

Dated January 27, 1949.
Received February 7, 1949.
Granted May 12, 19 49

MEMBERSHIP NO 6767



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant Jean Bodman Fletcher. (Mrs. Norman). Chapter Massachusetts.....
- B Address of applicant 26 Moon Hill Road, Lexington, Massachusetts.....
- C Applicant proposed by John C. Harkness..... and Chester Nagel.....
- D Application received with check for \$10.00..... on..... February 7, 1949.
- E Application returned for correction..... 19 .
- F Application in due order on..... February 17, 1949.
- Record of registration, Form S39, Sent (Mass.) Feb. 17, 1949. Received April 27, 1949.
Sent again - - (Mass.) Apr. 19, 1949 "
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... March 17,..... 19 49 on February 17 19 49
 - (b) Form S12, 30 day extension ending on... April 17,..... 19 49 on March 23, 19 49.
- H Acknowledgments to applicant, proposers, and chapter on..... February 17 19 49
- I Certified resolution of chapter executive committee recommending admission
or that application be denied received on..... 19 .
- J No report from chapter executive committee on..... May 4, 19 49
- K Application sent to The Board of Examiners on..... May 4, 19 49
- L The Board of Examiners reported on application on..... May 12, 19 49
- M Applicant was admitted on..... May 12, 19 49
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... 19 .
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Jean Bodman Fletcher (Mrs. Norman)
to membership in The Institute, and hereby declare him to be a corporate member of The
Institute and assign him to membership in the Massachusetts Chapter.

Date May 12, 19 49

Secretary

(a)

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In due order
February 17, 1949
J.H. Germain

REC'D FEB 25 1949

APPLICATION NO 6767

THE AMERICAN
INSTITUTE OF ARCHITECTS

1949 FEB -7 AM 10:25

WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail the original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.
File this duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Jean Bodman Fletcher (Mrs. Norman)

2. I am a natural citizen of the United States

3. My legal residence is in the City of Lexington
County of Middlesex State of Massachusetts

4. My address in The Institute records will be
Number 36 Street Moon Hill Road
City Lexington Zone State Massachusetts

5. I am engaged in the profession of architecture as a practicing architect

6. I desire to be a member of the Massachusetts Chapter.

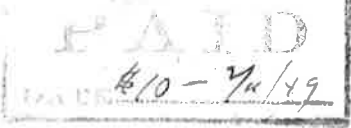
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date 27 Jan 19 49

Jean Bodman Fletcher
Applicant sign full name in ink



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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher or a public official, etc.

STATISTICS

10. Date of birth Jan 20, 1915 Place of birth Boston, Mass.

11.(a) I am registered or licensed to practice architecture in the following-named states:

Massachusetts

(b) I passed the State Board Examination in the following-named states:

Massachusetts

(c) I hold Certificate No. 829 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

| Name of School, College, University | Location | No. of Years | Year of Graduation | Degree |
|---|--------------------|--------------|--------------------|--------------------------|
| Baldwin School | Bryn Mawr, Pa. | 6 | 1933 | — |
| Smith College | Northampton, Mass. | 1 | 1933-1934 | — |
| Smith College Graduate School of Architecture | Cambridge, Mass. | 1 | 1941-42 | |
| Harvard Graduate School of Design | Cambridge, Mass. | 2 | 1942-1944 | Bachelor of Architecture |

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

| | From | To |
|--|-----------------------------------|------------------------------------|
| FPHA - Washington, D.C. as apprentice | June 1943 | Oct. 1943 |
| Saarnien & Swanson Bloomfield Hills, Michigan | Oct 1943 - June 1944 - off and on | Sept 1944 - Nov. 1945 - off and on |

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

The Architects Collaborative From Jan 1946 To Jan 1949

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Chapter from to
20. Student Associate of Chapter from to
21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 3 years. I have known the applicant for years.

Signed Chester Magel Proposer
10 Sparks St, Cambridge, Mass Address

Signed John C. Harbness Proposer
1430 Mass. Ave Address
Cambridge Mass.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

February 17, 1949

Dear Mrs. Fletcher;

Your application for membership in The Institute and its Massachusetts Chapter, dated February 7, 1949, was received here with your check for \$10.00 attached. Your desire to become a member of The Institute is appreciated by The Board.

However, you have not completed your application by filling in the required information on page 2 of the application form.

The application is, therefore, returned to you for that purpose.

Sincerely yours,

Secretary

Mrs. Jean Bodman Fletcher
36 Moon Hill Road
Lexington, Massachusetts

ACR/kk

cc to: Secretary, Massachusetts Chapter, A.I.A.



REC'D FEB 25 1949

DOUGLAS WILLIAM ORR PRESIDENT
GLENN STANTON VICE PRESIDENT
CLAIR W. DITCHY SECRETARY
CHARLES F. CELLARIUS TREASURER

EDMUND R. PURVES
EXECUTIVE DIRECTOR

THE AMERICAN INSTITUTE OF ARCHITECTS
1741 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

February 17, 1949

Dear Mrs. Fletcher:

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Sincerely yours,

Clair W. Ditchy
Secretary

Mrs. Jean Bodman Fletcher
36 Moon Hill Road
Lexington, Massachusetts

ACR/kk

Dear Sirs:

I am very sorry that I failed to see the second sheet which was to be filled out. I am enclosing my application hoping that it is complete this time.

Sincerely,

Jean Bodman Fletcher

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

February 28, 1949

Dear Mrs. Fletcher:

Thank you very much for completing your application
for corporate membership in The Institute.

Your application is now in due order and notification
of action taken here will come to you in due course.

Sincerely yours,

Secretary

Mrs. Jean Bodman Fletcher
36 Moon Hill Road
Lexington, Massachusetts

BWD/lck

cc to: Secretary, Massachusetts Chapter, A.I.A.

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COPY TO

FILES PRESIDENT SECRETARY TREASURER

REC'D APR 27 1948



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Jean Bodman Fletcher, Lexington, Mass.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Baltimore, Md.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 19 19 49

[Signature]
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? -----
3. What was the scope of the examination? Design Problem, Mechanical Equipment, Counselling & Administration, Supervision, Architectural History, Architectural Composition, Structural Design, Truss Design, Selection & Use of Materials.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination --- hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? Yes. If so, give Certificate No. 2345
6. Date of first registration Sept. 22 19 47 Registration No. 879 Is it current? Yes

[Signature]
(Signature of Secretary of Board)
Harry Gulesian, Secretary
Mass. Board of Reg. of Archts.

Date April 25, 1948

(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

May 12, 1949

Dear Mrs. Fletcher:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Massachusetts Chapter, effective May 12, 1949. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mrs. Jean Bodman Fletcher, A.I.A.
36 Moon Hill Road
Lexington, Massachusetts

CWB/kk
Enclosures

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FILES

PRESIDENT

SECRETARY

TREASURER