

Dated December 29, 1948.
Received March 4, 1949.
Granted May 12, 1949

MEMBERSHIP NO 6839



*In due order
April 6, 1949
H. H. Gerow*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant.....Waldo Adams Kirkpatrick.....Chapter Southern California
- B Address of applicant.... 2813 Ellendale Place, Los Angeles 7, California.....
- C Applicant proposed by... Adrian Wilson.....and..... Charles E. Fry.....
- D Application received with check for \$ 10.00..... on..... March 4 1949.
- E Application returned for correction..... 19 .
- F Application in due order on April 6 1949.
- Record of registration, Form S39, Sent (Cal.) Apr. 5, 1949. Received. April 8, 1949 .
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19...., on 19 .
 - (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... April 1, 1949 .
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on..... March 4 1949.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... May 4, 1949.
- L The Board of Examiners reported on application on..... May 4, 1949.
- M Applicant was admitted on..... May 12, 1949.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... May 12, 1949.
- O Notice of denial of application to chapter and applicant and \$..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Waldo Adams Kirkpatrick

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date May 12, 1949.

Walter E. Dick
Secretary

(a)

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of the Institute.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Waldo Adams Kirkpatrick**

2. I am a **natural** citizen of **U.S.A.**

3. My legal residence is in the City of **Los Angeles**

County of **Los Angeles** State of **California**

4. My address in The Institute records will be

2813 Ellendale Place
Number Street

Los Angeles **7,** **Calif.**
City Zone State

5. I am engaged in the profession of architecture as **a teacher.**

6. I desire to be a member of the **Los Angeles** Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

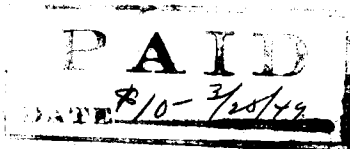
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation?

If you are practicing any other vocation kindly indicate the nature of the work.

Date **December 29, 1948.**

Waldo Adams Kirkpatrick
Applicant sign full name in ink



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State whether a natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, a teacher, public official, etc.

STATISTICS

10. Date of birth June 27, 1904 Place of birth South Thomaston, Maine.

11.(a) I am registered or licensed to practice architecture in the following-named states:

California.

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
High School	Rockland, Maine	4	1921	
Syracuse University	Syracuse, New York	4	1926	B. Arch.
Univ. So. Calif.	Los Angeles, Calif	2	1947	M.S. in Educ.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To	
Board of Education, Rochester, N.Y	Sept. 1926	Dec. 1928	(Jr. Draftsman)
Summer Hunt, Los Angeles, Calif	June 1929	Dec. 1930	(Sr. Draftsman)
Allison & Allison, Los Angeles	June 1931	March 1932	(Jr. Draftsman)
Faculty U.S.C.	1946 to present		

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Santa Paula High School, Santa Paula, Calif. Sept 1935; June 1937 (Instr uctor of Art)
Ventura Jr. College, Ventura, Calif. Sept 1937 to June '46

Note: My services at Ventura Jr. College were interrupted from June 1942 until December 1945, by service in the United States Navy. I served as Chairman of the art Department while at this institution.

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Chapter from to
20. Student Associate of Chapter from to
21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for years. I have known the applicant for years.

Signed Charles E. Iny
Proposer
1151 So. Broadway
Address
Los Angeles, Calif.

Signed Adrian Wilson
Proposer
816 West Fifth St.
Address
Los Angeles, Calif.



REC'D APR 8 1949

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF
Waldo Adams Kirkpatrick, Los Angeles, Cal.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Cal.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Apr. 5, 1949

Wm. C. D. [Signature]
Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
- 2. Was his registration or licensing by examination? Yes or by exemption? _____
- 3. What was the scope of the examination? Written and oral
- 4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination one hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. _____
- 6. Date of first registration Oct. 15 1948 Registration No. C-1060 Is it current? Yes

Janette Nolsberry
EXECUTIVE (Signature of Secretary of Board)

Date April 6, 1949

California State Board of Arch. Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

May 12, 1949

Dear Mr. Kirkpatrick:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California, effective May 12, 1949. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Waldo Adams Kirkpatrick, A.I.A.
2813 Ellendale Place
Los Angeles 7, California

CWD/kk
Enclosures

April 15, 1966.

American Institute of Architects
1735 New York Avenue, N.W.
Washington, D. C. 20006

Gentlemen:

Please cancel my membership in the Institute.
This becomes necessary because of family problems
and not because of any dissatisfaction with the Institute.
My association for the past twenty years has been a
rewarding one and hope that whatever small part I have
played in our local chapter has been of service to the Institute.

Yours truly,
W. A. Kirkpatrick

Elected: May 12, 1949
Chapter: So. Calif.
Age: 1904 (62)
Dues: '65 pd

4/18/66

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

April 22, 1966

*Kirkpatrick
res.*

Mr. W. A. Kirkpatrick
128 Via Urdine
Newport Beach, California 92660

Dear Mr. Kirkpatrick:

It is with regret that we have received your letter dated April 15th, in which you tender your resignation.

As all resignations are subject to the approval of the local Chapters, we are writing to the Southern California Chapter for this information and when it is received further action will be taken.

We are gratified to note that your association with AIA and the Chapter has been rewarding. If we can be of assistance to you in the future, please call upon us.

With best wishes.

Sincerely yours,

Maureen Marx, Manager
Membership Procedures

cc: Miss Rita E. Miller

Rita: Does the Chapter wish to recommend any special action in this case? Mr. Kirkpatrick is 62 years old and has been a member since 1949.



SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

October 28, 1966

Miss Patsy Weir Golato, Assistant Manager
Membership Procedures
American Institute of Architects
1735 New York Avenue N.W.
Washington D. C. 6

Dear Pat:

With further reference to resignation of Mr. W. A. Kirkpatrick. We have written two letters to Mr. Kirkpatrick and have not had any response. He is a Professor at USC and in checking with them I find he is on an extended leave.

If agreeable to the Institute the Board would recommend that his resignation be accepted as of January 1, 1966, at which time he was in good standing with the Chapter.

Since we cannot contact Mr. Kirkpatrick there is no alternative.

Sincerely,

Rita E. Miller
Rita E. Miller, Executive Secretary

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10/31/66



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Resignation of Membership

To:

Mr. W. A. Kirkpatrick
128 Via Undine
Newport Beach, California 92660

Your resignation from The Institute, dated April 15 1966, is effective in The Institute, and in all of its component organizations of which you were a member, as of January 1 1966, the date it was received by the Secretary.

The Board regrets your decision to withdraw from The Institute, and hopes that you will return to it soon.

Date October 31, 1966

(SECRETARY)

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