

Dated January 19, 19 46.  
Received January 23, 19 46.  
Granted March 15, 19 46.

MEMBERSHIP NO 4087



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order  
January 31, 1946  
J.W. [Signature]*

- A Name of applicant... Lawrence Murray Dixon..... Chapter Florida South....
- B Address of applicant... 605 Lincoln Road, Miami Beach, Florida.....
- C Applicant proposed by... Russell T. Pancoast..... and..... Robert M. Little.....
- D Application received with check for \$ 10.00..... on..... January 23, 19 46
- E Application returned for correction..... 19 .
- F Application in due order on..... January 31, 19 46
- Record of registration, Form S39, Sent (N.Y.) Jan. 31, 19 46 Received February 15, 1946.  
(Fla.) Jan. 31, 1946 February 6, 1946
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... March 3,..... 19 46, on January 31, 19 46
  - (b) Form S12, 30 day extension ending on..... 19....., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... January 31, 19 46
- I Certified resolution of chapter executive committee recommending admission  
~~in that application be denied~~ received on..... March 4, 1946 .
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... March 5, 19 46.
- L The Board of Examiners reported on application on..... March 5, 19 46.
- M Applicant was admitted on..... March 15, 19 46.
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... March 15, 19 46.
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected  
Lawrence Murray Dixon

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Florida South Chapter.

Date March 15, 19 46

*Alexander C. Coleman*  
Secretary

THE AMERICAN  
INSTITUTE OF ARCHITECTS

JAN 23 AM 8:46

WASHINGTON, D. C.



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is LAWRENCE MURRAY DIXON

2. State whether a natural or a naturalized citizen.

2. I am a NATURAL citizen of UNITED STATES OF AMERICA

3. My legal residence is in the City of MIAMI BEACH

County of DADE State of FLORIDA

4. State whether residence or office address.

4. My address in The Institute records will be

Number 605 Street LINCOLN ROAD (OFFICE)

City MIAMI BEACH State FLORIDA

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as A PRACTICING ARCHITECT

6. I desire to be a member of the FLORIDA SOUTH Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ 10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date Jan 19 19 46

Lawrence Murray Dixon  
Applicant sign full name in ink

PAID  
DATE \$10.00 = 1/25/46

1.

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## STATISTICS

10. Date of birth FEB., 16, 1901 Place of birth LIVE OAK, FLORIDA

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

NEW YORK

(State or States) By Exemption

FLORIDA

DISTRICT OF COLUMBIA

(a) I hold a Certificate No. .... of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

TECHNOLOGICAL HIGH SCHOOL, ATLANTA, GEORGIA

GEORGIA SCHOOL OF TECHNOLOGY

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1922-1923	ROBERT & CO. ARCHITECTS AND ENGINEE'S, ATLANTA, GA. DRAFTSMAN
JULY 1923 TO NOV. 1925	H. GEORGE FINK, ARCHITECT, MIAMI, FLA. DRAFTSMAN AND LATER CHEIF DRAFTSMAN
NOV. 1925 TO MAR. 1927	SCHULTZE & WEAVER ARCHITECTS, NEW YORK, N. Y. SQUARD CAPTAIN OF ARCHITECTURAL GROUP.
MAR. 1927 TO MAY 1928	YORK & SAWYER, ARCHITECTS, NEW YORK, N. Y. RESIDENT SUPERINTENDANT OF CONSTRUCTION
MAY 1928 TO MAR. 1930	SCHULTZE & WEAVER, ARCHITECTS, NEW YORK, N. Y. SQUARD CAPTAIN OF ARCHITECTURAL GROUP.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

FEB., 1931 TO OCT 1942 L. MURRAY DIXON, ARCHITECT (SELF PRACTICING)  
FLORIDA

OCT., 1942 TO NOV., 1945 OFFICER IN U. S. ARMY.

NOV., 1945 TO PRESENT L. MURRAY DIXON, ARCHITECT (SELF PRACTICING)  
FLORIDA

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in FLORIDA from 1933 to PRESENT

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years.

I have known the applicant for 16 years.

✓ *Burwell G. Pancoast*  
Signed *Burwell G. Pancoast*

✓ *Robert M. Little*  
Signed *Robert M. Little*

927-41st St. Proposer  
Miami Beach, Fla.

605 Lincoln Rd. Proposer  
Miami Beach

Note: The two proposers must be corporate members of The Institute in good standing.

39,

*Fla.*

L. MURRAY DIXON  
ARCHITECT  
~~1630 XE06 DIXON XE06 X~~  
MIAMI BEACH, FLA.  
2871 FAIRGREEN DR.

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1946 JAN 23 AM 8:41  
WASHINGTON, D. C.

JAN., 19, 1946

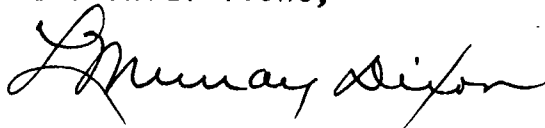
THE AMERICAN INSTITUTE OF ARCHITECTS,  
THE OCTAGON,  
1741 NEW YORK AVE.,  
WASHINGTON, D. C.

GENTLEMEN:

ENCLOSED PLEASE FIND MY APPLICATION FOR CORPORATE MEMBERSHIP  
IN THE AMERICAN INSTITUTE OF ARCHITECT, TOGETHER WITH CHECK  
FOR TEN DOLLARS (\$10).

PLEASE NOTE THAT MY ADDRESS IN THE INSTITUTE RECORDS IS 605  
LINCOLN ROAD, MIAMI BEACH, FLA. HOWEVER IT IS REQUESTED ANY  
COMMUNICATIONS BE ADDRESSED TO ME AT 2871 FAIRGREEN DRIVE,  
MIAMI BEACH, FLA., PRIOR TO MARCH 15, 1946

VERY TRULY YOURS,



ENCL. APPLICATION  
CHECK

LMD/RD

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1946 FEB -6 AM 9:09  
WASHINGTON, D. C.

AP N<sup>o</sup>  
4087



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

Lawrence Murray Dixon, Miami Beach, Fla.  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Jacksonville, Fla.  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 31, 1946

Alexander C. Robinson III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination?.....or by exemption? Yes \*see below
3. What was the scope of the examination?.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? NO If so, give Certificate No. ....
6. Date of last registration Jan. 16 19 31 Registration No. 946 Is it current? Yes

Mellen C. Gurley  
(Signature of Secretary of Board)

Date Feb. 4, 19 46

Fla. State Board of Architecture.  
(Name of Board)

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\*Registered in another State, New York, by examination.

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
948 FEB 15 AM 8:33  
WASHINGTON, D. C.



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Lawrence Murray Dixon, Miami Beach, Fla.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,  
Albany, New York

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date.....January 31, 1946

Alexander C. Robinson II.  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Licensed
2. Was his registration or licensing by examination? yes or by exemption? \_\_\_\_\_
3. What was the scope of the examination? Licensed issued January 27 1946  
after examination in arch. History, arch. Composition,  
arch. Engineering and arch. Practice & Equip.
4. What was the period of the examination? 4 days. Written examination 24 hours; Oral examination \_\_\_\_\_ hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? \_\_\_\_\_ If so, give Certificate No. \_\_\_\_\_ License
6. Date of last registration Sept 1 1944 Registration No. 3074 Is it current? yes  
for 1944-46

H. L. Fielder  
(Signature of Secretary of Board)

Date Feb. 13 1946

New York State Education Department.  
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

CC to: Proposers - Mr. Russell T. Pancoast, A.I.A.  
Mr. Robert M. Little, A.I.A.

March 15, 1946

Dear Mr. Dixon:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Florida South Chapter, effective March 15, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

*Alexander C. Robinson, III.*

Secretary

ACR:EG  
Encls.

Mr. Lawrence Murray Dixon, A.I.A.  
605 Lincoln Road  
Miami Beach, Florida

COPY TO

FILES      PRESIDENT      SECRETARY      TREASURER



2871 Fairgreen Dr.  
Miami Beach, Fla.  
January 16, 1950

Mr. Charles F. Cellarius, Treas.  
The American Institute of Architects,  
1741 New York Avenue, N. W.  
Washington 6, D. C.

Dear Mr. Cellarius;

*noted  
Dixon* ( It is my sad duty to inform you that my  
husband, L. Murray Dixon, passed away very  
suddenly October 8, 1949 while on a trip  
to New York City. Mr. Dixon's office was  
closed as of November 1, 1949.

My husband was very proud to be a member of  
The American Institute of Architects.

Sincerely,

*Mrs. L. Murray Dixon*