



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 13113

Dated (Undated) 19 .  
Received October 21, 19 57.  
Granted November 25, 19 57

MEMBERSHIP NO 13113

- A Name of applicant David Thomas Ellis Chapter Florida South
- B Address of applicant 3850 Coco Grove Avenue, Miami 33, Florida
- C Application received with check for \$ 20.00 on November 7, 19 57.
- D ~~Application~~ \$20.00 check returned for ~~application~~ chapter endorsement October 21, 19 57
- E Application in due order on November 7, 19 57. *v2*
- F Acknowledgments to applicant and chapter on October 21, 19 57
- G Certified resolution of chapter executive committee recommending admission ~~on that date~~ received on October 21, 19 57
- H Record of registration, Form S39, Sent Florida 19 57. Received October 21, 19 57.
- I The applicant has - been examined as to his professional qualifications by Florida State Board of Architecture.
- J The applicant is - currently registered as an architect or licensed to practice architecture in the states of Florida.
- K Application sent to The Committee on Membership November 19, 19 57.
- L The Committee on Membership reported on application on November 19, 19 57.
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

### REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

Date November 19, 19 57

THE COMMITTEE ON MEMBERSHIP

*[Signature]*  
*[Signature]*  
*[Signature]*  
 Chairman

### CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

**David Thomas Ellis**

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Florida South Chapter.

Date November 25, 19 57

*[Signature]*  
 Secretary

- N Applicant was admitted on November 25, 19 57.
- O Notice to applicant and notice of assignment to chapter on November 25, 19 57.
- P Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on .....

19 .

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INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects
APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is David Thomas Ellis

2. I am a Naturalized citizen of the United States.

3. My legal residence is in the City of Miami

County of Dade State of Florida

4. My address in The Institute records will be

Number 3850 Street Coco Grove Ave.,
City Miami Zone 33 State Florida.

5. I am engaged in the profession of architecture as Principal

6. I desire to be a member of the South Florida Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date

19

Handwritten signature of David Thomas Ellis

Applicant sign full name in ink

1.

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State whether natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, a teacher, a public official, etc.

Stamp: PAID 820. 11-7-57

STATISTICS

10. Date of birth Dec. 20, 02. Place of birth Gloucester, England.

11.(a) I am registered or licensed to practice architecture in the following-named states:

Alabama, Florida, Georgia, Louisiana, South Carolina.

(b) I passed the State Board Examination in the following-named states:

Louisiana - 1936

Florida - 1937

(c) I hold Certificate No. .... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Howardian School (High School)	Cardiff, Wales.	5	1919	
School of Arch. Tech-College.	Cardiff, Wales.		1922	B.S.
U. Of Penn.	Philadelphia, Penn.		1924 - 1925	-(Design only)
Atelier Hiron	N. Y. C.		1923 - 1925.	

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

No Scholarships or Awards.

Travelled Europe and South America.

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

	From	To
Bertram Goodhue	1923	1925
Warren & Wetmore	1925	1935
Chief Draftsman and Designer for Murray Dixon, Miami Beach,	1935 - 1937	

\* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Miami, Florida	<i>From</i> 1937	<i>To</i> 1942	(Own Name)
Atlanta, Georgia,	1946	1955	(Gregson & Ellis)

15. Is architecture your principal vocation?

Yes.

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 19. Associate of South Florida Chapter from 9-56 to Present
- 20. Junior Associate of Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Student Associate of Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 22. Member of State Organization in Florida from 9-56 to Present

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Frank Shuflin A.I.A.	Roper Building, Miami, Fla.
<i>Member</i>	<i>Address</i>
Donald Smith A.I.A.	1630 Lenox Ave., Miami Beach, Fla.
<i>Member</i>	<i>Address</i>
Irvin Korach A.I.A.	" " " " "
<i>Member</i>	<i>Address</i>
Bartle Allen - Coda Assoc.	Roper Building, Miami, Fla.
<i>Reference</i>	<i>Address</i>
Robert Taylor, Architect,	Golden Beach, Fla.
<i>Reference</i>	<i>Address</i>

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S39  
1-56



THE AMERICAN INSTITUTE OF ARCHITECTS

FLORIDA SOUTH  
(Chapter)

Miami, Florida  
(Address)

SECRETARY, Morton Ironmonger  
BOARD OF ARCHITECTURAL EXAMINERS,

Address 1261 E Las Olas Boulevard  
Fort Lauderdale, Florida

RECORD OF REGISTRATION

OF

David Thomas Ellis  
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 14, 1957

Edward G. Grafton  
Edward G. Grafton Chapter Secretary  
Florida South Chapter, AIA  
2575 S Bayshore Drive  
Miami 33, Florida

1. Is the applicant registered or licensed to practice architecture in your state?  Yes
2. Was his registration or licensing by examination?  or by suspension?
3. What was the scope of the examination? NCARB TYPE EXAMINATION
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? NO
6. Date of first registration JUNE 17 1937. Registration No. 1151 Is it current? YES

Morton Ironmonger  
(Signature of Secretary of Board)

Date OCTOBER 16 1957

FLORIDA STATE BOARD OF ARCHITECTURE  
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON WASHINGTON, D. C.

COPY

November 25, 1957

Mr. David Thomas Ellis, AIA  
3850 Coco Gross Avenue  
Miami 33, Florida

Dear Mr. Ellis:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the South Florida Chapter and the Florida Association of Architects, effective November 25, 1957.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson  
Secretary

Enclosures

EDWARD G. GRAFTON, *President*  
2575 S. Bayshore Drive  
Miami, Florida

C. ROBERT ABELE, *Vice President*  
550 Brickell Avenue  
Miami, Florida

JOHN O. GRIMSHAW, *Secretary*  
550 Brickell Avenue  
Miami, Florida

WAYNE F SESSIONS, *Treasurer*  
2311 Tigertail Court  
Miami, Florida



**THE FLORIDA SOUTH CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS**

November 13, 1959

EXECUTIVE COMMITTEE

EDWARD G. GRAFTON  
C ROBERT ABELE  
JOHN O. GRIMSHAW  
WAYNE F SESSIONS  
IRVIN KORACH '61  
WAHL SNYDER '60  
T TRIP RUSSELL '59

F.A.A. Directors

JAMES DEEN  
WAHL SNYDER  
HERBERT R. SAVAGE

Mr. Edmund R. Purves, Executive Secretary  
American Institute of Architects  
1735 New York Avenue, N. W.  
Washington 6, D. C.

Dear Mr. Purves:

Enclosed are the following items relative to  
the Corporate Applications of Rudolph Mikuta,  
Robert Marshall Shrum, and Howard L. Dutkin:

1. Application
2. Favorable Recommendation of chapter
3. Record of Registration
4. Check in the amount of \$20.00

We will appreciate your action on these application.

Corporate Member David T. Ellis, now of Box 2436,  
Lakeland, Florida, has requested a transfer from  
Florida South Chapter to FLORIDA CENTRAL CHAPTER.  
This request was approved by the Florida South  
Chapter Executive Committee November 10, 1959.  
Will you please complete this transfer.

What is the status of corporate application of  
Walter Straton Klements of this chapter?

Wahl  
Snyder  
Nov. 25

Thank you very much for your attention to these matters.

Sincerely yours,  
*Betty K. Skeels*  
(Mrs. Norman Skeels)  
Executive Secretary

Enc.

EDWARD G. GRAFTON, *President*  
2575 S. Bayshore Drive  
Miami, Florida

C. ROBERT ABELE, *Vice President*  
550 Brickell Avenue  
Miami, Florida

JOHN O. GRIMSHAW, *Secretary*  
550 Brickell Avenue  
Miami, Florida

WAYNE F. SESSIONS, *Treasurer*  
2311 Tigertail Court  
Miami, Florida



**THE FLORIDA SOUTH CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS**

611 S. W. 29th Road  
Miami, Florida  
November 22, 1959

EXECUTIVE COMMITTEE

EDWARD G. GRAFTON  
C. ROBERT ABELE  
JOHN O. GRIMSHAW  
WAYNE F. SESSIONS  
IRVIN KORACH '61  
WAHL SNYDER '60  
T. TRIP RUSSELL '59

*F.A.A. Directors*

JAMES DEEN  
WAHL SNYDER  
HERBERT R. SAVAGE

Miss Maureen K. Kochis  
Asst. Secretary of Membership & Records  
The American Institute of Architects  
1735 New York Avenue, N. W.  
Washington 6, D. C.

Dear Miss Kochis:

Thank you for your letter of November 19. I am enclosing the request for transfer from David T. Ellis--it is in a most informal manner, as you can see. However, it is legitimate. He had mentioned to me earlier that he would transfer the end of the year. He is in good standing with this chapter, and his transfer is approved by us.

Incidentally, if there is a specific form for "Request to Transfer" I would appreciate it if you would send me a supply.

Thank you very much.

Sincerely yours,

(Mrs. Norman Skeels)  
Executive Secretary



Dear Mrs. Skeel  
 Would you please have  
 me transferred to  
 Cen. Fla  
 Chapter  
 Thanks  
 Ethel

FLORIDA SOUTH CHAPTER - AIA  
 ANNUAL CRAFTSMEN AWARDS BANQUET  
 Tuesday, November 10 Sky Room, Dupont Hotel

I plan to attend . . . . . ( )  
 I do not plan to attend. . . . . ( )  
 I will bring \_\_\_\_\_ guests

Janis D. M.  
 Signature

FLORIDA CENTRAL CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS

PRESIDENT

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2400 CIRCLE DRIVE  
LAKE LAND

VICE PRESIDENT

MARK HAMPTON  
110 VALL PROF. BLDG.  
TAMPA

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312 1/2 TWIGGS ST.  
TAMPA

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208 BEACH DRIVE N.  
PETERSBURG

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112 RUTLAND BLDG.  
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905 1ST NATIONAL BANK BLDG.  
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1854 DREW ST.  
CLEARWATER

ROBERT C. WIELAGE

1803 C S. DALE MABRY  
TAMPA

ANTHONY L. PULLARA

1800 GRAND CENTRAL AVE.  
TAMPA

FAA ALT. DIRECTORS

THOMAS V. TALLEY  
P. O. BOX 1104  
LAKE LAND

EDGAR C. HANE BUTH

1422 - 2ND ST.  
SARASOTA

SIDNEY R. WILKINSON

3011 MANATEE AVE. W.  
BRADENTON

January 23, 1960

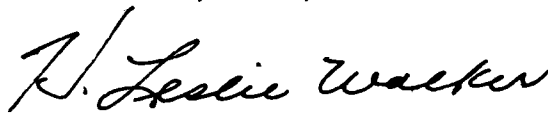
Mr. Edmund R. Purves, FAIA  
Executive Director  
The American Institute of Architects  
1735 New York Ave., NW  
Washington 6, D. C.

Dear Mr. Purves:

The Executive Committee and the Chapter membership approved the transfer of David T. Ellis, AIA from the Florida South Chapter AIA to the Florida Central Chapter AIA at its meeting of December 12, 1959.

We therefore recommend this transfer to you for the proper action.

Yours very truly,

  
H. Leslie Walker, A. I. A.  
Secretary.

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**FILE COPY - PLEASE RETURN**



*members*  
*Ellis, David T.*

THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.  
**February 1, 1960**

NOTICE OF TRANSFER OF MEMBERSHIP

*Effective Date* **Feb. 1, 1960**

TO: *Transferred Member:*

**David T. Ellis, A.I.A.  
Box 2436  
Lakeland, Florida**

*Secretary of Chapter  
To Which Member is  
Transferred*

**H. Leslie Walker, Jr., Secretary  
Florida Central Chapter, A.I.A.  
312½ Twiggs St.  
Tampa 2, Florida**

*Secretary of Chapter  
From Which Member  
Is Transferred*

**Theodore Gottfried, Secretary  
Florida South Chapter, A.I.A.  
844 Kiscayne Boulevard  
Miami 36, Florida**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

*[Signature]*  
SECRETARY

*Copy to each Dept*

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THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

Sept. 10, 1964

Mr. James J. Jennewein, Secretary  
Florida Central Chapter, AIA  
410 Marine Bank Bldg.  
Tampa, Florida

Dear Mr. Jennewein; :

We were sorry to learn of the death of **Mr. D. T. Ellis**  
on **April 20, 1964** a corporate member of The  
Institute since **1957**.

We would appreciate it very much if you would have two  
copies of the enclosed Baldwin Memorial Archive Forms  
filled in and returned to The Institute for its files.  
The third copy should be retained in the Chapter files.

Sincerely yours,

William H. Scheick, A.I.A.  
Executive Director

enclosures

WHS/pwg



FLORIDA CENTRAL CHAPTER INC. OF THE AMERICAN INSTITUTE OF ARCHITECTS

8 December 1964

PRESIDENT  
DANA B. JOHANNES

VICE PRESIDENT  
JACK McCANDLESS

SECRETARY  
JAMES J. JENNEWAIN

TREASURER  
JAMES R. DRY

DIRECTORS  
J. ARTHUR WOHLBERG  
(1 Year)  
ARCHIE G. PARRISH  
(2 Years)  
I. BLOUNT WAGNER  
(3 Years)

F.A.A. DIRECTORS  
DANA B. JOHANNES  
FRANK R. MUDANO  
WILLIAM J. WEBBER

F.A.A. ALTERNATE DIRECTORS  
MARK HAMPTON  
EARL A. QUENNEVILLE  
H. DEAN ROWE

Mr. William H. Scheick, A.I.A.  
Executive Director  
1735 New York Avenue, N. W.  
Washington, D. C. 20006

Dear Mr. Scheick:

In compliance with your letter of September 10, 1964,  
we are enclosing herewith two copies of the Baldwin  
Memorial Archive for Mr. David Thomas Ellis.

Thank you for your interest.

Sincerely yours,

  
James J. Jennewain, A.I.A.  
Secretary, Florida Central Chapter

JJJ:vn

Enc.

NO. \_\_\_\_\_

Name: David Thomas Elli of (address) 1024 Lexington St. Labeland, Fla.  
Born: December 20, 1902 at Gloucester England Died: April 20, 1964 at Labeland, Fla.  
Parents: Elizabeth Williams and David Elli  
Married: Marion Bernadine Hess of Germany and on March 19, 1927, Chicago, Ill. in New York City  
Children: Two - Daughter and Son  
Education: Britain and University of Pennsylvania

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

Mr Elli came to this country at the request of Arthur Goodhue at his request in 1922 whom he met in London. He worked for Mr Goodhue until his death and then worked for Raymond Hood and also for Hansen + Wetmore in their architectural firms in New York City *architect*

Professional Memberships and Service: (Institute and Chapter Activities; Teaching)

Member of AIA

Other Affiliations: (Religious, Fraternal, Political, Social)

Presbyterian -  
33rd Degree Mason  
member, Society of Military Engineers

Public Service: (Civil and Military; Community, State, National)

Major in the U.S. Army - Veteran of World War II

Published Material: (Articles and Addresses; Executed Work; Biographical Data)

The enclosed will show some of his work and other information about David T. Elli Architect.

He worked for the Foundation Company in 1927 and 1928 in Lima, Peru, South America. He won "Honorable Degree" for his work shown at the Centefodd, Wales in 1928.

(OVER)

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General Background: (Personal Characteristics and Accomplishments; Interests, Digressions, Travels, Friendships, Side-lights, Honors, and Awards.)

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Principal Commissions: (Classified, with locations and Reference Data) (Above)

---

Compiled by:

Date:

Acknowledgements:

DAVID T. ELLIS, A.I.A.  
Architect

### EDUCATION

Howardian School - Cardiff, Wales  
Technical College - Cardiff, Wales 1922  
(B.S. Degree, Department of Architecture)  
University of Pennsylvania - 1 year of Design 1924 - 1925

### EXPERIENCE

In the 1920's and early 1930's until the depression, Mr. Ellis was a designer with important and large New York offices. In 1934, he moved to Miami and in 1936 opened an office doing general work - Commercial and Residential - until 1942, when he entered Military Service in Atlanta, Georgia.

In 1946, when this was completed, Mr. Ellis entered a partnership in Atlanta and practiced as Gregson and Ellis, which grew very rapidly and by 1955 was employing 20 men. Mr. Ellis was the inside partner, doing the design work and responsible for running the office and getting out the work. His partner was the outside contact man and the job getter.

The partnership did a great deal of work in the ten years, including thirteen hospitals, the biggest of which are the Eugene Talmadge Memorial Hospital at Augusta, Georgia (\$12,000,000 - 868 beds) and the Memorial Hospital at Waycross, Georgia (\$1,650,000 - 128 beds). There were eleven large buildings at the Milledgeville State Hospital and a number of schools, churches, and shopping centers.

In 1957, Mr. Ellis came to Florida and in December 1958, joined Wellman-Lord Engineering as their Consultant Architect and he has completed work for them in connection with projects for Virginia-Carolina Chemical Corporation, International Minerals & Chemical Corporation, and others.

### AFFILIATIONS

Corporate Member - American Institute of Architects  
Member - Society of Military Engineers

Licensed Architect: Florida - 1936  
Louisiana - 1936  
Georgia - 1946  
South Carolina - 1947  
Alabama - 1948