

Dated May 6, 1946.
Received July 22, 1946.
Granted August 15, 1946

MEMBERSHIP NO 4615



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... De Wight Ingham Kindig Chapter Southern California
- B Address of applicant... 219 South La Brea, Inglewood, Calif.
- C Applicant proposed by... Vincent Palmer and Robert H. Orr.
- D Application received with check for \$ 10,00 on July 22, 19 46
- E Application returned for correction 19 .
- F Application in due order on July 29, 19 46
- Record of registration, Form S39, Sent (Calif.) July 25 1946. Received. July 29, 19 46
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19... on 19 .
 - (b) Form S12, 30 day extension ending on 19... on 19 .
- H Acknowledgments to applicant, proposers, and chapter on July 29, 19 46
- I Certified resolution of chapter executive committee recommending admission of that application be denied received on July 22, 19 46
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on August 14, 19 46
- L The Board of Examiners reported on application on August 14, 19 46
- M Applicant was admitted on August 15, 1946 .
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on August 15, 19 46
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

De Wight Ingham Kindig
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date August 15, 19 46

Alexander C. Robinson
Secretary

In due order
July 29, 1946
J.N. Garrison

JUL 22 1946



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is De Wight Ingham Kindig

2. I am a natural citizen of the United States

2. State whether a natural or a naturalized citizen.

3. My legal residence is in the City of Los Angeles

County of Los Angeles State of California

4. My address in The Institute records will be (Office)

4. State whether residence or office address.

Number 219 Street South La Brea
City Inglewood State California

5. I am engaged in the profession of architecture as a practicing architect

5. State whether as a practicing architect, a teacher, a public official, etc.

6. I desire to be a member of the Southern California Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ 10.00 for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Is Architecture your principal vocation? Yes

If you are also following other occupations please indicate the nature of the work.

Date May 6 1946

DeWight Ingham Kindig
Applicant sign full name in ink

PAID
\$10 = 7/22/46 L

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STATISTICS

10. Date of birth Nov. 25, 1899 Place of birth Weymouth, Medina County, Ohio

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

California

(a) I hold a Certificate No. ~~C-402~~ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Manual Arts High School, Los Angeles

University of Southern California, Los Angeles

Professor C. W. Cook's School of Structural Engineering, Los Angeles

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Norman F. Marsh, architect, Los Angeles 1920-1921 Jr. draftsman

H. Percy Sharpe, architect, Los Angeles 1922-1927 Associate,
Specification Writing
Supervision of Const.
Sr. Draftsman.)

Kenneth McDonald, architect, Los Angeles 1927-1928 Sr. Draftsman

Norman F. Marsh, architect, Los Angeles, 1928-1929 Sr. Draftsman & Asso.

H. Percy Sharpe, architect, Los Angeles, 1929-1932 Sr. Draftsman

Paul Kingsbury, architect, Los Angeles, 1935-1939 Associate

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

State of California
Province of Alberta, Canada J. Gordon Turnbull, Svewdrup & Parcel
Architects & Engineers

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from no to
16. Junior of Institute from no to
17. Associate of no Chapter from to
18. Junior Associate of no Chapter from to
19. Member of State Association in California from 1940 to present

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years.

I have known the applicant for 15 years.

Signed [Signature]
Proposer

Signed [Signature]
Proposer

3006 Wilshire Blvd
Address LA.

3006 Wilshire Blvd
Address

Note: The two proposers must be corporate members of The Institute in good standing.

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JUL 29 1946



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF
De Wight Ingham Kindig, Inglewood, Calif.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... July 25, 19 46 Alexander C. Robinson III.
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? written and oral
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of last registration January 19 46. Registration No. C-402. Is it current? Yes

Jannette Dolsberry
EXECUTIVE (Secretary of Board)

Date..... July 26 19 46

Calif. State Board of Architectural Examiners
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

August 15, 1946

Dear Mr. Kindig:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective August 15, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III.

Secretary

Mr. De Wight Ingham Kindig, A.I.A.
219 South La Brea Street
Inglewood, California

ACR:MB
Enclosures

cc to: Proposers: Mr. Vincent Palmer, A.I.A.
Mr. Robert H. Orr, A.I.A.

COPY TO

FILES PRESIDENT SECRETARY TREASURER

CHARLES E. FRY, *President*
HENRY L. WRIGHT, *Vice-President*
C. DAY WOODFORD, *Secretary*
ROBERT THOMAS, *Treasurer*



DIRECTORS
WM. GLENN BALCH, *One year*
JOHN J. LONDON, *One year*
KEMPER NOMLAND, *Two years*
S. KENNETH JOHNSON, *Three years*

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
SUITE 9, 3723 WILSHIRE BOULEVARD, LOS ANGELES 5
DUNKIRK 4-1197

November 13, 1952

Mr. Clair W. Ditchy, Secretary
American Institute of Architects
1741 New York Avenue
Washington, D. C. --6

Dear Mr. Ditchy:

We enclose copy of letter from Walter Hagedohm one of our members and our letter to Dewight Kindig concerning action on Mr. Kindig's dues.

If the Institute can follow the action of the Chapter with reference to Mr. Kindig's Institute dues it would be greatly appreciated by the members of this Chapter that know Mr. Kindig's circumstances and the seriousness of his illness.

Sincerely,

C. Day Woodford
C. Day Woodford, Secretary.

CDW/rm

Ans M
lates please
B
1952 dues paid
Shu
electad 1946

LETTERHEAD OF

WALTER R. HAGEDOHM, A.I.A.
ARCHITECT

October 20, 1952

Executive Board,
Southern California Chapter,
American Institute of Architects,
3723 Wilshire Blvd.
Los Angeles, 5, California

Gentlemen:

Recently I met Mrs. Dewight Kindig who informed me of the serious illness of Mr. Kindig, a member of our Chapter.

Mr. Kindig has been quite ill for a number of years, and recently suffered a second cerebral hemorrhage which doctors state will eventually prove fatal. During these years of illness he has continued paying his dues to the Institute and the Chapter even though he has not been able to practice. He feels quite concerned over his A.I.A. membership, and although very seriously ill at the present time, worries about it. Doctors state that his condition is such, that even if through some miracle he should survive, he would not be able to practice architecture again. Mrs. Kindig asked if there were some possible way to arrange for an inactive or emeritus membership.

There seems to be no such arrangement available now, and I would like to suggest to the Board that if possible some action be taken now on this particular case to arrange for such a membership for Mr. Kindig. I would further like to suggest to the Board that a regular procedure for such a contingency be put into action for possible use in other cases.

It is evident that such an action on the Board's part would be a great build up for Mr. Kindig's morale, and if such a precedent were established would provide a humane gesture on the part of the profession for its members.

Your favorable consideration is sincerely urged.

Very truly yours,

(signed) Walter R. Hagedohm,
Walter R. Hagedohm, A.I.A.

CHARLES E. FRY, *President*
HENRY L. WRIGHT, *Vice-President*
C. DAY WOODFORD, *Secretary*
ROBERT THOMAS, *Treasurer*



DIRECTORS
WM. GLENN BALCH, *One year*
JOHN J. LANDON, *One year*
KEMPER NOMLAND, *Two years*
S. KENNETH JOHNSON, *Three years*

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
SUITE 9, 3723 WILSHIRE BOULEVARD, LOS ANGELES 5
DUNKIRK 4-1197

November 13, 1952

Mr. Rowight Kindig
1927 W. 82nd St.
Los Angeles, 44, California

Dear Mr. Kindig:

Your unfortunate illness has been brought to the attention of the Executive Committee of the Chapter by Walter Hegedorn.

We were all extremely sorry to receive this news and would like you to know that it was the unanimous vote of the Executive Committee to waive your Chapter dues during the period of your illness. We are recommending that the Institute take similar action as to your Institute dues.

We sincerely hope that removing the worry of your dues will help contribute to your recovery.

Sincerely,

C. Day Woodford, Secretary.

CDW

Bo E

Administration Building
1735 New York Avenue, N.W.

November 21, 1952

Dear Mr. Woodford:

On behalf of Secretary Ditchy we write to acknowledge your letter of November 13th advising of the recommendation of the Southern California Chapter that The Institute dues of Mr. Dewight Kindig, A.I.A., be remitted during the period of his serious illness.

This recommendation will be brought to the attention of The Board of Examiners at its meeting next week, for consideration and its recommendation, in turn, to The Board of The Institute as to the action to be taken.

We shall keep you advised of further developments.

Yours sincerely,

R

J. W. Rankin
Administrative Secretary

Mr. C. Day Woodford, Secretary
Southern California Chapter, A.I.A.
3725 Wilshire Boulevard
Los Angeles 5, California

JWR/fhg

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

Handwritten notes:
12/9/52
Kindig, Dewight
COPY

March Board

Administration Building
1735 New York Avenue, N. W.

December 9, 1952

Dear Mr. Kindig:

The Board of Directors has recently learned of your illness and has asked me to extend to you its sympathy and all good wishes for a most speedy recovery.

In view of the situation, The Board has been happy to direct that your Institute dues be waived for the duration of your illness, commencing with January 1, 1953.

We hope you will soon return to your practice.

Cordially yours,

Handwritten signature of Clair W. Ditchy

CLAIR W. DITCHY, Secretary

Mr. Dewight Kindig, A.I.A.
1927 West 82nd Street
Los Angeles 44, California

CWD/Phg

See

ack.
Biog
Kindig, Dewight I.

BALDWIN MEMORIAL ARCHIVE
of American Architects

KINDIG, DEWIGHT I.

NO. _____

Name: Dewight I. Kindig of (address) 1927 W. 82nd St., Los Angeles, Calif.

Born: Nov. 25, 1889 at Medina Co., Ohio Died: April 3, 1954 at Los Angeles

Parents: John C. Kindig and Alora Mae Ingham Kindig

Married: Lucille M. Hopkins of Los Angeles on Oct. 17, 1935

Children: none

Education: Manual Arts High School & University of Southern California

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

With Marsh -Smith and Powell, Architects, Los Angeles, (Church Work)
Associated with Paul Kingsbury Architect " " (Church Projects)
With Turnbull - Swerdrup & Parcell Architects in Edmonton, Alberton, Canada; 2yrs.
Practiced independently for the last several years doing mostly Churches,
residential and commercial work.

Professional Memberships and Service: (Institute and Chapter Activities; Teaching)

Southern California Chapter, A.I.A.

Other Affiliations: (Religious, Fraternal, Political, Social)

Morningside Park Christian Church
Morningside Park Lions Club (Charter Member- Sect. - President)
American Lodge #475 Masonic Order- 30 years

Public Service: (Civil and Military; Community, State, National)

Veteran of World War #1

Published Material: (Articles and Addresses; Executed Work; Biographical Data)

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(OVER)

General Background: (Personal Characteristics and Accomplishments; Interests, Digressions, Travels, Friendships, Side-lights, Honors, and Awards.)

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Principal Commissions: (Classified, with locations and Reference Data) (Above)

Compiled by: Henry F. Withey
Southern California Chapter

Date: Nov. 16, 1954.

Acknowledgements: