



Dated Undated 19 .  
Received June 30, 19 52.  
Granted October 1, 19 52.

MEMBERSHIP NO 8799

Published Date: August 1, 1952  
Expiration Date: October 1, 1952

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant Philmer J. Ellerbroek Chapter Pasadena
- B Address of applicant 2641 Coast Highway, Newport Beach, California
- C Applicant proposed by Frederick Hodgdon and Gates W. Burrows
- D Application received with check for \$ 15.00 on June 30, 19 52.
- E Application ~~received~~ <sup>held</sup> for ~~committee~~ <sup>committee</sup> approval of Chapter as re- 19 .
- F Application in due order on requested July 14, 19 52.  
August 26, 19 52.
- Record of registration, Form S39, Sent Calif. July 16 19 52. Received August 1, 19 52.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on 19 ., on 19 .
  - (b) Form S12, 30-day extension ending on 19 ., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on 19 .
- I Certified resolution of chapter executive committee recommending admission ~~on that application be denied~~ received on June 30, 19 52.
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on September 16 19 52.
- L The Board of Examiners reported on application on September 16 19 52
- M Applicant was admitted on October 1, 19 52.
- N Notice and certificate to applicant and notice of assignment to chapter and letter to ~~proposers~~ <sup>proposers</sup> on October 1, 19 52.
- O Notice of denial of application to chapter and applicant and \$ 19 . returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Philmer J. Ellerbroek

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Pasadena Chapter.

Date October 1, 1952.

[Signature]  
Secretary

(a)

In due order  
August 26, 1952  
JH Generals

APPLICATION NO

INSTRUCTIONS

Type in all information carefully and sign with ink. Mail this original and check for \$15.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C. File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is Philmer J. Ellerbroek
2. I am a natural citizen of the United States.
3. My legal residence is in the City of Newport Beach County of Orange State of California
4. My address in The Institute records will be 2641 Coast Highway Number 2641 Street Coast Highway City Newport Beach Zone State California
5. I am engaged in the profession of architecture as Practicing Architect
6. I desire to be a member of the Pasadena Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$15.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation? - yes
If you are practicing any other vocation kindly indicate the nature of the work.

Date 19

Philmer J. Ellerbroek
Applicant sign full name in ink

PAID \$15. 7-8-52

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth April 19, 1905 Place of birth Iowa

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Glendale High	Glendale Calif.	4	24	
University of Southern California	Los Angeles Calif.	4	28	B.S. in Architecture

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

I have traveled in England, France, Italy, Austria, Belgium, Holland, and Switzerland.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

From To

*[Handwritten notes and signatures at the bottom of the page]*

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

California From To  
October 1946 ---

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
- 17. Junior of Institute from to
- 18. Associate of Chapter from to
- 19. Junior Associate of Chapter from to
- 20. Student Associate of Chapter from to
- 21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 8 years. I have known the applicant for 6 years.

Signed Frederick H. Hodgson  
Proposer  
2595 Cent Highway  
Address  
Newport Beach Calif.  
Frederick Hodgson

Signed Gate W. Sumner  
Proposer  
1606 Bush St  
Address  
Santa Ana  
Gate W. Sumner



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION  
OF

Philmer J. Ellerbroek - Newport Beach, California  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Los Angeles, California  
*Address*

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 16, 1952

*Car. A. D. [Signature]*  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination?
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. -
6. Date of first registration October 10 1946 Registration No. C-716 Is it current? Yes

*Robert K. Kelley*  
(Signature of Secretary of Board)

Date July 28 1952 California State Board of Architectural Examiners  
(Name of Board)



AMERICAN INSTITUTE OF ARCHITECTS

PASADENA CHAPTER

3513 MULFORD AVENUE

LYNWOOD CALIFORNIA

July 8, 1952

American Institute of Architects  
1741 New York Ave., N. W.  
Washington 6, D. C.

Gentlemen:

Some information has come to our attention which we feel should be investigated concerning the application for corporate membership of Philmer J. Ellerbroek. Therefore further action on his application should be delayed until we inform you of our decision.

Very truly yours,

Robert L. Deines, Secretary

RLD:lad

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

*Sup*

AMERICAN INSTITUTE OF ARCHITECTS  
ADMINISTRATIVE SECRETARY  
THE OCTAGON, WASHINGTON, D. C.

July 31, 1952

Dear Mr. Deines:

As requested in your letter of July 8, 1952, no further action will be taken on the application of Mr. Philmer J. Ellerbrook, until we are advised by you of the recommendation the Pasadena Chapter wishes to make.

Sincerely yours,

J. W. Rankin  
Administrative Secretary

Mr. Robert L. Deines, Secretary  
Pasadena Chapter, A.I.A.  
3513 Mulford Avenue  
Lynwood, California

JWR/mjj



AMERICAN INSTITUTE OF ARCHITECTS

PASADENA CHAPTER

3513 MULFORD AVENUE

LYNWOOD CALIFORNIA

August 21, 1952

The American Institute of Architects  
1741 New York Ave., N. W.  
Washington 6, D. C.

Gentlemen:

As a follow-up on my letter of July 8, 1952, requesting a delay on the action of the application of Philmer J. Ellerbroek, we have found nothing that should delay the processing of this application any longer. Will you please proceed on this matter?

Very truly yours,

Robert L. Deines, Secretary

RLD:lad



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

Administration Building  
1735 New York Avenue, N.W.

August 29, 1952

Dear Mr. Deines:

Thank you very much for your letter of August 21st, advising that the Pasadena Chapter has approved of the application of Mr. Philmer J. Ellerbroek for corporate membership.

His application will be submitted to The Board of Examiners at its September meeting.

Sincerely yours,

Secretary to  
The Board of Examiners

Mr. Robert L. Deines, Secretary  
Pasadena Chapter, A.I.A.  
3513 Mulford Avenue  
Lynwood, California

October 1, 1952

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Mr. Philmer J. Ellerbrook, A.I.A.  
2641 Coast Highway  
Newport Beach, California

Secretary

ASSIGNMENTS:

Chapter: Pasadena  
State Organization:  
California Council of Architects  
Effective Date: October 1, 1952

CWD/fhg  
Enclosures:

2-3  
Ellerbroek



THE AMERICAN INSTITUTE OF ARCHITECTS  
1741 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

December 16, 1952

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date - January 1, 1953

TO: Transferred Member:

Mr. Philmer Ellerbroek, A.I.A.  
2641 Coast Highway  
Newport Beach, California

Secretary of Chapter  
To Which Member is  
Transferred

Mr. Paul O. Davis, Secretary  
Orange County Chapter, A.I.A.  
1606 Bush Street  
Santa Ana, California

*See*

Secretary of Chapter  
From Which Member  
Is Transferred

Mr. Robert L. Deines, Secretary  
Pasadena Chapter, A.I.A.  
3513 Mulford Avenue  
Lynwood, California

In accordance with Chapter II, Article 1, Section 7 of the By-laws  
of The Institute this will advise that the above-named corporate  
member has been transferred as indicated.

Sincerely yours,

*Paul O. Davis*  
SECRETARY

Copy to the Secretary,  
California Council of Architects, A.I.A.

THE A

A. I. A. FO 500-1

No. NF #1207

Received Sept. 28 1966

Voted On March 1967

Voted On 19

Voted On 19

Granted March 1967



THE AMERICAN INSTITUTE OF ARCHITECTS  
JURY OF FELLOWS

No. M

NOMINATION FOR FELLOWSHIP

CASE RECORD

Ellerbroek

- 1. Name of Nominee Philmer J. / Date of Nomination Sept. 20 1966
- 2. Address of Nominee 320 West Coast Highway, Newport Beach, California
- 3. Nominee's firm Ellerbroek, Koteles, Fox & Associates
- 4. Nominee's principal place of business same as above
- 5. Nominee's Chapter Orange County Chapter, AIA
- 6. Nominee's State Organization California Council, AIA
- 7. Nominee admitted to Institute October 1, 1952
- 8. Nominee has been in good standing in Institute from 10 52 19 to 12/31 1966
- 9. Nominee's age 61 Birthplace Sioux City, Iowa
- 10. Nominators: Executive Committee, Orange County Chapter, AIA

- ✓(1) Kermit P. Dorius (6) Raymond L. Watson
- ✓(2) Murton H. Willson ✓(7) C. M. Wickett
- ✓(3) Robert S. Lowrey
- ✓(4) David E. Miller
- ✓(5) Knowlton Fernald

11. Achievement DESIGN

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CONFIDENTIAL

THE AMERICAN INSTITUTE OF ARCHITECTS

Nomination for Fellowship by Chapter *P. O. Detached*

The Jury of Fellows, AIA  
The American Institute of Architects  
1735 New York Avenue, Northwest  
Washington, D. C.

Date SEPTEMBER 20 1966

The Executive Committee of this Chapter, at a duly called meeting on JUNE 9 1966  
(DATE OF MEETING)

nominated PHILMER J. ELLERBROEK, corporate member of this Chapter, for  
(NAME OF NOMINEE)  
fellowship in the Institute. We enclose evidence of the qualifications of the nominee for the fellowship on which  
the nomination was based and certify the resolution is as follows:

"Whereas, this Executive Committee believes PHILMER J. ELLERBROEK  
(NAME OF NOMINEE)  
a member of this Chapter, has made so notable a contribution to the advancement to the profession  
because of his achievement in DESIGN

\_\_\_\_\_; and  
(NAME OF CATEGORY(S) FOR WHICH NOMINATION IS MADE—I.E., DESIGN, SCIENCE OF CONSTRUCTION,  
LITERATURE, EDUCATION, SERVICE TO THE PROFESSION, PUBLIC SERVICE)

"Whereas, said member has been in good standing in this Chapter for 14 years prior to this  
date; therefore be it  
(NUMBER OF YEARS)

"Resolved, That ORANGE COUNTY Chapter, AIA  
(NAME OF CHAPTER)

does hereby nominate PHILMER J. ELLERBROEK for fellowship in The  
(NAME OF NOMINEE)  
Institute, and the President and Secretary be and hereby are authorized and directed to prepare the  
nomination papers and forward them to The Jury of Fellows of the Institute and to do all things proper  
to forward said nomination."

\* Signatures of Members of Executive Committee

Kermit P. Dorius  
KERMIT P. DORIUS  
Murton H. Willson  
MURTON H. WILLSON  
Robert S. Lowrey  
ROBERT S. LOWREY  
*\* must be personally signed and typed*

David E. Miller  
DAVID E. MILLER  
Knowlton Fernald  
KNOWLTON FERNALD  
Raymond L. Watson  
RAYMOND L. WATSON  
Charles M. Wickett  
CHARLES M. WICKETT

THE NOMINATORS SHOULD SEE THAT DATA IS SENT TO THE JURY OF FELLOWS IN SUPPORT  
OF THIS NOMINATION. ALL SUCH COMMUNICATIONS SHALL BE PRIVILEGED AND NO  
COPIES SHOULD BE GIVEN TO OTHERS.

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**BIOGRAPHICAL STATISTICS**

*Additional sheets may be inserted to supplement any page, 2 to 7, inclusive.*

**Typewriting only**

- 1. Nominee's full name: PHILMER J. ELLERBROEK
- 2. Nominee is a  natural  naturalized citizen of UNITED STATES OF AMERICA  
(NAME OF COUNTRY)
- 3. Nominee's legal residence (address): 2506 ALTAMAR, IRVINE COVE, LAGUNA BEACH, CALIF.
- 4. Nominee's firm name: ELLERBROEK, KOTELES, FOX & ASSOCIATES
- 5. Nominee's principal place of business (address): 320 W. COAST HIGHWAY, NEWPORT BEACH, CALIF.
- 6. Nominee is registered or licensed to practice architecture by: \_\_\_\_\_  
CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS  
(NAME OF STATE BOARD, NCARB, AS CASE MAY BE)
- 7. Nominee is registered or licensed to practice architecture in the states of: CALIFORNIA

- 8. Nominee is engaged in the profession of architecture as: PRINCIPAL IN FIRM OF ELLERBROEK,  
KOTELES, FOX & ASSOCIATES  
(CURRENT STATUS OF EMPLOYMENT AND POSITION)

- 9. Nominee's date of birth: APRIL 19, 1905 Place of birth: SOUIX CITY, IOWA

10. Nominee's education:

(a) Name of High School, College, University, Private Schools, Post Graduate, etc. (chronological order)

LOCATION	NO. OF YEARS	YEAR OF GRADUATION	DEGREE
GLENDALE HIGH SCHOOL GLENDALE, CALIF.	4	1924	
UNIVERSITY OF SOUTHERN CALIFORNIA LOS ANGELES, CALIF.	4	1928	B.S. IN ARCHITECTURE

(b) Scholarships held by nominee:

- 11. Nominee has traveled in the following countries: **MR. ELLERBROEK HAS TRAVELED EXTENSIVELY IN ALL OF EUROPE, IN THE NEAR EAST (TURKEY, GREECE, EGYPT, IRAN, ETC.), IN THE FAR EAST (JAPAN, CHINA, CEYLON, PHILLIPINES, THAILAND, PAKISTAN, INDIA, ETC.), IN CANADA AND IN MEXICO.**

- 12. Other data concerning nominee's record: *(important experiences during employment or additional statistics of importance in nominee's record)*

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NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

(Part I of this page must be executed in all cases regardless of category for which nomination is made to conform to photographic exhibits which will be submitted.)

1.\* Works

TYPE (a) Commercial (b) Monumental (c) Domestic (d) Special	IDENTIFICATION OF WORK	LOCATION OF WORK (City) (State)	COMPLETED CONSTRUCTION WORK (Year)	PHOTOGRAHPS SUBMITTED TO JURY OF FELLOWS
A	OFFICE BUILDING	NEWPORT BEACH CALIF.	1964	1
C	RESIDENCE (HUDSON)	LAGUNA BEACH CALIF.	1962	1
C	ELLERBROEK RESIDENCE	TUSTIN CALIF.	1961	1
C	ANTHONY RESIDENCE	NEWPORT BEACH CALIFORNIA	1966	3
B	SPURGEON MEMORIAL CHURCH	SANTA ANA CALIF.	1961	1
C	SCHUMAKER RESIDENCE	BEL AIRE CALIF.	1957	2
B	UNIVERSITY OF CALIFORNIA	IRVINE CALIF.	1965	3
A	WESTCLIFF MEDICAL PAVILION	NEWPORT BEACH CALIF.	1961	1
C	WELLES RESIDENCE	NEWPORT BEACH CALIF.	1961	1
B	ST. PAUL'S CHURCH	TUSTIN CALIF.	1963	1

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

THE ACTIVITIES OF MR. ELLERBROEK HAVE DONE MUCH TOWARD THE ADVANCEMENT OF ARCHITECTURE WITHIN HIS SPHERE OF INFLUENCE. HE WAS A FOUNDING MEMBER OF THE ORANGE COUNTY CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS IN 1952. HE WAS ACTIVE IN CHAPTER COMMITTEES AND AFFAIRS AND WAS THE ELECTED PRESIDENT IN 1954. HE WAS CHAIRMAN OF THE FIRST EDUCATIONAL FORUM ORIENTED TOWARD A CLOSER LIASON BETWEEN SCHOOL ADMINISTRATORS, EDUCATORS AND ARCHITECTS. THIS FORUM WAS SPONSORED BY THE ORANGE COUNTY CHAPTER AND ATTENDANCE WAS FROM A STATEWIDE AUDIENCE. THIS FORUM SET THE PRECEDENT FOR THE SEMI-ANNUAL EVENT DURING ITS CURRENT STILL POPULAR EXISTANCE. HE WAS A MEMBER OF THE CALIFORNIA COUNCIL OF THE AMERICAN INSTITUTE OF ARCHITECTS SCHOOL PLANNING COMMITTEE, AND THROUGH THIS GROUP MUCH VALUABLE STATE LEGISLATION AND INFLUENCE HAS BEEN FELT IN THE SCHOOL BUILDING FIELD. HONOR AWARDS HAVE BEEN WON EVERY YEAR FOR PROJECTS EXHIBITED AT THE NATIONAL ASSOCIATION OF SCHOOL ADMINISTRATORS CONVENTIONS. HONOR AWARDS HAVE ALSO BEEN WON FOR BEST DESIGN FOR PROJECTS ENTERED IN THE ORANGE COUNTY CHAPTER AWARDS PROGRAM.

IN THE AREA OF ENLIGHTENMENT AND EDUCATION OF THE LAY PUBLIC, MR. ELLERBROEK WAS CHAIRMAN OF THE MASTER PLANNING COMMITTEE OF THE CITY OF NEWPORT BEACH AND ASSISTED IN THE DRAFTING OF THE FIRST MASTER PLAN OF THE CITY OF NEWPORT BEACH AND ASSISTED IN THE DRAFTING OF THE FIRST ZONING AND LAND USE ORDINANCE ADOPTED BY THE CITY. HE SERVED AS A MEMBER OF THE CITY PLANNING COMMISSION FOR EIGHT YEARS AND SERVED AS CHAIRMAN OF THIS COMMITTEE SEVERAL TIMES. HE WAS INSTRUMENTAL IN THE CREATION OF THE CHARTERS DISPLAY BOOTHS AT SEVERAL HOME SHOWS IN THE AREA. THESE DISPLAYS

Part I above must be executed in all cases regardless of category for which nomination is made to conform to photographic exhibits which will be submitted.

HAVE DONE MUCH TO AWAKEN THE INTEREST OF THE GENERAL PUBLIC IN THE BENEFITS OF

ARCHITECTURALLY DESIGNED HOMES IN AN AREA OF PREDOMINANTLY MASS PRODUCED HOUSING. THE WORKS OF MR. ELLERBROEK HAVE BEEN PUBLISHED LOCALLY AND NATIONALLY IN ARCHITECTURAL RECORD, HOUSE BEAUTIFUL, HOUSE AND GARDEN, ARCHITECTURAL DIGEST, SUNSET AND MANY OTHERS.

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## NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

### 1. Education Work

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

### 2. Literary Work

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

BOOK, TREATISE OR ARTICLE	SUBJECT	NAME OF BOOK OR PERIODICAL CONTAINING WORK	YEAR WORK PUBLISHED
---------------------------	---------	---	---------------------

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### NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE PROFESSION

1. State fully the nominee's signal service to the profession, The Institute, his chapter, or his state organization, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

## NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

SEP 28 1966



THE AMERICAN INSTITUTE OF ARCHITECTS

DECLARATION OF AUTHORSHIP

THE following certification must accompany the photographic exhibit. It may be signed by anyone in possession of full knowledge concerning the development of the design. This might be the Chapter President, a member of the Executive Committee of the Chapter, a partner of the nominee, or even the nominee himself. If the various examples were developed under different conditions respecting authorship, the various statements below should be keyed to the proper exhibits.

The accompanying photographs show examples of work with which the nominee's connection was as follows:

- The nominee was solely responsible for the design.
- The nominee was largely responsible for the design.
- \*  The design was under the direction of the nominee.
- The nominee's firm executed the design.

\* University of California, Irvine

Signed Wilson Woodman Title CHAIRMAN NOMINATING COMMITTEE

Name of Nominee Philmer J. Ellerbroek

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • Executive 3-7050

March 14, 1967

Mr. Fairner J. Ellerbrook, FAIA  
320 West Coast Highway  
Newport Beach, California

Dear Mr. Ellerbrook:

The American Institute of Architects desires to confer upon you the honor of Fellowship and membership in the College of Fellows, in accordance with the action of the Jury of Fellows at its recent meeting, for your notable contribution to the advancement of the profession in design.

Your presence is requested at the 1967 Convention of the Institute to be held in New York City, May 14-18.

Those who have been advanced to Fellowship will receive their certificates and medals at the Annual Dinner on the evening of Thursday, May 18, 1967, in the Grand Ballroom, New York Hilton Hotel. Presentation will be with appropriate ceremony and it is highly desirable that each of the newly advanced Fellows be present.

The Officers of the Institute and the Jury of Fellows join in the request that you come to receive this honor in person. Please send your response to the Institute at an early date.

Sincerely yours,

Rex W. Allen, FAIA  
Secretary

I.H.

# THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • Executive 3-7050

March 20, 1967

THE AMERICAN INSTITUTE OF ARCHITECTS  
CITY OF WASHINGTON

## NOMINATION FOR FELLOWSHIP

**Mr. Philmer J. Ellerbrook, FAIA**  
320 West Coast Highway  
Newport Beach, California

Dear Mr. Ellerbrook:

At the recent meeting of the Jury of Fellows, you were advanced to Fellowship in the Institute and admitted to membership in the College of Fellows for your notable contribution in Design.

At the New York Convention, there will be an exhibition of the work of the Fellows who were advanced for Design. In this connection, the Jury has selected three photographs in your exhibit for this occasion. The three photographs selected are marked with a star on the back of the mounts and are as follows:

1. Welles' Residence
2. Anthony Residence
3. Anthony Residence

Under separate cover, the Institute is returning your entire exhibit to you and the photographs which were selected by the Jury for Convention exhibition, as described above, should be reproduced, if necessary, in black and white, all on one mount, 40" x 40", to conform to the instructions enclosed.

On behalf of the Jury of Fellows, I want to congratulate you on your achievement and welcome you to Fellowship.

Sincerely,

**Paul R. Hunter, FAIA**  
Chairman

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THE AMERICAN INSTITUTE OF ARCHITECTS

September 16, 1969

Mrs. Alice Farano, Exec.-Secty.  
Orange County Chapter, AIA  
108 E. Eighth Street  
Santa Ana, California 92701

Re: Death of Mr. Philmer J. Ellerbroek, FAIA,  
on August 4, 1969

Dear Mrs. Farano:

We are very sorry to learn of the death of the member indicated above.

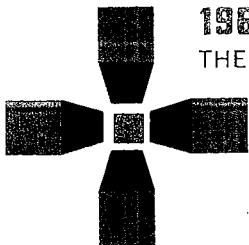
For The Institute's Baldwin Memorial Archive records, it would be appreciated if you would have the enclosed forms filled in. Two copies should be returned to The Institute and the third copy should be maintained in the Chapter's files.

Sincerely yours,

*William H. Scheick*

William H. Scheick, FAIA  
Executive Director

WHS:bjm



FOR RELEASE SUNDAY, April 23, 1967

## NEWS RELEASE

WASHINGTON D. C., April 23 -- Two Southern California architects are among 62 architects in the nation advanced to Fellowship in The American Institute of Architects. The AIA announced 1967 recipients of the lifetime honor today.

Aside from the Gold Medal, which may be presented to a single architect from any part of the world, Fellowship is the highest honor the Institute can bestow on its members.

The men are Henry Charles Burge of 2161 E. Lemon Heights Dr., Santa Ana, and Philmer J. Ellerbroek of 2506 Altamar, Irvine Cove, Laguna Beach. Burge was elevated to Fellowship for service to the profession of architecture and Ellerbroek for his contribution to the profession through design.

The 62 new Fellows bring the number of Institute members using the letters FAIA after their names to 762. California now has 113 Fellows, more than any other state.

Investiture of the new Fellows will take place at the annual banquet and ball Thursday, May 18, climaxing the 99th annual convention of the Institute to be held in New York City beginning May 14.

Henry Charles Burge, 55, practices in the firm of Burge-Roach at 869 North Garfield Avenue, Montebello. Born in England, he graduated from the University of Southern California with a degree in architecture in 1935.

After post-graduate courses, he gave adult education classes and aided the production of animated technical war education pictures at Walt Disney



Studios.

Burge returned to the University of Southern California in 1945 as a lecturer and rose to full professor and Acting Dean at the School of Architecture. He served as Design Critic, organized and taught several courses, including the popular "Planning The Home" course, which acquaints the non-architecture student with the profession of architecture.

Burge resigned from the University in 1951 to devote more time to his private practice. His works have won many awards, ranging from single private homes to the Ben Hur Estates. Last year he won the Arcadia Beautification Award for Street Medians and Landscaping. Burge is also credited with developing a form of stained glass as supplementary art and ornament.

A member of AIA since 1950, he has been active in Institute affairs throughout the years, serving as president of the Pasadena Chapter and as chairman and member of several committees. Burge has lectured extensively for civic groups, has written newspaper and magazine articles, books, and has fought ceaselessly for a single building code.

Philmer J. Ellerbroek, 62, is a principal in the firm of Ellerbroek, Koteles, Fox & Associates, of 320 West Coast Highway, Newport Beach. Born in Iowa, he received his B.S. in Architecture from the University of Southern California. His designs include the Spurgeon Memorial Church in Santa Ana, the Westcliff Medical Pavilion in Newport Beach and many residences in both places, including his own.

A founding member of the Orange County Chapter of the AIA in 1952, Ellerbroek has been active on various committees, including the California Council of the Institute's School Planning Committee. He also served as president of the chapter in 1954.

Ellerbroek was chairman of the Master Planning Committee for Newport Beach and assisted in drafting the first master plan and first zoning and land use ordinance adopted by the city. He also served as a member of the City Planning Commission for eight years.

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