



STATE California
CITY Visalia COUNTY Tulare
DATE 15 February 1953

ARCHITECTS' ROSTER QUESTIONNAIRE

TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to **THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C.** One copy to be retained by the author.

- 1 a FIRM** (Indicate whether individual, partnership or corporation.)
Lloyd J Fletcher (Individual)
- b FORMER FIRM,** Name if any.....
- 2 STREET ADDRESS** 217 West Main Street, **Phone** 4-5554
- 3 YEAR ESTABLISHED** 1948

4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

Lloyd J Fletcher

	NAME OF PRINCIPAL	NAME OF PRINCIPAL
a	Date of Birth 25 July 1900	
b	Place of Birth Mendon, Missouri	
c	Education Kansas State College, School of Architecture (1919-1921)	
	San Francisco Architectural Club, Design Class 1930	
	Wilson School of Engineering - 1936-37	
	Private Tutoring (Engineering) 1947	

d Experience Prior to Own Practice

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

Carl Werner	San Francisco	Jr. Draftsman	1922
John Reid Jr.	"	Draftsman	1923-24, 1926-27
Ashley & Evers	"	"	1925
Julia Morgan	"	"	1925
American Trust Co	"	"m	1927-28
S. F. Opera House and Memorial	"	"	1928-29-31
G. Albert Lansburgh	San Francisco	"	1930
Arthur Brown Jr.	"	"	1930-31
Own Business	Berkeley	Sales Dev.	1932
National Park Service,	Resident Architect	Region IV & II	1933-42 Assoc. Gr
Engineers Limited	San Francisco	1942-45 Supt of Const.	Project Manager

e Commenced Practice April 1948

f Number of Years a Principal Five

g Architectural Licenses (Give State, Number and Year issued.)

California	C-976	1947

h Membership in Professional Societies and Offices Held

American Institute of Architects	San Joaquin Chapter
Vice Pres.	1950

i Service in World Wars I and II (Append data if desired.)

World War I - U. S. Navy,	1 yr
CM 3cl	

j Civic Activities

Member Chamber of Commerce,	(Visalia)
Industrial Development Comm.	
Pres. Mt. Whitney Area Council	Boy Scouts of America 1952, 1953

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Kent & Hass	San Francisco	Chief Draftsman	1945-6
Wilbur D. Peugh	"	Job Captain	1946-47
Own Business(Ranching)(Citrus) 1947			
Own Business Visalia Opened Architectural Office 1948			

5 REMARKS CONCERNING QUALIFICATIONS OF FIRM

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

I maintain 2 draftsmen, both graduates of Schools of Architecture, and both capable of engineering analysis and mechanical design.

- a. Clifford W. Harding, Graduate of U. S. C. At Los Angeles, 1950
- b. Leon N. Phillips, Graduate of California Polytechnic School, San Louis Obis b o

I have space for expansion for three additional draftsmen, and am capable of financing their salary for six months.

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6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)

a STRUCTURAL ENGINEERS

Name of Firm or Individual... Arthur B. Smith Jr., 936 Stonyford Drive, Colma 25, Calif
Business Address... Stratta and Simpson, 420 Sutter St., San Francisco, Calif

b HEATING AND VENTILATING ENGINEERS

Name of Firm or Individual... Robert Bartlett, 700 East 7th St., Hanford, Calif
Business Address.....

c ELECTRICAL ENGINEERS

Name of Firm or Individual... Edward Lowe, 1240 Fresno St., Fresno, Calif
Business Address.....

d PLUMBING OR SANITARY ENGINEERS

Name of Firm or Individual... Howard McCandless, 1256 Fulton St., Fresno, Calif
Business Address.....

e LANDSCAPE ARCHITECTS

Name of Firm or Individual... William Rosenberg, Three Rivers, Calif
Business Address.....

f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuators, Industrial Layout Engineers, etc.)

Sculptor- Carrol Barnes, Three Rivers, California
Specifications and Quantative Analisis, LeRoy Service, San Francisco, Calif

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8 PHOTOGRAPHS/PHOTOSTATS

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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9 COLLABORATION WITH OTHER ARCHITECTS:

a As an established individual firm, are you willing to collaborate with other firms or individuals?

Yes I am willing to collaborate, if mutually agreeable.....

b Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—
vice versa?

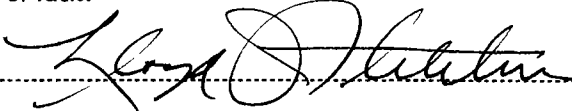
Yes.....

c List firms (or individuals) with which you are associated at present or have an associate or working agreement:
(Please furnish a letter from the other party verifying the association.)

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10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES **yes** **no**

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual..... 

Signed by all Principals:.....
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