

THE CHY - PAYER BARRY

# The American Institute of Architects APPLICATION FOR MEMBERSHIP

APPLIC	186	18060		
Dated	April 2	19	62	
Received	Oct. 19	19	62	
Granted	Nov. 1	19	62	
MEMBI	ERSHIP Nº	180	60	

A	Name of applicant Jay Parker Edwards	Chapter N	ew Jerse	e y	
В	Address of applicant = 77 Townsend Dr.,	545 965 575	meanors.		
С	Application received with check for \$ 20.00 on	Oct.	19	19	62
D	Application returned for correction			19	20
E	Application in due order on	0-4	19	19	62
F	Acknowledgments to applicant and chapter on	Oct.	26	19	62
G	Certified resolution of chapter executive committee reco		. 19	19	62
Н	Record of registration received	Oct.	. 19	19	<b>62</b>
I	The applicant has been examined as to his profession	nal qualifications by			
J	New Jersey State Bd. of Archite The applicant is currently registered as an architect architecture in the states of New Jersey				
K	Application sent to The Committee on Membership	0ct,	. 26	19	62
L	The Committee on Membership reported on application on		0.6	19	Ġ2
M	The applicant was requested to furnish additional ev sional qualifications on or before 19, w.	oct. vidence of his profes- hich was received.	, 20		02
REPO	DRT:				
	result of its findings on the evidence submitted The Committee opinion the applicant is* qualified for membership in Th				at
35	Т	HE COMMITTEE ON ME	MBERSHIP		
Date	Oct. 26 1962,				•••
		Clinton	Chair	man	

## CERTIFICATION OF ELECTION AND ASSIGNMENT

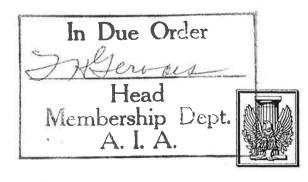
I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Jay Parker Edwards

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the New Jersey Chapter.

	Date	Nov. 1	19 <b>62</b> .	Clinton Suny	Gecretary	5		
N	A pplicant	admitted on	***************************************		Nov.	1	19	62
Ο	Notice to app	licant and notic	e of assignmen	t to chapter on	Nov.	1	19	62
P		ial of application to applicant on		applicant and \$			19	

A.I.A. Doc. H-30 2500-7-16



APPLICATION No.

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

# The American Institute of Architects APPLICATION FOR CORPORATE MEMBERSHIP

1, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is

JAY

PARKER

**EDWARDS** 

a tural or a citized citizen.

2. I am a

natural

citizen of the United States.

3. My legal residence is in the XXXXX Borough of Florham Park

County of

Morris

State of

New Jersey

v. State whet! ≩esidence Effice address. State whether esidence or

4. My address in The Institute records will be

Number

Street Townsend Drive

City

Florham Park

Zone

5. I am engaged in the profession of architecture as

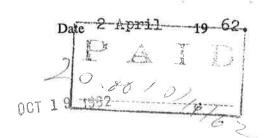
practicing Architect

6. I desire to be a member of the

New Jersey

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the Journal of The American Institute of Architects and the Memoa Newsletter. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.



U.S.

#### **STATISTICS**

- Date of birth 10 April 1923Place of birth Newark, New Jersey.
- 11. (a) I am registered or licensed to practice architecture in the following-named states:

New Jersey C-3869 Vermont

- (b) I passed the State Board Examination in the following-named states: New Jersey
- (c) I hold Certificate No. \_\_\_\_\_ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

#### **EDUCATION**

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Year of Graduation Name of School, College, University
West Side High School Location Newark, N.J. 1940 College Prep. Colg ate Univ. Hamilton, N.Y. Chapel Hill, N.C. North Carolina Univ. **1942** to Iowa Univ. Iowa City, Iowa 1944 Troy, N.Y. 2 Architecture(No De New York, N.Y. 1 Refresher Course Rensselaer Poly.Inst. Architecture(No Degree) Inst.of Design & Const. Rutgers Univ. New Bruswick, N. J. 1 Municipal Planning

No. of

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries: none

#### PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each Type of Business

Period of Employment by month and year 1961to present. Classification of Position Employer's Name-Address Self Architect Architect Froj. Arch/Job Capt. Nov. '56 - Jan. 61 Frank Grad & Son Architects 54-Nov.56. The Architects Group Architects Proj. Arch. Dec. Nov. 52-Dec.54 Architect Job Capt. Willia m Mitchell 50-Nov.52 Dec . Architect Job Capt./Draft. H.C.Litwack Dec.47- Dec.50. Architects Draftsman Kruger & Fava

Part time: E. Foughner

Draftsman Architect Newark School Fine & Indst. Arts, Arch. Instr.

1952 1953-54; 1954-55

\*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

#### PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Jay Parker Edwards -Architect  $^{Fron}$  Jan. 61. to present. Newark Board of Education

Newark School Of Fine & Industrial Arts.

Evening Architectural Instructor 1953-54; 1954-55.

15. Is architecture your principal vocation?

#### **BUSINESS AFFILIATIONS**

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

Borough of Florham Park, N.J.- Councilman -Chairman Recreation & Public Property Committee. (without compensation)

## PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

- 17. I have previously applied for membership or associateship in the \_\_\_\_\_\_ chapter of The American Institute of Architects. The details concerning this application are as follows:
- 18. Member of Institute from

to

19. Junior of Institute from

to

20. Associate of

W. Root

Chapter from

to

21. Junior Associate of

Chapter from

to

22. Student Associate of

New Jersey Society of Architects

23. Member of State Organization in Newark Chapter

from 1961 to present (active)

#### REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

H. C. Litwack - Architect

Member

E. Foughner- Architect

Member

B. Gruzen

Member

M.E. Thompson

Reference

- 9 Clinton St., Newark, N.J.
- ll Maplewood Ave. Maplewood, N.J.
- 96 Plymouth Ave., Maplewood, N.J.
- 62 Fifth St., South Orange, N.J.
- l Midwood Dr., Florham Park, N.J.



## RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

New Jersey Chapter
(Chapter)
T .
120 Halsted Street, East Orange, New Jersey (Address)
SEORETARY
SECRETARY, BOARD OF ARCHITECTURAL EXAMINERS,
Address
Jay Parker Edwards
(Name of Applicant)
Dear Sir:
The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.
To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.
Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.  Date. September 26, 19 62
Chapter Secretary
V
1. Is the applicant registered or licensed to practice architecture in your state? Yes  2. Was his registration or licensing by examination? Yesor by exemption?
2. Was his registration or licensing by examination? Yes or by exemption?  3. What was the scope of the examination? Mr. Edwards obtained registration in this State on the basis of passing the Written Examinations, 4 days,
36 hours, and a Personal Audience.
4. What was the period of the examination?4days. Written examination36hours; Oral examination
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?  No If so, give Certificate No
6. Date of first registration February 11 19 60. Registration No. C-3869 Is it current? Yes
(Signature of Secretary of Board) M.
(Signature of Secretary of Board)

NEW JERSEY STATE BOARD OF ARCHITECTS

(Name of Board)

Date September 27962

November 2, 1962

Mr. Jay Parker Edwards, AIA 77 Townsend Drive Florham Park, New Jersey

Dear Mr. Edwards:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the New Jersey Chapter of The A.I.A., effective November 1, 1962.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, ATA Executive Director

Jul. 11, 46 - 3/attes

### THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

February 24 1966

Mrs. Helen T. Schneider, Exec. -Dir. New Jersey Soc. of Archts. AIA 120 Halsted Street East Orange, New Jersey

> Re: Death of Hr. Jay Parker Edwards on January 22, 1966.

Dear Mrs. Schneider

We were very sorry to learn of the death of the member indicated above.

For The Institute's Baldwin Memorial Archive records, it would be appreciated if you would have the enclosed forms filled in. Two copies should be returned to The Institute and the third copy should be maintained in the Chapter's files.

Sincerely yours,

William H. Scheick, F.A.I.A. Executive Director

WHS/pwg

enclosures