OF ARCHITE

Dated January 1949. Received January 17, 1949. Granted March 25, 1949.

MEMBERSHIP № 6696

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

| A | Name of applicantRobert. Neville .Eddy Chapter . Southern .C. | alifornia | | | | |
|---|--|------------------|--|--|--|--|
| В | Address of applicant1522.18th. Street, Room 300 Moronet Building, Bakersfield, | | | | | |
| C | Applicant proposed by Frank Gruys and A. Quincy Jones, Jr. | | | | | |
| D | Application received with check for \$10.00 | , <i>19</i> 49 . | | | | |
| E | Application returned for correction | <i>19</i> . | | | | |
| F | Application in due order on January 27 | , <i>19</i> 49 . | | | | |
| | Record of registration, Form 839, Sent . (Cal.) Jan. 24.19 49. Received. January 31. | , 19 49. | | | | |
| G | Notices sent to chapter executive committee: | | | | | |
| | (a) Form S11, reasonable time ending on February .27., .19.49 on January 27, | <i>19</i> 49 . | | | | |
| | (b) Form 812, 30 day extension ending on March 28,19.49on February 28 | ,19 49. | | | | |
| Н | Acknowledgments to applicant, proposers, and chapter onJanuary 27, | <i>19</i> 49. | | | | |
| I | Certified resolution of chapter executive committee recommending admission **or*that application be denied received on | <i>19</i> 49 . | | | | |
| J | No report from chapter executive committee on | 19 . | | | | |
| K | Application sent to The Board of Examiners on | 19 49 | | | | |
| L | The Board of Examiners reported on application on | 19 49 | | | | |
| M | Applicant was admitted on | <i>19</i> 49. | | | | |
| N | Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on | 19 49. | | | | |
| 0 | Notice of denial of application to chapter and applicant and \$ returned to applicant on | 19 . | | | | |

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Robert Neville Eddy

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date Mafch 25, 1949.



THE PERICAN ~ ARCHITECTS INL DITUIE JAN 07 AM 9:42

WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink. Mail this original and check for \$10.00

The Secretary, The American Institute Architects, 1741 New York Avenue, W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

 ${f I}$, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is

Robert Neville Eddy

State whether a patural or a natural or a citizen.

2. I am a natural

citizen of

the United States of America

3. My legal residence is in the City of Bakersfield

County of

Kern

State of

California

4. My address in The Institute records will be

Number

1522

Street

18th Street

Rm. 300 Moronet Bldg.

City

Bakersfield

California

5. I am engaged in the profession of architecture as a practicing architect.

6. I desire to be a member of the

Southern California

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Yes. Is Architecture your principal vocation?

If you are practicing any other vocation kindly indicate the nationeof the work.

Date January

19 49

Applicant sign full name in ink

STATISTICS

- 10. Date of birth August 19,1915 Place of birth San Bernardino, California
- 11.(a) I am registered or licensed to practice architecture in the following-named states:

 California
 - (b) I passed the State Board Examination in the following-named states:

California

[C-895]

(c) I hold Certificate No. See Sof the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

| Name of School, College, University | Location | No. of Years | Year of Graduation | Degree |
|-------------------------------------|---------------------|-----------------|-----------------------|-------------|
| Kern Co. Union High School | Bakersfi eld | 4 | 1933 | |
| Bakersfield Junior College | , , u | 1 . | autoj. | |
| U. of Southern California | Los Angeles | 4 | 1940 | Bach. Arch. |

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

| | From | To | |
|---|-------|-------|---|
| Charles H. Biggar, Architect, Bakersfield | 6-37 | 9-37 | Draftsman |
| n n n n n | 6-38 | 9-38 | 11 |
| Union Oil Co. of California, Los Angeles | 9-40 | 2-42 | Arch, Draftsman |
| U.S. Navy | 4-42 | 9-43 | Public Works Officer |
| n n | 2-44 | 2-45 | 11 11 11 |
| Ernest L. McCoy, Architect, Bakersfield | 12-45 | 10-47 | Designer, Senior Draftsman,Inspector |

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

 F_{TOM}

To

Robert N. Eddy, Architect

11-47

Present

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

16. Member of Institute from to

17. Junior of Institute from to

18. Associate of Chapter from to

19. Junior Associate of Chapter from to

20. Student Associate of Chapter from to

21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applies of 15 years.

Signed Mully

Proposed

1421 Blushy Blud.

Address J. G. 36

I have known the applicant for

years.

Signed.

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THE AMERICAN EXERTETE OF ARCHITECTS

1349 JAN 31 PM 1:45

WASHINGTON, D. C.

6696

Nº AP

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C. Office of The Secretary

RECORD OF REGISTRATION

OF

Robert Neville Eddy, Bakersfield, Cal.
(Name of Applicant)

SECRETARY,

Board of Architectural Examiners, Los Angeles, Cal.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

| Date Jan. 24. 19 49 | Cair Care ret |
|---------------------|---------------|
| | Secretary |

| 2. | Is the applicant registered or licensed to practice architecture in your state? Yes Was his registration or licensing by examination? Yes or by exemption? What was the scope of the examination? Written and oral |
|----|--|
| 5. | What was the period of the examination? 4 days. Written examination 56 hours; Oral examination hours. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? |
| 6. | NO If so, give Certificate No. Date of first registration October 1,1947 Registration No. C-895 Is it current? Yes |
| | Executive Start Secretary of Board) |

Date January 27, 49

California State Board of Architectural Examiners
(Name of Board)

THE OCTAGON, WASHINGTON, D. C.

March 25, 1949

Dear it. Eddy:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective March 25, 1949.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We beapeak your active cooperation.

Sincerely yours,

Cocretary

Mr. Robert Neville Eddy 1522 18th Street Rm. 500 Mgronet Bldg. Bakersfield, California

CWD/kk



THE AMERICAN INSTITUTE OF ARCHITECTS

May 9, 1977

NOTICE OF TRANSFERS OF MEMBERSHIP

In accordance with Chapter II, Article 1, Section 7 of the Bylaws of the Institute, this will advise that the following corporate members have been transferred from the Southern California Chapter to the Golden Empire Chapter, AIA, as charter members, effective March 31, 1977:

C. Barton Alford Whitney Biggar Nash Brown, Jr. Wilson Call David Cartnal Robert Clement David G. Cross Laurens A. Denison David M. Doll Douglas G. Eddy Robert N. Eddy Carl Elliott Mark Engelien C. Robert Frapwell Donald Gaines Frank Ghezzi Cliff Harding

C. Derek Holdsworth Joseph Licastro Ernest McCoy Arthur Metcalf John Mueller W. Francis Parsons William Paynter Warren Pechin Donald Renfro Leonard Schroeder Kenneth Sorenson Marvin Spear Robert Stuhr William J. Thomas William Tuculett J. Warren Wright

Robert M. Lawrence, FAIA Secretary

cc: Office Manager, Southern California Chapter, AIA Secretary, Golden Empire Chapter, AIA