

The American Institute of Architects APPLICATION FOR MEMBERSHIP

APPLICATION Nº AP 12407

Dated October 30, 19 56 Received January 25, 19 57 Granted September 6, 19 57

of

MEMBERSHIP № 12407

19

	_		
A	Name of applicant William Lloyd Flippo Chapter	Southern	lllinois
В	Address of applicant 102 West 3rd Street, Alton, Illinois		
C	Application received with check for \$ 20.00 on J. (held)	anuary 25,	19 57.
D	Application returned for mercenese registration questionnaire		<i>19</i> .
E	Application in due order on	August 5,	19 57.
F	Acknowledgments to applicant and chapter on	anuary 25	, 19 57.
G	Certified resolution of chapter executive committee recommending admission one has transfer at the six at the control of the	anuary 25	, ₁₉ 57
Η .	Record of registration, Form 839, Sent Illinois	August 5,	<i>19</i> 57 .
I	The applicant has - been examined as to his professional qualifications by Registration and Education.	Illinois I	Departmen
J	The applicant is - currently registered as an architect or licensed to practice architecture in the states of Illinois.		
K	Application sent to The Board of Examiners on	August 29	, 1957 .
L	The Board of Examiners reported on application on	August 29	, ₁₉ 57 .
${f M}$	The applicant was requested to furnish additional evidence of his profes-		
REPO	sional qualifications on or before 19, which was received. ORT: result of its findings on the evidence submitted The Board of Examiners unanimore.	ously reports t	that in its
REP(ORT: a result of its findings on the evidence submitted The Board of Examiners unanimous ion the applicant is* qualified for membership in The American Institute of In	rchitects.**	
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returned to applicant on



APPLICATION Nº

INSTRUCTIONS

Type in all information carefully and

sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

1. My full name is

William Lloyd Flippo

2. I am a

natural

citizen of the United States.

3. My legal residence is in the City of

Alton

County of

Madison

State of

Illinois

4. State whether residence or office address.

practic-architect official, 4. My address in The Institute records will be

Number

102

3 rd

City

Alton

≟ tate Illinois

5. I am engaged in the profession of architecture as

a practicing Architect

6. I desire to be a member of the

Southern Illinois

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

1956 Date Oct. 30

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1-25-

A STREETS ARCHITECTS

STATISTICS

10. Date of birth 4-Aug. 26 Place of birth Alton, Illinois

- 11.(a) I am registered or licensed to practice architecture in the following-named states:

 Illinois
 - (b) I passed the State Board Examination in the following-named states:

Illinois

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University Alton Senior High	Location Alton, Illinois	No. of Years	Year of Graduation 1944	Degrei
Univ. of Illinois	Champaign, Ill.	2	•	
Washington Univ.	St. Louis, Mo.	2	1952	B S
				ę

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13.4 list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

	Prom	T
Roof Structures	June 52	Feb.53
Kenneth Wischmeyer	Feb. 53	Feb. 54
Samuel Sanner	Feb. 54	Aug. 55
Walter Manske	Aug. 55	May 56

^{* (}NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

- 14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)
- 15. Is architecture your principal vocation?

Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

17. Member of Institute from

to

18. Junior of Institute from

to

19. Associate of

Southern Illinois

Chapter from May 56 to present

20. Junior Associate of

Chapter from

to

21. Student Associate of

Chapter from

to

22. Member of State Organization in

from

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

6. Wh Mass por	414 Commercet Blog alto Sel
Bolot Held	813 Heary St. Colleaning Jacob
Succes Record	2402 F. Devadivay allan, Il
Description and Reference	21E action an Wood River of
Kennih K. Rogero	12 Hadfield Lane Casepoille, Ill.



THE AMERICAN INSTITUTE OF ARCHITECTS THE OCTAGON, WASHINGTON, D. C. Office of The Secretary

NOTICE OF APPLICATION FOR MEMBERSHIP

TO EXECUTIVE COMMITTEE

Name of Chapter

Southern Illinois Chapter, A.I.A.

Name of Applicant

William Lloyd Flippo

Date of application October 30, 19 56

Duplicate application filed with above named Chapter on

October 30,

19 56

Chapter recommendation received on

January 25,

19 57

The application of the above named applicant for membership in The Institute and the certified copy of your resolution recommending that the applicant be admitted to membership have been received by The Secretary.

Your prompt action on this application is appreciated as it will permit the application to be placed before The Committee on Membership without delay.

Date	January 29,	per 29 19 57.		
	ARTHURY AND A		•,	Secretary.

P. S. "Your attention is called to the enclosed notice, and particularly to item (4) - advising that applications now forwarded by chapters must be accompanied by certification of registration. Forms for this use have been supplied to you. If you need more, let us know.

American Institute of Architects



southern illinois chapter

April 15, 1957

The American Institute of Architects The Octagon Washington, D.C.

> ATTN: Mr. Edward L. Wilson Secretary

Dear Sir:

In reference to the application of William L. Flippo, for admission to corporate membership, No. AP12407, we do not have the forms for certification of registration nor have any been received with the new supply of application forms.

Kindly send a supply of these forms and advise me of the status or action taken on Mr. Flippo's application for corporate membership.

Two corporate members of this chapter have never received their membership certificates, and we would appreciate your expediting this matter. These members are:

Delbert Louis Dudenbostel 1240 Lake Shore Drive Belleville, Illinois Date of Admission: May 25,1955

William Gray Potter
6|| South Missouri Avenue
Belleville, Illinois Date of Admission: May 25,4955

Very truly yours,

WILLIAM GRAY POTTER, Secretary 611 South Missouri Avenue Belleville, Illinois

Application

April 18, 1957

Mr. WilliamGray Potter, Secretary Southern Illinois Chapter, A.I.A. 611 South Missouri Avenue Belleville, Illinois

Dear Mr. Potter:

On behalf of Secretary Wilson, I am responding to your letter of April 15th.

The application of Mr. William L. Flippo is being held in abeyance until we receive the report on his status as a registered architect, about which you were notified in January. The Committee on Membership of the A.I.A. cannot act on applications without such reports.

These forms are not supplied unless specifically requested, which is the reason you did not receive them with the application forms. A supply had been delivered to your predecessor and it was taken for granted he still had some on hand or he would have ordered an additional supply.

A supply is being forwarded to you today, by Parcel Post.

With regard to the membership certificates for Messrs. Delbert Louis Dudenbostel and WilliamGray Potter, elected to membership on May 25, 1955:

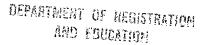
At that time certificates were forwarded to chapter secretaries for presentation to the new members at a chapter ceremony. If you can contact the officer in charge then, perhaps the certificates can be located. If not, we can order duplicates to be made. Please let us know if this should be done.

Sincerely yours,

(Miss) Florence H. Gervais Secretary of Membership and Records

RECEIVED

JUN 20 1957





THE AMERICAN INSTITUTE OF ARCHITECTS

Southern Illinois Chapter

611 S. Missouri Ave., Belleville, Illinois
(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS.

Address Dept. of Registration and Education Springfield, Illinois

RECORD OF REGISTRATION

OF

William Lloyd Flippo
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your William DPotter

Date June 18 1957

Chapter Secretary

William G. Potter

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? 3. What was the scope of the examination? Arch.Design; Graphic Statics; Arch.Composition Structural Design; Selection, Use of Materials; Mechanical Equipment of Bldgs; History of Arch; Supervision; Counseling & Administration
4. What was the period of the examination?4days. Written examination36hours; Oral examina-
tionhours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? 5. On't know If so, give Certificate No
Superintendent of Resignature of Beard)
Date 6-25-57 (Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N. W. WASHINGTON 6, D. C.

September 9, 1957

Mr. William Lloyd Flippo, A.I.A. 102 West 3rd Street Alton, Illinois

Dear Mr. Flippo:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern Illinois Chapter and the Architects Association of Illinois, effective September 6, 1957.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson Secretary

Enclosures

william I. flippo, a.i.a. 602 rldge street



and associates

February 7, 1961

The American Institute of Architects 1735 New York Avenue, N.W. Washington 6, D. C.

Dear Sir:

Enclosed you will find a check for \$100.00 for which I would like to make applicable toward my life membership. It is my understanding that this life membership can be paid in stallments.

Would you please inform me as to the procedure to follow in order to carry out the processes that are necessary to my obtaining a life membership in the A.I.A.

Thank you very much for your consideration, and I remain

Sincerely yours,

Architect & Associates

WLF:wv

Suspense Eyec Comm.

February 13, 1961

Mr. William L. Flippo, A.I.A. 602 Ridge Street Alton, Illinois

Dear Mr. Flippo:

Thank you for your letter of February 7 enclosing your check in the amount of \$100 and your request that you be allowed to become a Life Member.

The Bylams of The Institute state, with respect to this status, that Life Numbership can be granted only by The Board of Directors. Therefore, your application will be brought to the attention of The Board at its next meeting.

In the meantime, we call to your attention the provision that one full fiscal year must elapse after your application before you can become a life Member. Therefore, your dues for the year 1961 must be paid in addition to the \$500 life Membership fee.

We shall be glad to advise you of the action taken by The Board as soon as possible after the meeting.

Yours very truly,

J. W. Rankin Director Staff Administration

JWR:dr

ce: Accounting Department

and associates william I. flippo, a.i.a. alton, illinols 602 ridge street HO 5-6142

FILE COPY - PLEASE RETURN

February 16, 1961

Members · Flippo, William I.

J. W. Rankin, Director The American Institute of Architects The Octagon, 1735 New York Avenue, N.W. Washington 6, D. C.

Dear Sir:

Since the Life Membership fee will have to go through the Board of Directors and due to the fact that one full fiscal year must elapse before your application becomes effective, I would like to have the check sent to you for \$100.00 applied to my annual membership or if you cannot do that please forward the check to this office and I will forward to you my annual dues of which are not paid for the year 1961.

Thank you very much, and I remain

Sincerely yours

Flippo,

Architect & Associates

WLF:wv

3/31/61-thate figurated on this auch. - he now have so or - cuther theme.

Members. Flippo, Wm. L.

March 27, 1961

Mr. William L. Flippo, AIA 602 Ridge Street Alton, Illinois

Bear Mr. Flippo:

Your application for Life Numbership in The Institute was submitted to The Executive Committee of The Board of Directors at its last meeting and was approved. In the meantime, however, you had asked that \$50.00 of the \$100.00 you had submitted be applied to 1961 dues. In order to make your application effective, it will be necessary for you to promptly forward the additional \$50.00, and your Life Membership can then become activated in accordance with the Bylaws, copy of which is enclosed.

Your attention should be called to the fact that at the 1961 Convention the class of Life Membership may be abolished, in accordance with the recommendation of The Board of Directors. Therefore, if you intend to pursue this matter, you should take action prior to the Convention.

Yours very truly,

J. W. Rankin Director Staff Administration

JWR: hrs cc: Hr. Wolverton

Mise Gervais

Enclosure

william I. flippo, a.i.a. 602 ridge street



ential sile and associates

alton, illinois

March 29, 1961

HO 5-6142

Mambers Flippo; William E.

J. W. Rankin, Director,
Staff Administration
The American Institute of Architects (1735 New York Avenue, N.W.
Washington 6, D.C.

Dear Mr. Rankin:

Enclosed you will find \$450.00 in check form to be applied to my life membership in the A.I.A.

This will make my life membership effective in 1962 and no further annual dues will be required.

Sincerely yours,

Architect & Associates

WLF:wv

april 7,1961 - 450. oo chick synthed to Life mentioning acct. CF