

Dated December 12, 1945.  
Received January 14, 1946.  
Granted February 12, 1946

MEMBERSHIP NO 4046



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order  
January 23, 1946  
JH Green

- A Name of applicant. Claude A. Faithfull Chapter. Southern California
- B Address of applicant. 4453 Victoria Park Drive, Los Angeles 6, California
- C Applicant proposed by. Vincent Palmer and Robert H. Orr
- D Application received with check for \$10.00 on January 14, 19 46
- E Application returned for correction 19 .
- F Application in due order on January 23, 19 46
- Record of registration, Form S39, Sent (Calif.) Jan. 23, 19 46. Received. February 4, 19 46
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on 19 ., on 19 .
  - (b) Form S12, 30 day extension ending on 19 ., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on January 23, 19 46.
- I Certified resolution of chapter executive committee recommending admission  
~~\*\*\* This application is denied \*\*\*~~ received on January 14, 19 46
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on February 5, 19 46
- L The Board of Examiners reported on application on February 5, 19 46
- M Applicant was admitted on February 12, 19 46
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on February 12, 19 46
- O Notice of denial of application to chapter and applicant and \$  
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Claude A. Faithfull

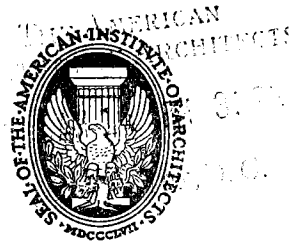
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern Calif. Chapter.

Date February 12, 19 46.

Alexander C. Robinson III  
Secretary

ORIGINAL

4016



File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *Claude A. Fairfull*

2. I am a citizen of *The United States of America*

3. My legal residence is in the City of *Los Angeles*  
County of *Los Angeles* State of *California*

4. My address in The Institute records will be  
Number *4453* Street *Victoria Park Drive*  
City *Los Angeles - 6 -* State *California*

5. I am engaged in the profession of architecture as *Architect*

6. I desire to be a member of the *American Institute of Architects* Chapter.

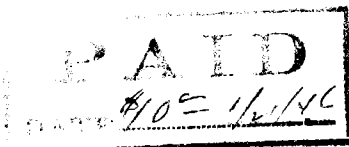
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ *10.00*, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date *Dec. 12* 19*45*.

*Claude A. Fairfull*  
Applicant sign full name in ink



THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

*Received  
12/12/45*



PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1. Head of Dept of Architecture Polytechnic H.S 1906-1939  
Los Angeles. Calif.
2. Architect (registered) 1928-1945
3. Chief Bureau of Maps and Graphs }  
Asst Director of Vocational Education } Y.M.C.A.-A.E.F 1918-1919  
Paris France.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
19. Member of State Association in *California* from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for *15* years.

Signed *Vincent Balmer*  
*Walter Baker*  
Proposer

*3006 Wilshire Blvd*  
Address  
*Los Angeles*

I have known the applicant for *10* years.

Signed *Robert H. Orr*  
*Robert H. Orr*  
Proposer

*3006 Wilshire Blvd.*  
Address  
*Los Angeles*

Note: The two proposers must be corporate members of The Institute in good standing.

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1946 FEB -6 AM 9:10  
LOS ANGELES



AP No  
4046

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

Claude A. Faithfull, Los Angeles, Calif.  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Los Angeles, Calif.  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 23, 19 46 Alexander C. Robinson III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?.....Yes.....
2. Was his registration or licensing by examination?.....Yes.....or by exemption?.....
3. What was the scope of the examination?.....Oral and presentation of exhibit of drawings.....
4. What was the period of the examination?.....1.....days. Written examination.....hours; Oral examination.....1.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration.....January.....19 46 Registration No. B-1661 Is it current?.....Yes.....

Jeannette Dolsberry  
(Signature of Secretary of Board)  
California State Board of Architectural Examiners  
(Name of Board)

Date January 30 19 46

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

CC to: Proposers - Mr. Vincent Palmer, A.I.A.  
Mr. Robert H. Orr, A.I.A.

February 12, 1946

Dear Mr. Faithfull:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective February 12, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and the Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

*C. Robinson III*  
Secretary

ACR:EG  
Encls.

Mr. Claude A. Faithfull, A.I.A.  
4453 Victoria Park Drive  
Los Angeles 6, California