



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 18060

Dated April 2 19 62  
 Received Oct. 19 19 62  
 Granted Nov. 1 19 62

MEMBERSHIP NO 18060

A Name of applicant Jay Parker Edwards Chapter New Jersey

B Address of applicant = 77 Townsend Dr., Florham Park, New Jersey

C Application received with check for \$ 20.00 on Oct. 19 19 62

D Application returned for correction ..... 19 .

E Application in due order on ..... Oct. 19 19 62

F Acknowledgments to applicant and chapter on ..... Oct. 26 19 62

G Certified resolution of chapter executive committee recommending admission  
 or that applicant be denied received on ..... Oct. 19 19 62

H Record of registration received ..... Oct. 19 19 62

I The applicant has been examined as to his professional qualifications by  
New Jersey State Bd. of Architects

J The applicant is currently registered as an architect or licensed to practice  
architecture in the states of New Jersey

K Application sent to The Committee on Membership ..... Oct. 26 19 62

L The Committee on Membership reported on application on ..... Oct. 26 19 62

M The applicant was requested to furnish additional evidence of his profes-  
sional qualifications on or before 19 , which was received.

**REPORT:**

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

THE COMMITTEE ON MEMBERSHIP

Date Oct. 26 1962 .

.....  
 .....  
*Clinton Gunkle*  
 .....  
 Chairman

**CERTIFICATION OF ELECTION AND ASSIGNMENT**

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected Jay Parker Edwards to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the New Jersey Chapter.

Date Nov. 1 1962 .

.....  
*Clinton Gunkle*  
 .....  
 Secretary

N Applicant admitted on ..... Nov. 1 19 62

O Notice to applicant and notice of assignment to chapter on ..... Nov. 1 19 62

P Notice of denial of application to chapter and applicant and \$ .....  
returned to applicant on ..... 19

In Due Order  
*J. H. Gerous*  
Head  
Membership Dept.  
A. I. A.



APPLICATION No. *18660*

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

# The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **JAY PARKER EDWARDS**

2. I am a **natural** citizen of the United States.

3. My legal residence is in the ~~City of~~ **Borough of Florham Park**

County of **Morris** State of **New Jersey**

4. My address in The Institute records will be

Number **77** Street **Townsend Drive.**  
City **Florham Park** Zone - State **New Jersey.**

5. I am engaged in the profession of architecture as **practicing Architect**

6. I desire to be a member of the **New Jersey** Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date **2 April 19 62.**

**PAID**

*20.00 / 10/1/62*

OCT 19 1962

*Jay Parker Edwards*  
Applicant sign full name in ink

STATISTICS

10. Date of birth 10 April 1923 Place of birth Newark, New Jersey.

11. (a) I am registered or licensed to practice architecture in the following-named states:

New Jersey C-3869  
Vermont #278

(b) I passed the State Board Examination in the following-named states:

New Jersey

(c) I hold Certificate No. \_\_\_\_\_ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
West Side High School	Newark, N.J.	4	1940	College Prep.
Colgate Univ.	Hamilton, N.Y.			
North Carolina Univ.	Chapel Hill, N.C.	1942 to		
Iowa Univ.	Iowa City, Iowa		1944	
Rensselaer Poly.Inst.	Troy, N.Y.	2		Architecture (No Degree)
Inst. of Design & Const.	New York, N.Y.	1		Refresher Course
Rutgers Univ.	New Brunswick, N.J.	1		Municipal Planning

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries: none

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	Classification of Position	Period of Employment by month and year
Self	Architect	Architect	1961 to present.
Frank Grad & Son	Architects	Proj. Arch/Job Capt.	Nov. '56 - Jan. 61.
The Architects Group	Architects	Proj. Arch.	Dec. 54-Nov. 56.
William Mitchell	Architect	Job Capt.	Nov. 52-Dec. 54
H.C. Litwack	Architect	Job Capt./Draft.	Dec. 50-Nov. 52
Kruger & Fava	Architects	Draftsman	Dec. 47- Dec. 50.
Part time:			
E. Foughner	Architect	Draftsman	1952
Newark School Fine & Indst. Arts,	Arch. Instr.		1953-54; 1954-55

\*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

U.S.  
NAVAL  
AVIATION

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Jay Parker Edwards -Architect <sup>From</sup> Jan. 61. to <sup>To</sup> present.  
 Newark Board of Education  
 Newark School Of Fine & Industrial Arts.  
 Evening Architectural Instructor 1953-54; 1954-55.

15. Is architecture your principal vocation? **Yes**

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

Borough of Florham Park, N.J.- Councilman -Chairman Recreation & Public Property Committee.  
 (without compensation)

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS  
 IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the \_\_\_\_\_ chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 19. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 20. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 22. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_  
 New Jersey Society of Architects
- 23. Member of State Organization in Newark Chapter from 1961 to present (active)

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>H. C. Litwack - Architect</u> <i>Member</i>	<u>9 Clinton St., Newark, N.J.</u> <i>Address</i>
<u>E. Foughner- Architect</u> <i>Member</i>	<u>11 Maplewood Ave. Maplewood, N.J.</u> <i>Address</i>
<u>B. Gruzen</u> <i>Member</i>	<u>96 Plymouth Ave., Maplewood, N.J.</u> <i>Address</i>
<u>M.E. Thompson</u> <i>Reference</i>	<u>62 Fifth St., South Orange, N.J.</u> <i>Address</i>
<u>W. Root</u> <i>Reference</i>	<u>1 Midwood Dr., Florham Park, N.J.</u> <i>Address</i>



# RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

New Jersey Chapter

(Chapter)

120 Halsted Street, East Orange, New Jersey

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS.

Address

Jay Parker Edwards

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date September 26, 19 62

Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Mr. Edwards obtained registration in this State on the basis of passing the Written Examinations, 4 days, 36 hours, and a Personal Audience.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. \_\_\_\_\_
6. Date of first registration February 11, 1960. Registration No. G-3869 Is it current? Yes

(Signature of Secretary of Board)

Date September 27, 1962

NEW JERSEY STATE BOARD OF ARCHITECTS

(Name of Board)

OCT 19 1962



November 2, 1962

Mr. Jay Parker Edwards, AIA  
77 Townsend Drive  
Florham Park, New Jersey

Dear Mr. Edwards:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the New Jersey Chapter of The A.I.A., effective November 1, 1962.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, AIA  
Executive Director

Feb. 17, 1966 - 3/1/66

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington, D. C., 20006 • EXecutive 3-7050

February 24, 1966

Mrs. Helen T. Schneider, Exec.-Dir.  
New Jersey Soc. of Archts., AIA  
120 Halsted Street  
East Orange, New Jersey

Re: Death of Mr. Jay Parker Edwards  
on January 22, 1966.

Dear Mrs. Schneider:

We were very sorry to learn of the death of the member indicated above.

For The Institute's Baldwin Memorial Archive records, it would be appreciated if you would have the enclosed forms filled in. Two copies should be returned to The Institute and the third copy should be maintained in the Chapter's files.

Sincerely yours,

William H. Scheick, F.A.I.A.  
Executive Director

WHS/pwg

enclosures