



STATE..... Florida.....  
CITY..... Ocala..... COUNTY Marion  
DATE..... March 11, 1953.....

## ARCHITECTS' ROSTER QUESTIONNAIRE

### TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

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#### PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

**Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.**

**1 a FIRM** (Indicate whether individual, partnership or corporation.)

DUNCAN & DUNCAN (Partnership)

**b FORMER FIRM,** Name if any.....

**2 STREET ADDRESS**..... 302 1/2 East Ocklawaha Avenue..... Phone MA 2-7017

**3 YEAR ESTABLISHED**..... 1946

#### 4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

	<u>Eugene Bryan Duncan</u> NAME OF PRINCIPAL	<u>Joseph Vance Duncan</u> NAME OF PRINCIPAL
a	Date of Birth <u>January 23, 1908</u>	<u>January 16, 1911</u>
b	Place of Birth <u>Ocala, Florida</u>	<u>Ocala, Florida</u>
c	Education <u>Summerfield High School</u> <u>University of Florida</u>	<u>Summerfield High School</u> <u>University of Florida</u>
d	Experience Prior to Own Practice (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.) <u>Philip F. Kennard 1935 &amp; 1936</u> <u>A. Eugene Cellar 1936</u> <u>Frank A. Parziale 1935</u> <u>Roy A. Benjamin 1935 &amp; 1937</u> <u>Architect for Fla. Construct-</u> <u>ion Program 1937-38</u> <u>Architect for State Tubercu-</u> <u>losis Board 1938-42</u>	<u>H. A. Lee 1936-37</u> <u>Clarence A. Martin 1937</u> <u>Ivan H. Smith 1937</u> <u>Reynolds &amp; Hill 1938</u> <u>Frank A. Parziale 1938</u> <u>Federal Housing Adminis-</u> <u>tration 1938-40</u>
e	Commenced Practice <u>1938</u>	<u>1940</u>
f	Number of Years a Principal <u>13</u>	<u>9</u>
g	Architectural Licenses (Give State, Number and Year issued.) <u>Florida, No. 1175, 1937</u>	<u>Florida, No. 1279, 1939</u>
h	Membership in Professional Societies and Offices Held <u>Fla. North Chapt. A.L.A.</u> <u>Fla. Association of Architects</u>	<u>Fla. North Chapt. A.I.A.</u> <u>Florida Association of Architects</u>
i	Service in World Wars I and II (Append data if desired.) <u>U. S. Army Air Forces</u> <u>1942-1945</u>	<u>U. S. Army. Corps of Engr's.</u> <u>1940-1945</u>
j	Civic Activities <u>Rotary Club International</u>	<u>Kiwanis Club</u>

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**5 REMARKS CONCERNING QUALIFICATIONS OF FIRM**

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

Four Employees

800 sq. ft. Office space located in main business area

The office does a general practice, not specializing in any particular line.

**6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)**

**a STRUCTURAL ENGINEERS**

Name of Firm or Individual.....

Business Address.....

**b HEATING AND VENTILATING ENGINEERS**

Name of Firm or Individual..... Tribble-Lee & Associates

Business Address..... 612 Hildebrandt Building, Jacksonville, Fla.

**c ELECTRICAL ENGINEERS**

Name of Firm or Individual..... Tribble-Lee & Associates

Business Address..... 612 Hildebrandt Bldg., Jacksonville, Fla.

**d PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual..... Tribble-Lee & Associates

Business Address..... 612 Hildebrandt Bldg., Jacksonville, Fla.

**e LANDSCAPE ARCHITECTS**

Name of Firm or Individual.....

Business Address.....

**f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuators, Industrial Layout Engineers, etc.)**

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**7 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS:** (In left margin, mark \*—U. S. Government projects, \*\*—projects not yet complete.)

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
**Hospital Addition	Ocala	1953	\$600,000.00	Architect
Elementary School	Ocala	1952	192,000.00	"
**Senior Hi School	S. Marion	1953	300,000.00	"
**Senior Hi School	Ocala	1953	600,000.00	"
Office Building	Ocala	1952	70,000.00	"
Bath House	Ocala	1950	25,000.00	"
Auditorium & Gym	Ocala	1950	60,000.00	"
Fire College (Class Rooms)	Ocala	1950	18,000.00	"
Coffee Shop, Shops,				
Comfort Stations,				
Bath House	Silver Springs	1949	250,000.00	"
Residences	Ocala	1949-52	400,000.00	"
State Prison	Belle Glade	1946-48	300,000.00	"
Correctional Institution	Chattahoochee	1947-8	400,000.00	"
Marion County School Program	Ocala	1948-49	450,000.00	"
Hospital Auditorium	Chattahoochee	1941	80,000.00	"
Hospital	Port St. Joe	1940	25,000.00	"

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**8 PHOTOGRAPHS/PHOTOSTATS**

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**9 COLLABORATION WITH OTHER ARCHITECTS:**

**a** As an established individual firm, are you willing to collaborate with other firms or individuals?

Yes

**b** Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—or vice versa?

Yes

**c** List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

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**10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES**

yes

no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual..... DUNCAN & DUNCAN

Signed by all Principals:..... Eugene Bryan Duncan

..... Joseph Vance Duncan  
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