



Dated April 15, 1946.  
Received April 18, 1946.  
Granted July 15, 1946.

MEMBERSHIP NO 4354

*In due order  
April 26, 1946  
J. J. Gerawan's*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... David E. Dixon ..... Chapter... Baltimore .....
- B Address of applicant... 314 Brewster Court, Silver Spring, Maryland .....
- C Applicant proposed by... Thomas Machen ..... and.... Riggin Buckler .....
- D Application received with check for \$ 10.00 ..... on ..... April 18, 19 46
- E Application returned for correction ..... 19 .
- F Application in due order on ..... April 26, 19 46
- Record of registration, Form S39, Sent (Md.) Apr. 18, ... 19 46 Received. April 22, 19 46
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on... May 18, ..... 1946, on April 18, 19 46
  - (b) Form S12, 30 day extension ending on... June 18, ..... 1946, on May 18, 19 46
- H Acknowledgments to applicant, proposers, and chapter on ..... April 26, 19 46
- I Certified resolution of chapter executive committee recommending admission  
~~on that application be denied~~ received on ..... June 6, 19 46
- J No report from chapter executive committee on ..... 19 .
- K Application sent to The Board of Examiners on ..... July 9, 1946 .
- L The Board of Examiners reported on application on ..... July 9, 1946 .
- M Applicant was admitted on ..... July 15, 19 46
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on ..... July 15, 1946 .
- O Notice of denial of application to chapter and applicant and \$ .....  
returned to applicant on ..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

David E. Dixon  
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Baltimore Chapter.

Date July 15, 19 46

*Alexander C. Robinson, Jr.*  
Secretary

## INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.



## The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is DAVID E. DIXON

2. I am a Natural citizen of the United States

3. My legal residence is in the City of Silver Spring

County of Montgomery State of Maryland

4. My address in The Institute records will be

Number 314 Street Brewster Court

City Silver Spring State Maryland

5. I am engaged in the profession of architecture as Hospital Architect, Federal Government

6. I desire to be a member of the Baltimore Chapter.

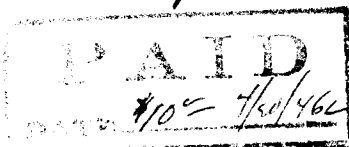
7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination-fee.

Date April 15, 1946.

*David E. Dixon*  
Applicant sign full name in ink



3. State whether natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth April 19, 1894 Place of birth Lonaconing, Maryland

11.(a) I am registered or licensed to practice architecture in the following-named states:

Maryland

(b) I passed the State Board Examination in the following-named states:

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Central High School	Lonaconing, Md	11	1912	
Carnegie Inst. of Tech.	Pittsburg, Pa	2	1913-1914	

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

- 1914-1916 In many architects offices for short periods of time. Designing, detailing and working drawings.
- 1916-1917 E.C. Dean, Architect and Clarke Waggaman, Architect, Washington, D.C. Designer, draftsman and working drawings. town
- 1917-1919 Camp Meade, Md; Curtis Bay, Md Ordnance Depot and Paderick/Ordnance Ordnance Depot, N.J. all under Construction Quartermaster's Office Army. Draftsman and working drawings.
- ~~1919-1925~~ ~~Belmont, Pa; Philadelphia, Pa; Washington, D.C.; Baltimore, Md;~~

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

- 1919-1925 Private Practice, Architect, Westminster, Md, Baltimore, Md. Designing drafting, specifications and inspection
- 1925-1933 Private practice, Architect, in partnership with Thomas Masher, Baltimore, Md, Designing, drafting, specification and inspection.
- 1933-1934 Construction Quartermaster, Army, National Park Service, Washington, DC Designing, drafting, and preparing specifications
- 1934-1939 Public Buildings Administration, Washington, DC, Preparing specifications, traveling and reports.

~~I list below other business in which I participate or own an interest and the extent of such participation.~~

- 1939-1940 Department of Justice, Bureau of Prisons, Washington, DC, Traveling reports and inspection.
- 1940-1941 Public Buildings Administration, Washington, DC, Preparing specifications, traveling and reports.
- 1941-1945 Public Buildings Administration, Washington, DC, Emergency Operations Unit, In charge of specification group and equipment for hospital projects.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 18. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 20. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 25 years.

I have known the applicant for 20 years.

Signed Thomas Masher  
Proposer

Signed Reginald Buckler  
Proposer

312 N. Charles St.  
Address

325 N. Meade St.  
Address

Baltimore 11, Md.

Baltimore 11, Md.

ITEM NO. 14 (Continued)

1945- to date US Public Health Service, Washington, DC, Hospital Architect, Procedures, specifications, listing and specifications for hospital projects.

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1946 APR 22 AM 11:22  
WASHINGTON, D. C.



AP No  
4354

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION  
OF  
David E. Dixon, Silver Spring, Md.  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Baltimore, Md.  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... April 18, 19 46

Alexander C. Robinson  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... yes
2. Was his registration or licensing by examination?.....or by exemption?..... yes
3. What was the scope of the examination?.....  
.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration..... May 28, 1936 19..... Registration No..... 132..... Is it current?..... YES.....

[Signature]  
(Signature of Secretary of Board)

Date..... April 19, 1946 19.....

Md. Board of Examiners & Reg. of Archts.  
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

July 15, 1946

Dear Mr. Dixon:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Baltimore Chapter, effective July 15, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III.

Secretary

Mr. David E. Dixon, A.I.A.  
314 Brewster Court  
Silver Spring, Maryland

AGR:MB

cc to: Proposers: Mr. Thomas Machen  
Mr. Riffin Buckler

January 8, 1951

1950 Paid  
plus

Gentlemen:

After serious deliberation, I have decided to tender  
my resignation as a member of The American Institute of  
Architects.

Sincerely yours,

*David E. Dixon*

David E. Dixon

*314 Brewster Court  
Silver Spring, Md*

*(Balt) 11416*

The American Institute of Architects  
The Octagon, 1741 New York Ave, N.W.  
Washington, D. C.





Nº M

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

NOTICE OF RESIGNATION OF MEMBERSHIP

To **Mr. David E. Dixon**  
**314 Brewster Court**  
**Silver Spring, Maryland**

Your resignation from The Institute, dated **January 8**, 19 **51**, is  
effective both in The Institute and in your chapter, as of **January 9**,  
19 **51**, the date it was received by The Secretary.

The Board regrets your decision to withdraw from The Institute, and hopes that  
you will return to it soon.

Date **January 23**, 19 **51**.

*[Handwritten Signature]*  
Secretary.

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*[Handwritten mark]*