

Dated November 8, 1954.

Received November 22, 1954.

Granted January 15, 1955

MEMBERSHIP NO 10317



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order  
November 26, 1954  
J. J. Gervasi

- A Name of applicant Harry S. King Chapter Detroit
- B Address of applicant 23861 Morton Street, Oak Park 37, Michigan
- C Applicant proposed by Sol King and T. Rogvay
- D Application received with check for \$ 20.00 on November 22, 1954.
- E Application returned for correction..... 19 .
- F Application in due order on..... November 26, 1954.  
Record of registration, Form S39, Sent Mich. Nov. 22, 1954. Received November 26, 1954.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... 19....., on 19 .
  - (b) Form S12, 30-day extension ending on..... 19....., on 19 .
- H Acknowledgments to applicant, ~~books~~, and chapter on..... November 23, 1954.
- I Certified resolution of chapter executive committee recommending admission ~~and application received~~ received on..... November 22, 1954.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... January 4, 1955.
- L The Board of Examiners reported on application on..... January 4, 1955.
- M Applicant ~~was~~ admitted on..... January 15, 1955.
- N Notice and certificate to applicant and notice of assignment to chapter ~~and certificate~~ ~~to certificate~~ on..... January 15, 1955.
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

**Harry S. King**

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the **Detroit** Chapter.

Date **January 15, 19 55**

*George Bain Cummings*  
Secretary

(a)

Michigan  
11-22-54

APPLICATION NO

10317



INSTRUCTIONS

Type in all information carefully and sign with ink.  
Mail this original and check for \$20.00 to ~~The Secretary, The American Institute of Architects, 1744 New York Avenue, N.W., Washington, D.C.~~ and file the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is Harry S. King
- 2. I am a Natural citizen of the United States.
- 3. My legal residence is in the City of Oak Park  
County of Oakland State of Michigan
- 4. My address in The Institute records will be (Residence)  
Number 23861 Street Morton  
City Oak Park Zone 37 State Michigan
- 5. I am engaged in the profession of architecture as Architect (Practicing)
- 6. I desire to be a member of the Detroit Chapter.
- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

Dues include \$1.50 as annual subscription to the Monthly Bulletin, Michigan Society of Architects. (Total dues)

Date November 8, 19 54

Harry S. King  
Applicant sign full name in ink

20. 11.22.54

## STATISTICS

10. Date of birth 4/17/25 Place of birth Detroit, Michigan

11.(a) I am registered or licensed to practice architecture in the following-named states:

Michigan

(b) I passed the State Board Examination in the following-named states:

Michigan

(c) I hold Certificate No. \_\_\_\_\_ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

## EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Cass Tech. High School	Detroit	4	1943	-
Wayne University	Detroit	1	-	-
Lawrence Institute of Tech.	Detroit	2	-	-

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	<i>From</i>	<i>To</i>	
Albert Kahn - Architect & Engineers 345 New Center Bldg., Detroit	1946	1948	Draftsman
Chas. N. Agree, Inc. - Architects 1140 Book Tower Bldg. - Detroit	1948	1950	Job Captain
Theo. Rogvøy - Architect 929 Fox Building, Detroit	1950	Present	Chief Draftsman

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From To

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from to
18. Junior of Institute from to
19. Associate of Chapter from to
20. Junior Associate of Chapter from to
21. Student Associate of Chapter from to
22. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 29 years. I have known the applicant for 4 years.

Signed [Signature] Proposer

2804 Oakman Blvd. Detroit 38, MICH. 3.

[Signature]

Signed [Signature] Proposer

929 Fox BLDG. DETROIT 1, MICHIGAN

T. Rozumny



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Harry S. King - Oak Park 37, Michigan  
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,  
Detroit, Michigan  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... November 22, 19 54

*George Bain Cummings*  
Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? ..... Yes
- 2. Was his registration or licensing by examination? ..... Yes ..... or by exemption? .....
- 3. What was the scope of the examination? .....
- 4. What was the period of the examination? ..... 3 ..... days. Written examination ..... 28 ..... hours; Oral examination ..... hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? ..... If so, give Certificate No. ....
- 6. Date of first registration ..... October 8 ..... 19 54. Registration No. .... 8281 ..... Is it current? ..... Yes

*Henry B. Beach*  
(Signature of Secretary of Board)

Date..... November 23 19 54 Michigan State Board of Registration for Architects  
(Name of Board)

January 15, 1955

Mr. Harry S. King, A.I.A.  
23861 Morton Street  
Oak Park 37, Michigan

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

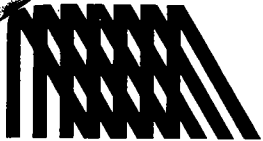
Sincerely yours,

Secretary

ASSIGNMENTS:

Chapter: **Detroit Chapter, A.I.A.**  
State Organization: **Michigan Society of Architects, A.I.A.**  
Effective Date: **January 15, 1955**

GBC/fhg  
Enclosures:



**Detroit Chapter  
The American Institute  
of Architects**

28 West Adams Avenue  
Detroit, Michigan 48226  
(313) 965-4100

June 1, 1976

Mrs. Maureen Marx  
Membership  
The American Institute of Architects  
1735 New York Avenue, N.W.  
Washington, D.C. 20006

Ann Stacy  
Executive Director

Dear Maureen:

The Detroit Chapter confirm's the request of  
Harry King, AIA to transfer his membership to  
the California Society of the AIA.

He is currently in good standing and we do  
recommend that the transfer proceedings  
begin.

His new address is:

Harry S. King, AIA  
8747 Clifton Way, Apt. 204  
Beverly Hills, California 90211

Sincerely,

*Julie Forbes*  
Julie Forbes  
Detroit Chapter, AIA

JF

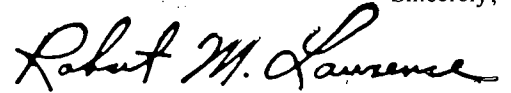
JUN 3 1976

## NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 4/21/80 For non-response to Regular Dues \$105.00 and/or Supplemental Dues OWES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,



ROBERT M. LAWRENCE  
*Secretary,*

*The American Institute of Architects*

414505-1  
KING, HARRY S  
116 N WETHERLY DR #204  
LOS ANGELES CA 90048

111

*(Copy to State and Chapter organizations)*



AIA Form: 4-21-84

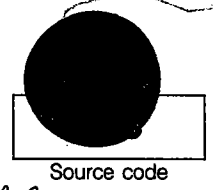


THE AMERICAN INSTITUTE OF ARCHITECTS  
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RECEIVED  
OCT 11 1985

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RECEIVED  
OCT 7 1985



AIA/SC ACCTG.

LA/AIA

RR...215

# 1985 APPLICATION FOR MEMBERSHIP

(Fill out all parts of this form; read instructions on reverse side carefully and complete supplemental dues information, if applicable.)

1. Mr.  Mrs.   
 Ms.  Miss  NAME Harry S. King DOB 4.17.25

2. ADDRESS Residence 5335 Yarmouth #103 LA Phone (818) 705-2464  
Encino Ca. 91316  
 City State Zip

Firm or Organization Name Neptune & Thomas Associates Architects  
 Your Title (please be specific) Architect  
1550 W. Colorado Blvd. LA Phone (213) 255-1401  
Pasadena Ca. 91105  
 Street County City State Zip

FOR MAILINGS please use my business  residence .

PRIMARY PROFESSIONAL ACTIVITY - Please check only ONE category to indicate your primary professional field of employment (numbered by BPA standards).

- 1 Architectural, Architectural-Engineering Firm or Architect or Architect-Engineer in Private Practice.  2 Consulting Engineering Firm or Engineer in Private Practice  4 Contractor or Builder  5 Government  6 Commercial/Industrial/Institutional (including manufacturers, stores, hotels, restaurants, transportation companies, utilities, institutions, hospitals, churches, banks, savings & loans, mortgage companies, realty companies, developers, insurance companies and shopping centers.)  7 University, College or School  8 Public Library, Professional Club, Society or Trade Association  9 Other (please specify) 1-111

3. I am applying for membership in The American Institute of Architects, and assignment to the Los Angeles Chapter of the AIA, and understand that upon acceptance, I will also be enrolled as a member of the state organization. California Council

4. I am a legal resident of and am registered to practice architecture in the United States. The state(s) and the month and year of initial registration in each one are as follows: (Please attach evidence of current registration in one state and complete below.)  
Michigan 1954 California 1976  
 State Date State Date

5. I am or previously have been an AIA member  Yes  No. I was an  Associate  AIA Member. Give prior membership information:  
Los Angeles 1976 - N.A.  
 CHAPTER DATES OF MEMBERSHIP REASON FOR MEMBERSHIP LAPSE  
Michigan, Detroit 1954-1976

6. AIA's Affirmative Action programs require that we identify women and federally defined minorities. Please check appropriate designation.  
 White  Black  Hispanic  Indian/Eskimo/Aleut  Asian/Pacific Islander  Female  Other

7. Honorable standing in the profession and community is verified by the following Sponsors, who are AIA members in good standing and who must be available for contact by the local Chapter: (Sponsor signature not required if reinstating or advancing membership.)

J. Rudy Freeman AIA (213) 255-1401 Los Angeles - SPONSOR SIGNATURE  
 NAME PHONE CHAPTER

James F. Currie AIA (213) 255-1401 Foothill - Pasadena SPONSOR SIGNATURE  
 NAME PHONE CHAPTER

8. I declare that the above information is accurate and complete. I am aware of the statement of Ethical Principles published by the Institute as a voluntary guide for professional performance and behavior. I understand that, as a member, I will be subject to the duties, obligations and responsibilities as set forth in the relevant provisions of the AIA Bylaws, Rules of the Board and policies of the Institute.

9. I enclose my check for the admission fee and the first year's annual dues, of which \$16 is for a year's subscription to ARCHITECTURE and \$7.40 for ARCHITECTURAL TECHNOLOGY. I understand that if I am not admitted to membership, the dues will be returned to me and the admission fee retained by the AIA as an administrative fee.

Harry S. King APPLICANT'S SIGNATURE 10.3.85 DATE

## 10. RECOMMENDATION OF CHAPTER ON APPLICATION

The Executive Committee of the LA Chapter, AIA, has reviewed this application for accuracy and completeness and recommends this applicant for AIA Membership. (If acceptance is not recommended, please attach a statement setting forth reasons why the applicant does not meet the qualifications set forth in the AIA Bylaws.)

William Candover (Signature - must be of Chapter President or Secretary) 10/8/85 (Date)

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STATE OF CALIFORNIA  
INQUIRIES MAY BE DIRECTED TO:  
BOARD OF ARCHITECTURAL EXAMINERS  
1021 O STREET,  
SACRAMENTO, CA 95814

LICENSEE SHALL NOTIFY  
THE BOARD/BUREAU OF  
CHANGES AFFECTING THE  
STATUS OF THIS DOCUMENT  
INCLUDE LICENSE NUMBER  
ON ALL CORRESPONDENCE

RECEIPT

LICENSE NO.

VALID UNTIL: 04/30/87

C 008981

THIS CERTIFIES THAT THE UNDERNOTED  
HAS PAID THE BIENNIAL RENEWAL FEE  
AND IS ENTITLED TO PRACTICE AS AN ARCHITECT

Audit No.: 0024

KING HARRY S  
5335 YARMOUTH AVENUE #103  
ENCINO CA 91316

Receipt No.: 018

THE LICENSE NUMBER SHOWN ABOVE HAS BEEN RENEWED FOR  
THE BIENNIAL PERIOD ENDING 04/30/87

REF #: C0000

License No. C 000

Post In Public View

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THE  
AMERICAN  
INSTITUTE  
OF  
ARCHITECTS

1735 New York Avenue, N.W.  
Washington, D.C. 20006  
Telephone: (202) 626-7300  
Cable Address: AMINARCH  
Telex: 710822 1112

November 18, 1985

Mr. Harry S. King, AIA  
Neptune & Thomas Associates  
1550 W. Colorado Blvd.  
Pasadena, CA 91105

Dear Mr. King:

We are pleased to inform you that your membership in The American Institute of Architects has been restored.

You are assigned to the Los Angeles Chapter and California Council of the AIA effective this date, and the normal flow of regular AIA mailings will resume within six weeks.

It is a pleasure to welcome you back to AIA membership. Your renewed interest and support are important to the over 44,000 architects who now comprise the AIA. I urge you to take an active part in your Chapter's activities and the programs offered by the Institute, particularly in the areas of professional development, community action programs, and design issues.

Should you have any questions or if we can be of assistance in the future, please feel free to call upon us.

Sincerely yours,

R. Bruce Patty, FAIA  
President

cc: Los Angeles Chapter, AIA  
California Council, AIA