

RECEIVED

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Philadelphia

OCT 1 1946 STATE OF Penna.

DATE 9/30/46

EDMUND T. ...

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) E. Nelson Edwards
(b) FORMER FIRM, if any Edwards & Hoffman
2. BUSINESS ADDRESS 1302 Otis Bldg., 112 So. 16th St., Phila. 2, Pa.
3. YEAR ESTABLISHED 1919

Table with 2 columns: Name of Principal, Name of Principal. Row 1: E. Nelson Edwards

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth June 3, 1888
(b) Education Westtown Boarding School - Westtown, Pa. 1906
Haverford College - B.S. - Haverford, Pa. 1910
Univ. of Penna. - B.S. in Arch. - Phila., Pa. 1912

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Bissell & Sinkler (Draftsman) 1912-1914
John T. Windrim (Designer) 1914-1917

(d) Commenced Practice 1919

(e) Number of Years a Principal 27

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Pennsylvania 307-A 1921
New Jersey A-2-881 1926

(g) **Professional Societies and Offices Held**

Sec'y Phila. Chapter
A.I.A. 1944-1946

(h) **Service in World Wars I and II.** (Append data if desired.)

1917-1918
Lieut. Engineer Corps

(i) **Civic Activities**

Tredyffrin Civic Asso.
Chester Co. Pa.
Chairman Com. on Post War
Planning

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Irving S. Towsley
Business Address Otis Bldg., Phila., Pa.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Moody & Hutchinson
Business Address 1500 Walnut St., Phila. 2, Pa.
or- Pennell & Wiltberger

(c) **ELECTRICAL ENGINEERS** 1524 Chestnut St., Phila. 2, Pa.

Name of Firm or Individual Same as (b)
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Same as (b)
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual
Business Address

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

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7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	155,000.00	837,156.00	83,715.00
Work Completed 1941-1946	169,545.00	400,160.00	40,016.00
Current Work under construction or working drawings authorized	518,000.00	695,000.00	

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Library	169,545.00	Haverford, Pa.	Haverford College
Office Bldg.	150,000.00	Phila., Pa.	Lea & Febiger
Skating Rink	155,000.00	Ardmore, Pa.	Phila. Skating Club & Humane Society

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
(Current) Pvt. Office Bldg. & Laboratory	518,000.00	311-21 Walnut St. Phila., Pa.	Phila. Quartz Co. 121 So. 3rd St.

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
(Assoc.) Tasker House	5,000,000.00	Phila., Pa.	Phila. Housing Authority

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

- 1.-2. Haverford College Library
- 3. Lea & Febiger Publishing Co.
- 4. Swimming Pool & Treatment Bldg.- Home for Crippled Children
- 5. Tasker Housing (Asso. Arch't)
- 6.-7. Skating Rink - Phila. Skating Club & Humane Society
- 8. Residence - Charles S. Ristine.

10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

(c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

11.(a) I/We wish to be included in the Architects' Roster
do not wish to be

(b) I/We would like to be considered for the Register of Architects Qualified for Federal Public Works
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Elston Edwards

Signed by all Principals: _____

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6/20/41



Haverford College Library -
Haverford, Pa,

F. Nelson Edwards - Architect.

WM. S. WRIGHT
107 E. GREENWOOD AVE.
LANSDOWNE, PA
PHONE MADISON 214



21

Card Cat. Room
Haverford College Library -
Haverford - Pa.

F. Nelson Edwards - Architect

WM. S. WRIGHT
107 E. GREENWOOD AVE.
LANSDOWNE, PA.
PHONE, MADISON 214



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3

Leo & Febiger Publishing House - Phila. Pa.
E. Nelson Edwards - Architect.

PHOTOGRAPH BY
PHILIP B. WALLACE
332 S. SMEDLEY ST.
PHILADELPHIA, PA.



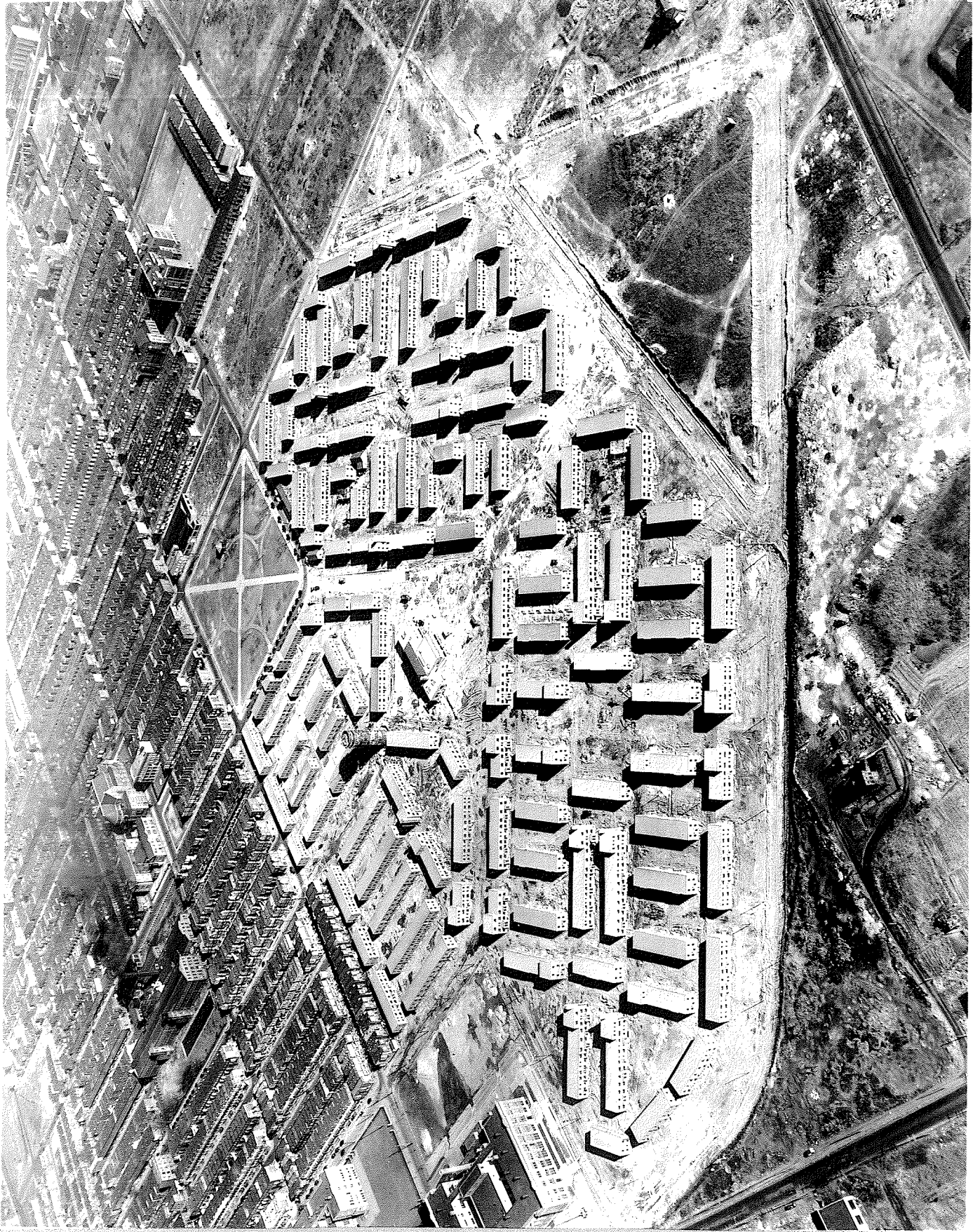
A.

Swimming Pool & Treatment Bldg.

Home of Merciful Savior for
Crippled Children.

Phila. Pa.

F. Nelson Edwards - Architect



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15.

TASKER HOMES

PHILA. PA.

ASSOCIATE ARCHT.

NUMBER OF THIS AIR VIEW IS..... 21563

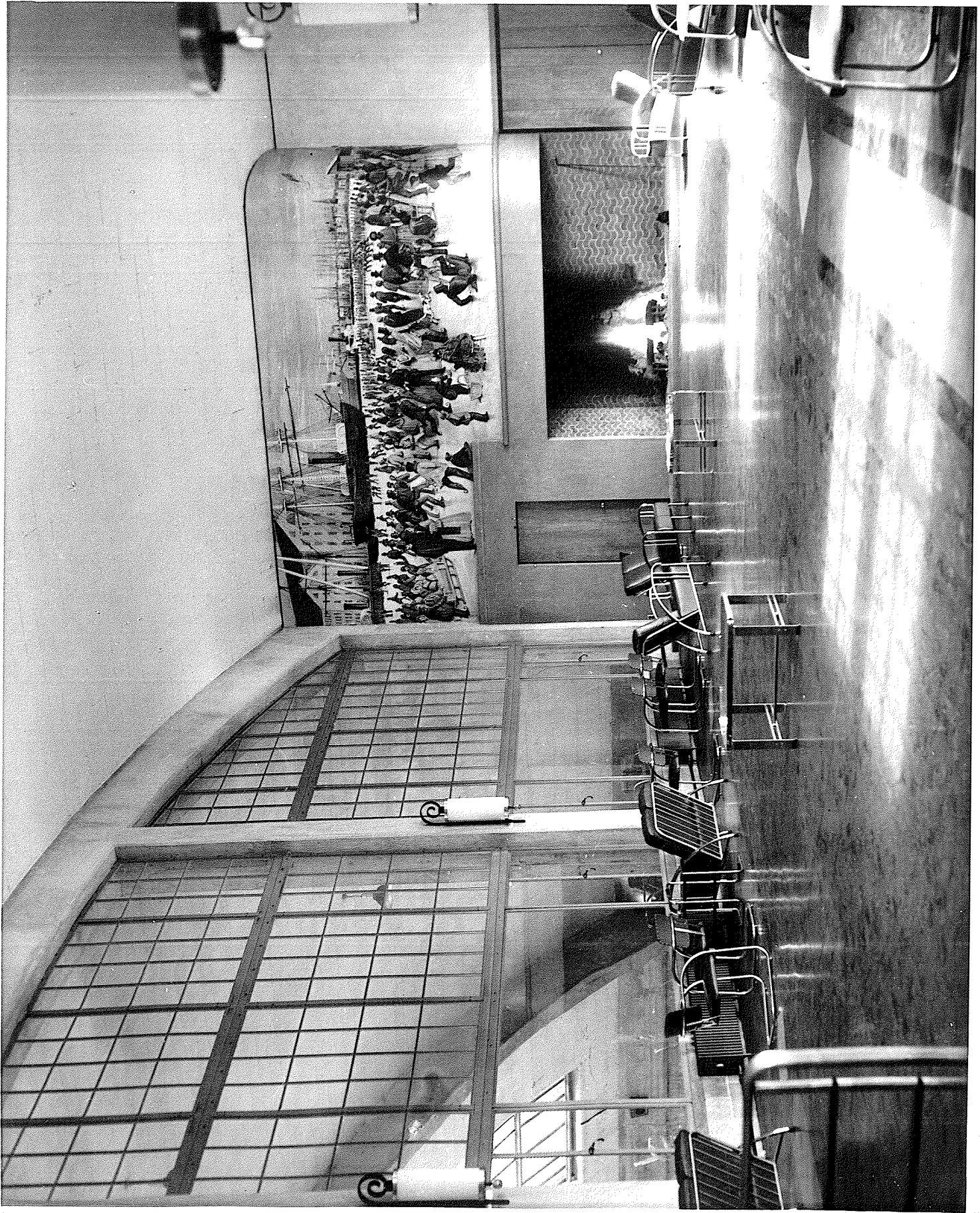
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236 E. COURTLAND STREET
PHILADELPHIA, PENNA. 225 W. 34th STREET
NEW YORK CITY



Lounge - Philadelphia Skating Club.
Aramore, Pa.

F. Nelson Edwards - Architect

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Skating-Rink.

Phila. Skating Club & Humane Society

Ardmore, Pa.

L. Nelson Edwards,
Architect.

8.

