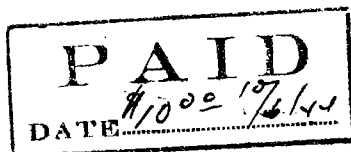
8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date **October 2, 1944** .

*A. Lewis Koue*

Applicant sign full name in ink



STATISTICS

10. Date of birth June 28, 1897 Place of birth Alameda County

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

California

(a) I hold a Certificate No. C-367 of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Salinas High School, Salinas, Calif.

Healds Business College, Oakland, Calif

University Of California, Berkeley, Calif. - A.B. degree

University Of California, Graduate Division, Berkeley- M.A. degree

\*\*\*\*\*

Have travelled in France

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

General Petroleum Corp., Oakland, Calif. - 1929 to 1936 - Draftsman, Construction Supt.

James Narbett, deceased, 1936 Draftsman

Miller & Warnecke, Oakland, Calif. 1937 Draftsman

Roland I. Stringham) , San Francisco, Calif. 1937 to 1938 Draftsman  
Albert J. Evers

Kent & Hass, San Francisco, Calif. 1938 to 1942, Chief Draftsman

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

State Of California, 1939 to present

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from to
16. Junior of Institute from to
17. Associate of Northern California Chapter from 1942 to present
18. Junior Associate of Chapter from to
19. Member of State Association in California from 1939 to present

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for Six years.

I have known the applicant for 6 years.

Signed Thomas J. Kent
Proposer
525 Market St.
San Francisco, Calif. 3.

Signed Andrew Hass
Proposer
525 Market St.
San Francisco, Calif.

Note: The two proposers must be corporate members of The Institute in good standing.

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OFFICERS

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E. GEOFFREY BANGS, VICE-PRESIDENT  
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THE AMERICAN INSTITUTE OF ARCHITECTS

NORTHERN CALIFORNIA CHAPTER

369 PINE STREET - SAN FRANCISCO 4

October 4, 1944

Mr. Edward C. Kemper, Executive Secretary  
The American Institute of Architects  
1741 New York Avenue, NW  
Washington, 6, D.C.

Dear Mr. Kemper:

This will advise you that this Chapter has received the duplicate copy of application for Corporate Membership from Mr. A. Lewis Koue, under date of October 2, 1944.

Mr. Koue has been an Associate member of this Chapter since March 1940, and is in good standing.

The recommendation of this Chapter, on Form S2, is inclosed herewith.

Very truly yours,

Andrew T. Hass, Secretary-Treasurer

HHA  
incl



THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1944 OCT 18 AM 10.00  
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF *California*  
Lewis A. Koue, *Resadena*, California  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
San Francisco, California  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 7, 19 44

*Alexander C. Robinson III*  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by examination? YES or by exemption?
3. What was the scope of the examination? WRITTEN and oral examinations
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination one hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. \_\_\_\_\_
6. Date of last registration January 19 44 Registration No. C-367 Is it current? Yes

*Jamette Solsberry*  
(Signature of Secretary of Board)  
California - State Board of Architectural  
Examiners  
(Name of Board)

Date October 13 19 44

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THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

December 5, 1944

Dear Mr. Koue:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Northern California Chapter, effective December 5, 1944. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Yours sincerely,

Alexander C. Robinson III.  
Secretary

Mr. A. Lewis Koue  
901 Paramount Road  
Oakland, California

AGR/krk

cc to: Director, Sierra Nevada District  
Proposers: Mr. Thomas J. Kent  
Mr. Andrew T. Hass

COPY TO

FILES      PRESIDENT      SECRETARY      TREASURER

*Mr. Kous, A. Lewis*

*file*

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

January 24, 1963

Mr. A. Lewis Kous  
901 Paramount Road  
Oakland 10, California

Dear Mr. Kous:

The Institute Board and Officers are most grateful for the time and energy you have put into the Committee on Preservation for Historic Buildings.

Unlike most professional societies, The Institute depends upon its committee members, their inspiration, judgment, and achievement, to carry forward our aims for the continued welfare of the profession and the public.

The debt owed you committeemen is one that cannot be repaid; it can only be acknowledged with an expression of the deepest gratitude of us all.

Sincerely,

Henry L. Wright

HLW:nlm  
cc: Director Reynolds





THE AMERICAN INSTITUTE OF ARCHITECTS  
JURY OF FELLOWS

No. NF 1037

Received Oct. 1 19 63

Voted On April 9 19 64

Voted On \_\_\_\_\_ 19 \_\_\_\_

Voted On \_\_\_\_\_ 19 \_\_\_\_

Granted April 14 19 64

No. M 1037

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. Name of Nominee A. Lewis Koue Date of Nomination Oct. 1 19 63
2. Address of Nominee 901 Paramount Rd., Oakland, California
3. Nominee's firm A. Lewis Koue
4. Nominee's principal place of business same as 2 above
5. Nominee's Chapter East Bay Chapter, AIA
6. Nominee's State Organization California Council, AIA
7. Nominee admitted to Institute kDec. 5, 1944
8. Nominee has been in good standing in Institute from 12 19 44 to Dec. 31 19 63
9. Nominee's age 66 Birthplace Alameda County, California
10. Nominators: Executive Committee, East Bay Chapter, AIA

<input checked="" type="checkbox"/> (1) Roger Y. Lee	(6) Wm. L. Jeffries
(2) Francis A. Lockwood	<input checked="" type="checkbox"/> (7) Rollo S. Wheeler
(3) Wm. B. Reiner	<input checked="" type="checkbox"/> (8) Alvin Fingado
<input checked="" type="checkbox"/> (4) Mitchell Van Bourg	
<input checked="" type="checkbox"/> (5) John Papadakis	
11. Achievement SERVICE TO THE INSTITUTE and PUBLIC SERVICE

Exhibits rec'd 11/7/63  
NO NF 1037

2000-9-61

(Nominators leave blank)

CONFIDENTIAL



THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP  
BY  
CHAPTER

THE JURY OF FELLOWS, A.I.A.  
The Octagon, 1735 New York Avenue, N. W.  
Washington 6, D. C.

Date 1 October 1963

The Executive Committee of this Chapter, at a duly called meeting on September 12 1963 \*Type in full name.  
nominated\* A. LEWIS KOUE  
member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of the nominee for the fellowship on which the nomination was based and certify the resolution is as follows:

"Whereas, this Executive Committee believes\* A. LEWIS KOUE  
a member of this Chapter, has made so notable a contribution to the advancement of the profession because of his achievement in\*\* Service to the Institute & Public Service  
that he is worthy of fellowship in The Institute; and

\*Type in full name.

\*\*Type in "Design," "Science of Construction," "Literature," "Education," "Service to The Institute," or "Public Service," as is appropriate.

"Whereas, said member has been in good standing in this Chapter for† 16 years  
years prior to this date; therefore be it

†Type in number of years.

"Resolved, That‡ East Bay Chapter Chapter,  
The American Institute of Architects, does hereby nominate\* A. LEWIS KOUE

‡Type in name of Chapter.

\*Type in full name.

for fellowship in The Institute, and the President and the Secretary be and hereby are authorized and directed to prepare the nomination papers and forward them to The Jury of Fellows of The Institute and to do all things proper to forward said nomination."

*Robert J. [Signature]* President  
*Francis A. [Signature]* Vice-Pres.  
*William S. [Signature]* Treasurer  
*John S. [Signature]* Director  
*William S. [Signature]* Director  
*John S. [Signature]* Director  
*John S. [Signature]* Secretary.

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION. ALL SUCH COMMUNICATIONS SHALL BE PRIVILEGED AND NO COPIES SHOULD BE GIVEN TO OTHERS.

OCT 1 1963

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BIOGRAPHICAL STATISTICS

1. Nominee's full name A. LEWIS LOUE

2. Strike out in-  
appropriate word  
and write in name  
of Co.

2. Nominee is a natural ~~naturalized~~ citizen of The United States of America

3. Nominee's legal residence 901 Paramount Road, Oakland, California

4. Nominee's firm name same

Nominee's principal place of business, address same

6. Type in "N.C.  
A. R. P." or  
name of State  
Board, as case  
may be.

6. Nominee is registered or licensed to practice architecture by the State of California  
C-367, and to practice professional engineering (ME-6515).

7. Strike out in-  
appropriate  
words.

7. Nominee is ~~engaged in practice of architecture as a practicing architect~~ ~~teacher in architecture~~ ~~teacher in science of construction~~ ~~public official~~ ~~retired~~.

8. Type in date  
of birth and city  
and Country.

8. Born 28 June 1897 Place of birth Alameda County, California

9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
High School				
Private School	Healds Business College		1921	
College or University	University of California	4	1928	AB
College or University				
Post Graduate at	University of California	1	1929	MA
Scholarships held				

10. Type in im-  
portant experi-  
ences during em-  
ployment or ad-  
ditional statistics  
of importance in  
nominee's record.

10. Other data concerning nominee's record.

Experience covers work in the following offices, prior to personal practice:

- James T. Narbett, Architect - Richmond, California
- Roland J. Stringham, Architect - San Francisco, California
- Miller & Warnecke, Architects - Oakland, California
- Kent & Hass, Architects - San Francisco

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Form H-503  
Norm

Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. H-501 before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

Type (a) Commercial (b) Monumental (c) Domestic (d) Special	Identification of Work	Location of Work  (City)	(State)	Completed Construction Work (Year)	Photographs Submitted
(c)	Georgia L. Scott Vacation Home,	Ben Lomond,	Calif.	1962	1
(a)	Pacific Title Insurance Co.,	San Rafael,	Calif.	1956	1
(d)	Wm. G. Paden School	Alameda,	Calif.	1953	1
(c)	August M. King Home	Castro Valley,	Calif.	1952	1
(d)	Pret Harte Gym	Oakland,	Calif.	1949	1

Under column headed "Type" type in (a), (b), (c), or (d), as the case may be.

Type in last column to right the number submitted in each case.

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

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## NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

### 1. CONSTRUCTION WORK

<i>Type of Work Constructed</i>	<i>Identification of Work</i>	<i>Location of Work</i>	<i>Completed Construction Work (Year)</i>	<i>Photographs, Drawings, or Sketches Submitted</i>
-------------------------------------	-----------------------------------	-----------------------------	---	---

Type in last column to right the number submitted in each case.

### 2. BOOKS, TREATISES, OR ARTICLES WRITTEN

<i>Subject Title</i>	<i>Where Published</i>	<i>Date Published</i>
----------------------	------------------------	-----------------------

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

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## NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

This Candidate's service to The Institute has been continual since 1944. In addition to the fact that he is individually responsible for initiating the chartering of the East Bay Chapter, AIA, he also assisted in the establishing of two other California chapters.

The Northern California chapter, under his chairmanship of the Membership Committee, saw its most marked progress in its representation of the profession. Likewise, his influence in the East Bay Chapter led it in a pattern of strength which brought it a record for many years as the fastest growing chapter in The Institute.

The programs which he instituted, such as the annual exhibit of East Bay architectural work and the annual joint exhibit of the A.I.A. and the A.L.A. at the California Spring Garden Show, enhanced the status of the profession in the community.

Although his continued devotion to the "Preservation of Historic Buildings" since 1933 is definitely a contribution to the Profession, its scope is of such breadth as to warrant its inclusion in the field of the Candidates' achievement in Public Service.

Please refer to "Exhibit A" attached for a detailed and chronological list of the Candidate's achievements and contribution.

EXHIBIT "A"

CHAPTER ACTIVITIES NCAIA and EBAIA

1. Chairman of Membership Committee NCAIA in 1944, when increased corporate membership by nearly 100%, with associates, more than 100%.
2. Director for NCAIA - 1947.
3. Building Code Committee NCAIA in 1946. Participated in review of new San Francisco Code.
4. Active in East Bay Association of Architects and became convinced that a Chapter of AIA was necessary to unify and attract architects in AIA.
5. Initiated formation of EBAIA by determining procedure and inviting Loy Chamberlain, Chester Treichel and George Simonds to my office to discuss feasibility. All concurred and, as chairman of organization, committee proceeded with necessary preliminaries and preparation of formal application and sign-up of Charter Members.
6. Compiled By-Laws for Chapter in conformity with AIA suggested Chapter By-Laws.
7. Prepared justifications for separation for polling of NCAIA membership.
8. Upon receipt of Charter, called meeting for formal organization of Chapter on September 11, 1947.
9. Was elected first president of East Bay AIA in 1947.
10. Arranged for Charter presentation banquet October 9, 1947.
11. Reelected president for 1948.
12. Served as Director for EBAIA 1947, 1948, 1949, 1950 and 1951.
13. Served as Chapter Historian 1953.
14. Negotiated with Breuners Furniture Company for annual exhibit of work by architects under sponsorship of EBAIA, 1948.
15. Instituted EBAIA participation as a competing exhibitor, in collaboration with ALA at the annual California Spring Garden Show in 1948. Proceeds from prize awards started Chapter off on a firm financial footing and continued for several years.
16. Chairman of EBAIA Committee on Historic Preservation and Preservation Officer since 1955.
17. Cited with "Award of Distinction" by Producers Council "for the unselfish devotion of your time, talent and resources to advance the work and prestige of the PC-AIA" - 1958.

EXHIBIT A - continued

18. Assisted and advised re the formation of a Student AIA Chapter at the University of California - 1948.
19. Gave advice and assistance in the organization of Coast Valleys Chapter AIA and Pasadena Chapter AIA - 1948.

CALIFORNIA COUNCIL AIA ACTIVITIES

1. Director, CCAIA, 1947, 1948 and 1949.
2. Served on CCAIA By-Laws Committee, 1948, 1949, 1950 and Chairman of Committee in 1948 and 1949.
3. Served on CCAIA Convention Committee, 1948.
4. Again served on CCAIA By-Laws Committee 1952-1954 and recommended an entirely new format which was adopted by the Committee. Compiled, re-wrote and kept proposed new By-Laws organized to eliminate extraneous material and contradictions. Adopted in final form by CCAIA in 1954.
5. Format of By-Laws has been adopted or used as guide by other AIA State Organizations.
6. Served on a committee of two to reorganize the committee structure of CCAIA in line with CCAIA and AIA By-Laws - 1955.
7. Served on Committee for Preservation of Historic Buildings since 1955. Chairman of Committee, 1961, 1962 and 1963.

AIA ACTIVITIES

1. Served on Contract Documents, 1948, 1959.
2. Appointed Preservation Officer for East Bay AIA, 1955 to present.
3. Corresponding Member, Committee on Preservation of Historic Buildings, 1962.
4. On Centennial Committee, 1957.



## NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

### 1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

### 2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

*Book, Treatise  
or Article*

*Subject*

*Name of Book or Periodical  
Containing Work*

*Year Work  
Published*

## NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

This Candidate has probably been more effective in the field of documenting Historic Buildings and their preservation than any other one on the West Coast of the United States.

Stemming largely from his efforts, the John Muir Home in Contra Costa County is to be preserved as an Historic Monument, and the proposal to establish it as a National Monument is now before Congress.

He was jointly instrumental in influencing the State Division of Highways to revise their route in order to preserve the historic town of Nevada City in the Mother Lode Area of the Sierra foothills.

Also included in their adopted alternate alignment plan was the appropriate landscaping of the abutting highway route to maintain the character of the mining community.

He has and still is exerting his influence to support the preservation of the Old San Francisco Mint as an Historic Monument.

Please refer to "Exhibit B" for a detailed list of the many contributions of this candidate in this specific field of Public Service.

EXHIBIT "B"

ACTIVITIES RE PRESERVATION OF HISTORIC BUILDINGS

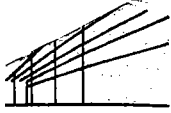
1. Preservation Officer, East Bay AIA 1955 to present.
2. Chairman California Council AIA Committee, 1961, 1962, and 1963.
3. Corresponding member AIA Committee, 1962.
4. Began photographing and some measuring of California domestic adobe in 1930.
5. Contributed copy of collection to Oakland Museum, 1957.
6. Contributed several photos to National Park Service to complete files on buildings, since destroyed, to be filed with the Library of Congress.
7. Have completed and filed with AIA and Library of Congress 36 HABS inventories of East Bay subjects. (More than produced by any other chapter in the State.)
8. Contributed three full days conducting National Park Service field photographer and assisting in photographing 10 significant subjects (45 photos) in East Bay Area for Photo-Data Book records for Library of Congress. Required pre-arrangement with owners for permission to photograph interiors, 1960.
9. By contract with National Park Service, researched and produced historical and architectural descriptive write-ups for Photo-Data Books for nine subjects for Library of Congress.
10. By contract, for nominal fee with National Park Service, identified and described on index cards approximately 600 California subjects photographed in the 1930s but never completed for the Library of Congress records.  
(Note: this is part of the 1934 Agreement between the National Park Service, Library of Congress and the AIA, and authorized by the Historic Sites Act of 1935 - 74th Congress. Program was interrupted by World War II and left in storage.)
11. Gave talk, illustrated by slides, covering Sonoma County Frontier 1800-1860 in 1961.
12. Gave same talk before two Masonic groups in 1961.
13. Gave same talk before Santa Rosa Historical Society in 1962.
14. Spoke on historic sites with slides before Lakeshore Garden Club in 1960/
15. Appeared before meeting of John Muir Association representing EBAIA and reported on support in behalf of effort to establish the John Muir Home as a National Monument in 1961.
16. Filed HABS Inventory on John Muir Home in 1959.

EXHIBIT "B" - continued

17. Prepared historical and architectural evaluation and report for Photo-Data Book for Library of Congress in 1961. These reports became source material and quoted in Feasibility and Suitability Report by National Park Service in 1963 for Congressional Committee, for which I am listed as co-author.
18. Initiated resolutions in support of the John Muir National Monument by EBAIA, CCAIA and AIA. (See AIA Board's Annual Report, 1963, p. 70).
19. Contributed assistance to City of Oakland in behalf of EBAIA in redecorating Dunsmuir House for Space, Science and Urban Life Conference in 1963.
20. Appeared at public hearing, called by the Director of National Park Service in 1959, and presented resolution by EBAIA in favor of saving the Old Mint in San Francisco. Also, read letter by President of AIA for the record.

AS CHAIRMAN OF CCAIA COMMITTEE ON PRESERVATION OF HISTORIC BUILDINGS, 1961-63

1. Conferred with people of Division of Beaches and Parks, Sacramento, on three occasions re CCAIA participation in inventory of historic buildings and sites authorized by Legislature in 1961.
2. Conferred with Sacramento Redevelopment Agency re Preservation of Old Sacramento.
3. Represented CCAIA and spoke at public hearing of Nevada City in effort to preserve historic area of city from ruin by a freeway, and supported position with correspondence from president of CCAIA to state officials in 1961.
4. Again went to Nevada City on same mission in 1962.
5. Visited committee members of various chapters in State as opportunity permitted.
6. Arranged for breakfast meeting of committee at Monterey Convention in 1962. Speaker from Division of Beaches and Parks.
7. Initiated Resolution by CCAIA in support of preserving Old Mint in San Francisco as an Historic Monument, 1962. Press released by CCAIA to Bay Area newspapers, 32 trade and professional publications, Senators, Congressmen, Supervisors and many organizations of influence.
8. Related Activities:
  - a. Director of California Heritage Council.
  - b. Member of California Historical Society.
  - c. Member of National Trust for Historic Preservation.
  - d. Member of History Committee, Masonic Grand Lodge of California.



# REYNOLDS & CHAMBERLAIN

3833 PIEDMONT AVENUE · OAKLAND 11, CALIFORNIA · Olympic 4-3474

ARCHITECTS

MALCOLM D. REYNOLDS, F. A. I. A.

LOY CHAMBERLAIN, A. I. A.

13 November 1963

THE JURY OF FELLOWS  
The American Institute of Architects  
1735 New York Avenue, N.W.  
Washington 6, D.C.

RE: A. LEWIS KOUE, A.I.A.

---

Enclosed are two photographs of Mr. Koue, in connection with the nomination for Fellowship submitted by the East Bay Chapter, AIA.

Loy Chamberlain, Architect  
LC/f1

November 18, 1963

Mr. Loy Chamberlain, AIA  
3833 Piedmont Avenue  
Oakland 11, California

Dear Mr. Chamberlain:

Thank you for forwarding to us two photographs of Mr.

A. Lewis Koue, AIA, Nominee for Fellowship.

They will be held for the attention of the Department  
of Public Services in the event that Mr. Koue is  
advanced to Fellowship.

Sincerely yours,

(Mrs.) Maureen Marx  
Assistant Manager  
Membership Procedures



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THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

April 17, 1964

Mr. A. Lewis Koue, FAIA  
901 Paramount Road  
Oakland, California

Dear Mr. Koue:

The American Institute of Architects desires to confer upon you the honor of Fellowship and membership in the College of Fellows in accord with the action of The Jury of Fellows at its recent meeting for your notable contribution in Service to the Profession and Public Service.

The purpose of this letter is to request your presence at the 1964 Convention of The Institute to be held in St. Louis, Missouri, starting June 14, 1964.

At a special ceremony to be held at the Annual Dinner on the evening of Thursday, June 18, 1964, at the Chase-Park Plaza Hotel, those who have been elected to Fellowship will receive their certificates and medals. Presentation will be with appropriate ceremony and it is highly desirable that each of the newly-elected Fellows be present.

The Officers of The Institute and The Jury of Fellows join in the request that you come to receive this honor in person. Please send your response to The Octagon at an early date.

Enclosed is a Memorandum from the Department of Public Services regarding the public announcement of your advancement to Fellowship.

Yours sincerely,



Clinton Gable, FAIA  
Secretary





THE AMERICAN INSTITUTE OF ARCHITECTS

Application for Membership Emeritus

TO BOARD OF DIRECTORS,  
THE AMERICAN INSTITUTE OF ARCHITECTS

I wish to apply for Membership Emeritus in the Institute for the following reasons:

Check the appropriate reason

- I am more than 70 years of age.
- I am 65 years of age, retired, and not engaged in architecture.
- I am unable to engage in architecture.

I have been in good standing in the Institute and the East Bay chapter for 15 successive years or more immediately preceding the date of this application.

Date June 30 1972

A. Lewis Howe  
(APPLICANT'S FULL SIGNATURE IN INK)

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, the Board of Directors may lessen the period of good standing but not the requirements as checked above.

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October 26, 1972

Mr. A. Lewis Koue, FAIA  
901 Paramount Road  
Oakland, California 94610

Dear Mr. Koue:

The East Bay Chapter has sent us your application for Membership Emeritus with its approval.

Before taking action on this request, we would appreciate a check from you for \$10 for the special assessment, thus bringing your account up-to-date.

*Pd  
11/15/72*

Sincerely yours,

(Mrs.) Maureen Marx, Director  
Membership Procedures

MM:hrs



THE AMERICAN INSTITUTE OF ARCHITECTS

December 28, 1972

Mr. A. Lewis Koue, FAIA  
901 Paramount Road  
Oakland, California 94610

Dear Mr. Koue:

On behalf of the Board of Directors, I have the pleasure of informing you that you have been elected a Member Emeritus of the Institute.

The Board joins with me in expressing my great appreciation for your many years of support of the work and projects undertaken by the Institute towards creating better architecture and a better environment.

I hope your interest in the Institute and your Chapter will continue, even though you now are relieved of all dues payments.

With best wishes,

Sincerely yours,

Hilliard T. Smith, Jr., FAIA  
Secretary

**BALDWIN MEMORIAL ARCHIVE  
OF AMERICAN ARCHITECTS**

**Name:** LEWIS KOUE, FAIA .. of (address) 901 PARAMOUNT ROAD  
OAKLAND, CA 94610

**Born:** 6/28 at Alameda County **Died:** 1989 at  
1897

**Parents:** and

**Married:** Elsa Pearl (Milne) of on

**Children:** Lewis 3/28/31  
Doanld 3/26/34

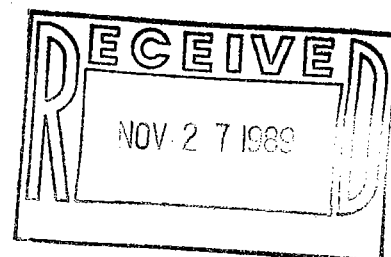
**Education:** University of California Berkeley 1929

**Employment History:** (Firm Names, Places, Dates, Specialization)

Will the firm continue to operate? If so, under what name(s)?

If the firm will not continue to operate, where will the firm's records be housed?

**Principal Commissions:** (Date, Location, Project Name and Type of Building)



**(OVER)**

**Professional Memberships:** (Institute and Chapter Activities)

**Other Affiliations:** (Religious, Fraternal, Political, Social)

**Public Service:** (Civil and Military, Community, State, National)

**General Background:** (Personal Accomplishments; Interests, Honors, and Awards)

**Published Material:** (Articles, Speeches, Biographical Data)

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**Compiled by:**

**Date:**

**Acknowledgments:**

Newspaper or other obituaries, resumes or vitae on the architect and publications on his/her firms should accompany the Baldwin form when such materials are available.

AWARD TO A. LEWIS KOUE, FAIA

Presented to A. Lewis Koue, FAIA member Emeritus and founding President of the East Bay Chapter. In recognition of distinguished service to the profession and the East Bay Community during 18 years as Chapter Preservation Officer.

During his tenure as Preservation Officer which ended in 1973, Mr. Koue personally documented the architectural and historical significance of many buildings which won landmarks status largely as a result of his careful work.

Mr. Koue received the first East Bay Chapter Citation of Honor in 1963. The following year he was elected a member of the AIA College of Fellows and in 1973 was elected to membership Emeritus. At the time of his retirement from the National Parks Service, Koue was supervising architect, restoration branch covering 19 Western States. In 1974, he was named by Mayor John Reading to the first City of Oakland Landmarks Preservation Advisory Board. He has served as a consultant to numerous organizations working to save historic architecture including the Junior League of Oakland's 1971 Book documenting historic architecture of Alameda and Contra Costa County. Mr. Koue holds a M.A. in Architecture from the University of California, Berkeley. He is 77 years old.

PROFESSIONAL BIOGRAPHICAL STATISTICS  
of  
Corporate and Associate Members  
EAST BAY CHAPTER  
AMERICAN INSTITUTE OF ARCHITECTS

(Please print or type. Use additional sheets if necessary and key to subject number)

1. ARCHITECT'S FULL NAME Koue, A. Lewis  
Last First Middle
2. LEGAL RESIDENCE (Address) 901 Paramount Rd., Oakland  
Street City
3. FIRM NAME A. Lewis Koue, A.I.A., Architect & Engineer
4. PRINCIPAL PLACE OF BUSINESS (Address) 428-13<sup>th</sup> St., Oakland 12,  
(Other offices)

5. REGISTERED TO PRACTICE ARCHITECTURE:

State of California   
Other States \_\_\_\_\_

License No. C-367

License No. \_\_\_\_\_

License No. \_\_\_\_\_

License No. \_\_\_\_\_

N.C.A.R.B. \_\_\_\_\_

6. ENGAGED IN THE PRACTICE OF ARCHITECTURE AS: (Mark with an X)

Registered Professional Engineer

A Practicing Architect

Teacher in Architecture \_\_\_\_\_

Public Official \_\_\_\_\_

Retired \_\_\_\_\_

7. YEAR YOU BECAME MEMBER OF A.I.A.

Corporate 1944

Associate \_\_\_\_\_

8. DATE OF BIRTH June 28, 1897

PLACE OF BIRTH Alameda County

9. COLLEGES AND UNIVERSITIES ATTENDED:

	LOCATION	Yr. of grad. degree
College or University	<u>University of Calif. Berkeley</u>	<u>1928 AB</u>
College or University	<u>University of California Berkeley</u>	<u>1929 MA</u>
Post Graduate at	<u>Heald Business College, Oakland</u>	<u>1921</u>
Scholarship Held		
Other		

10. List briefly Architect's Offices in which you have been employed for MAJOR periods:

- Kent & Hass Arch's, San Francisco
- Miller & Warnecke Arch's, Oakland
- Roland J. Stringham Arch, San Francisco
- James T. Narbett Arch, Richmond

BRIEF LIST OF COUNTRIES VISITED AND YEAR TRIP WAS MADE:

Purpose of trip

France	1918-1919	Military Service
Canada	1948	Vacation

12. MEDALS, AWARDS, etc., RECEIVED DURING POST EDUCATIONAL PERIOD: Date Received

13. PUBLISHED LITERARY WORKS (on Architectural subjects or other)

14. LIST EDUCATIONAL POSITIONS HELD, IN WHAT SCHOOL AND APPROXIMATE DATES SERVED:

15. SERVICE TO THE A.I.A.

Chapter Committees, State Committees and Institute Committees on which you have served, state as member of committee or chairman and date served:

N.C. Chapter - Chairman Membership 1945; Bd. of Directors 1947  
*Building Code, 1948.*  
CC.AIA. - Chrmn. By laws 1948; By laws 1952-3. Drafted By-Laws adopted 1954;  
- Com. on CC.AIA Organization 1955; Pres. of Historic Bldgs.  
1955-61; Chairman 1960-61;

E.B.A.I.A. - By Laws 1949 - Chrm. Pres. of Historic Bldgs 1955-61

A.I.A. - Contract forms, 1948

Chapter, State or Institute offices you have held, give title and year served:

Board of Directors, NCAIA, 1947;  
President E.B. AIA, 1947-1948; Bd. of Directors 1947, 1948, 1949  
 ? Preservation Officer, A.I.A., 1955-61; ~~A.I.A. Contract forms 1948~~

16. SERVICE TO COMMUNITY

List all administrative or active offices held in a community as a public service, give name of office, community in which you served and dates of term:

Board of Directors - Lakeshore Homes Assoc. 1959-60-61  
Board of Directors - California Heritage Council, 1961  
Boy Scouts of America - 1940-48



17. OPTIONAL INFORMATION:

The following information is of a personal nature or of human interest, which could be used by Chapter for Public Relations, press releases, etc..

MARRIED Yes  No

NAME OF SPOUSE Elsa Pearl (Milne)

CHILDREN (give names and ages) Lewis M. (born 3/28/31)  
Donald E. (born 3/26/34)

MEMBERSHIP IN SOCIAL CLUBS Lakeshore Garden Club. - President 1960-61  
Acacia Fraternity - U.C. Chapter

MEMBERSHIP IN <sup>Fraternal</sup> ~~SERVICE CLUBS~~ Henry Morse Stephens Lodge #541, F & A.M. Berkeley  
Oakland Chapter #36, Royal Arch Masons. (Master 1939)  
Oakland Commandery #11, Knights Templar - (Commander 1950)  
Lake Merritt Post #349, The American Legion

SIGNED A. Lewis Kowe

(Print Name) A. Lewis Kowe

DATE May 2 1961

Changes in the above information should be reported to the Chapter office as soon as possible.

Military Service:

U.S. Marine Corps - A.E.F., France - 1918-19