

In due order  
March 25, 1946  
J. J. Gowan



Dated March 1, 1946.  
Received March 16, 1946.  
Granted April 30, 1946.

MEMBERSHIP NO 4265

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Maurice Harry Fleishman..... Chapter... Southern California
- B Address of applicant. 325 West Eighth Street, Room 821, Los Angeles, California
- C Applicant proposed by.... Herbert O. Alden..... and..... Arthur Froelich.....
- D Application received with check for \$ 10.00..... on..... March 16, 19 46.
- E Application returned for correction..... 19 .
- F Application in due order on..... March 25, 19 46.
- Record of registration, Form S39, Sent (Calif.) Mar. 19, 19 46. Received March 29, 1946.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... 19...., on 19 .
  - (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... March 25, 19 46.
- I Certified resolution of chapter executive committee recommending admission  
~~or that application be denied~~ received on..... March 16, 19 46.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... April 22, 1946.
- L The Board of Examiners reported on application on..... April 22, 1946.
- M Applicant was admitted on..... April 30, 1946.
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... April 30, 1946.
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Maurice Harry Fleishman  
to membership in The Institute, and hereby declare him to be a corporate member of The  
Institute and assign him to membership in the Southern California Chapter.

Date April 30, 1946.

Alexander C. Robinson III  
Secretary

THE AMERICAN  
INSTITUTE OF ARCHITECTS

MAR 16 AM



ORIGINAL

File this original with The Secretary of  
The American Institute of Architects.

File the duplicate, on yellow paper, with  
the secretary of the local chapter of The  
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Maurice Harry Fleishman

2. State whether a natural or a naturalized citizen.

2. I am a naturalized citizen of the United States

3. My legal residence is in the City of 1259 Devon Ave.

County of Los Angeles State of California

4. State whether residence or office address.

4. My address in The Institute records will be

Number 325 West Street 8th St. Room 821

City Los Angeles State California

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as practicing architect

6. I desire to be a member of the Southern California Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ , for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Is your principal vocation Architecture? Yes

If you are following any other vocation, please state nature of work. None.

Date Mar 1 1946

Maurice H. Fleishman

Applicant sign full name in ink

#10 = 3/20/46 C

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## STATISTICS

10. Date of birth 8-19-1909 Place of birth New Brighton, England

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

California C-515 Year 1943

(a) I hold a Certificate No. C-515 of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Montreal High School	Montreal	4 years	Graduated 1927
McGill University	Montreal	6 years	1936 B. of Arch.

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1936 - 1936	Junior	- John Byers	Los Angeles
1937 - 1938	Junior	- Walker & Eisen	Los Angeles
1938 - 1939	Senior	- Wm. Stickney	Los Angeles
1939 - 1940	Senior	- Wm. E. Foster	Los Angeles
1940 - 1941	Senior	- Herman H. Light	Los Angeles
1941 - 1945	Staff Architect	- Donald R. Warren	- Los Angeles

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

State of California 1945 Business for self

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of Southern California Chapter from June 12/1945 to date
- 18. Junior Associate of Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in California from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 4 years. I have known the applicant for 8 years.

Signed Herbert C. Alden Signed Arthur Froelich  
Proposer Proposer

174 - M. Canyon Dr. 367 So. Robertson Blvd. Bev. Hills  
Beverly Hills, Calif. Address Calif.

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN  
INSTITUTE OF ARCHITECTS  
MAR 29 PM 2:23  
WASHINGTON, D. C.

AP No



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION  
OF

Maurice Harry Fleishman, Los Angeles, Calif.  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Los Angeles, Calif.  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... March 20,.....19 46 Alexander C. Robinson III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes.....
2. Was his registration or licensing by examination?..... Yes..... or by exemption?.....
3. What was the scope of the examination?..... Written and oral examinations.....
4. What was the period of the examination?..... 4..... days. Written examination..... 32..... hours; Oral examination..... 1..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration..... January..... 19 46 Registration No..... C-515..... Is it current?..... Yes.

Jeanette Dalsberry  
(Signature of Secretary of Board)  
asst

Date..... March 25..... 19 46 Calif. State Board of Architectural Examiners  
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

April 30, 1946

Dear Mr. Fleishman:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective April 30, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

*Alexander C. Robinson, Jr.*

Secretary

ACR:B

Mr. Maurice Harry Fleishman, A.I.A.  
325 West 8th Street, Room 821  
Los Angeles, California

cc to: Proposers: Mr. Herbert O. Alden  
Mr. Arthur Froelich

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40.00

APPLICATION FOR MEMBERSHIP EMERITUS

I hereby apply for Membership Emeritus in the Institute for the following reason:

(Check the appropriate reason)

- I am more than 70 years of age.
- I am more than 60 years of age and retired from the profession of architecture.
- I am unable to engage in the profession of architecture because I'm 82 yo old and all my clients are dead or retired.

STATE NATURE OF INCAPACITATION

In addition, I have been in good standing in the Institute and the Los Angeles since 1946 Chapter for 15 successive years.

If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings and to renew my membership annually.  
 No  Yes  (If Yes, please attach a check for \$40 if your current dues are not paid.)  
 I prefer the Lifetime Emeritus category to receive lifetime national service without renewal. (Please attach a check for \$500.)

Name MAURICE H. FLEISHMAN Phone (213) 879-4636  
 Address 333 So. Beverly Dr. # 105 Date of Birth AUG. 1 19 1909  
Beverly Hills, CA. 90212

I declare that the above information is accurate and complete.  
Maurice H. Fleishman 4-9-92  
DATE & SIGNATURE

**Information for Applicant:** The applicant may supplement the above reasons on a separate sheet. In exceptional circumstances and for adequate cause, the secretary of the Institute may lessen the required period of good standing but the other conditions are immutable.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA," as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's chapter and state.

Members Emeriti have the option to remain on the AIA mailing list for \$40 per year. This fee helps defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge. Membership Emeritus dues rates (\$40) will apply to those members who **upgrade their status to Emeritus by March 31 of the current year.** After that date, Emeritus dues rates will be effective the year following acceptance to Emeritus status. The Lifetime Emeritus membership category provides the opportunity to eligible AIA members to receive lifetime service at the national level as a Member Emeritus by making a one-time payment of \$500. Components may, but are not required to, participate in this membership category.

Mailing Instructions: Please mail application, with any applicable fee, TO YOUR LOCAL CHAPTER.

**NOTE:** Payments to The American Institute of Architects and to state and local components are *not* deductible as charitable contributions for federal income tax purposes. However, they may be deductible under other provisions of the Internal Revenue Code.

**LOCAL CHAPTER CONTACT:** (If no address indicated, please check your telephone book for local listing or call the AIA at 202/626-7392.)

(Place chapter stamp here)

RECOMMENDATION OF CHAPTER ON APPLICATION—The Executive Committee of the Los Angeles Chapter/AIA has reviewed this application for accuracy and completeness and recommends this applicant for AIA emeritus membership. (If acceptance is not recommended, please attach a statement setting forth reasons why the applicant does not meet the qualifications set forth in the AIA Bylaws.)

[Signature] 4-10-92  
COMPONENT CODE # AUTHORIZED CHAPTER SIGNATURE DATE

CHAPTER MAILING INSTRUCTIONS:  
 Send applications and national dues to:  
 1970 Chain Bridge Rd., McLean, VA 22109-0569

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# AIA Los Angeles

A Chapter of the American Institute of Architects



April 13, 1992

Mr. Maurice Fleishman, AIA  
333 South Beverly Drive, #105  
Beverly Hills, CA 90212

Dear Mr. Fleishman:

Thank you so much for your application for Emeritus Membership in the Los Angeles Chapter of The American Institute of Architects.

We have processed your request at the Chapter and it has been sent to the National AIA in Washington DC with copy to the California Council.

You will receive notification from AIA about your change in membership status but this in no way changes your rights and privileges as a full voting member of the Institute.

We appreciate your support over the years and trust you will call if we can be of assistance.

With best wishes,

Ann Stacy, Hon. AIA  
Executive Director  
AIA Los Angeles

cc: CCAIA  
AIA National Membership

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1735  
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THE AMERICAN INSTITUTE OF ARCHITECTS



May 4, 1992

Maurice H Fleishman  
AIA  
Member #: 2392603  
333 S Beverly Dr #105  
Beverly Hills, CA 90212

Dear Mr. Fleishman:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue.

Sincerely yours,

A handwritten signature in black ink that reads "Douglas K. Engebretson".

Douglas K. Engebretson, FAIA  
Secretary

cc: AIA Los Angeles  
California Council/AIA