

Dated February 21, 1950.
Received June 15, 1950.
Granted July 20, 1950.

MEMBERSHIP NO 7649



*In due order
June 29, 1950
J.H. Genova*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

A	Name of applicant	B. Chas. Dillon	Chapter	Connecticut	
B	Address of applicant	785 Whitney Avenue,	New Haven,	Connecticut	
C	Applicant proposed by	Dwight E. Smith	and	C. Frederick Townsend	
D	Application received with check for \$	10.00	on	June 15,	1950
E	Application returned for correction				19
F	Application in due order on			June 29,	1950
	Record of registration, Form S39, Sent	(Conn.) June 22, 1950	Received	June 29,	1950
G	Notices sent to chapter executive committee:				
	(a) Form S11, reasonable time ending on	19	on		19
	(b) Form S12, 30 day extension ending on	19	on		19
H	Acknowledgments to applicant, proposers, and chapter on		June 23,		1950
I	Certified resolution of chapter executive committee recommending admission for what application he received received on		June 15,		1950
J	No report from chapter executive committee on				19
K	Application sent to The Board of Examiners on		July 11,		1950
L	The Board of Examiners reported on application on		July 11,		1950
M	Applicant was admitted on		July 20,		1950
N	Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on		July 20,		1950
O	Notice of denial of application to chapter and applicant and \$ returned to applicant on				19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

B. Chas. Dillon

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the **Connecticut** Chapter.

Date July 20 19 50

Carrie E. Dick
Secretary

(a)

A member, by virtue of his membership in The Institute, becomes a member of the chapter of The Institute within the territory of which he resides or has his place of business, as he elects, but he pays an admission fee to The Institute only. The admission fee to membership in The Institute normally is twenty-five dollars. (For 1936 this fee was reduced to five dollars.)

A member pays annual dues both to The Institute and to the chapter. The annual dues to The Institute normally are twenty-five dollars (for 1936 Institute dues were reduced to twenty dollars) and those to the chapter are fixed in its by-laws.

Normally the period between the time of filing

an application and the time it is acted on by The Board of The Institute is four months. The period will be longer if the application must be returned to the applicant for corrections or if additional exhibits of the applicant's work are required by The Board of Examiners.

If an application is denied, the amount prepaid by the applicant for annual dues and for admission fee, less five dollars for examination fee, will be returned to him.

An applicant whose application has been denied without prejudice may reapply for admission to membership a year or more after the date of The Secretary's notice to him of his non-admission.

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is .

2. I am a **Natural** citizen of **United States** .

3. My legal residence is in the City of **New Haven** .

County of **New Haven** State of **Connecticut** .

4. My address in The Institute records will be .

Street **Office**
785 Whitney Avenue

City **New Haven** , State **Connecticut** .

5. I am engaged in the profession of architecture as **a practicing architect** .

6. I desire to be a member of the **Connecticut** Chapter. .

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules, and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor.

9. I enclose my check for \$ **25.00** , for admission fee and the current annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date **Feb 21st** 1950 .

J. Charles Dillon

Sign full name in ink

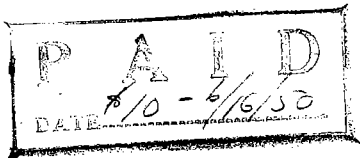
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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

8. Exhibit required.



STATISTICS

10. Date of birth **Feb. 1, 1893** Place of birth **New Haven, Connecticut**

11. I am registered or licensed to practice architecture as follows:
States *Registration or license numbers*

Connecticut **153**

EDUCATION

12. I attended the following schools:

- | | | | | | | | | |
|---------------------------|-----------------------|------|--------------|-------|--------------|-----------------|-------------|--|
| (a) High School | New Haven | City | N. H. | State | Conn. | Graduation year | 1911 | (c) (d) (e) Write in initials of degree. |
| (b) Private School | <i>Name of School</i> | City | | State | | Graduation year | | |
| (c) College or University | | | | | | for | years. | |
| | Graduation Year | | | | | | | Degree |
| (d) College or University | | | | | | for | years. | |
| | Graduation Year | | | | | | | Degree |
| (e) Post-graduate at | | | | | | for | years. | Degree |

13. I held the following named scholarships:

- | | | |
|-----|--|------|
| (a) | | Year |
| (b) | | Year |

14. I have traveled in the following countries:

- | | | |
|----|--|------|
| in | | Year |
| in | | Year |
| in | | Year |

The period turned by The

PROFESSIONAL TRAINING

15. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

<i>Classification</i>	<i>From</i>	<i>To</i>	<i>Name of Employer</i>	<i>City</i>
Draftsman Jr. - Sr.	1920	1924	Economy Concrete Co.	New Haven
Chief Draftsmen	1924	1926	Decorative Stone Co.	New Haven
Sr. Draftsmen	1926	1927	Harold A. Hayden	Bristol, Conn.
Sr. Draftsmen	1927	1931	Lorenzo Hamilton	Meriden, Conn.
Sr. Draftsmen	1931	1932	Joseph A. Jackson	New Haven
	1932	1938	Self	New Haven
Sen. Draftsmen	1938	1939	State of Connecticut	Hartford
Chief Draftsmen	1939	1943	Fletcher-Thompson	Bridgeport

PROFESSIONAL PRACTICE

Sr. Draftsmen	1943	1944	Westcott & Mapes Inc.	New Haven
Self	1945	-	Self	New Haven

16. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation:

<i>State</i>	<i>From</i>	<i>To</i>	<i>Name of Firm or Corporation</i>
Connecticut	1932	1938	
Connecticut	1945	-	

Write in Classification Column the word Student, Junior, or Senior, to indicate your classification as draftsman in each case.

If your practice was individual do not write in the last column to the right.

17. I have taught architecture or the arts and sciences allied therewith as follows:

<i>State</i>	<i>From</i>	<i>To</i>	<i>Name of School or College</i>	<i>My Title</i>

18. In my capacity of architect, I have held the public offices listed below:

<i>Title of Office</i>	<i>City and State</i>	<i>From</i>	<i>To</i>

19. I list below and attach photographs of two or more of the buildings or other works of which I am the author.

<i>Name of Work</i>	<i>City</i>	<i>State</i>
St. John the Baptist School	New Haven	Conn.
St. John the Baptist Convent	New Haven	Conn.
County Jail Alterations	New Haven	Conn.
Fair Haven Machine Shop	New Haven	Conn.
St. Rose's Church, School & Rectory Alt.	New Haven	Conn.
Commercial Building	New Haven	Conn.
St. Aedan's School	New Haven	Conn.
DuPont Warehouse Foundation	New Haven	Conn.
Albertus Magnus College Alterations	New Haven	Conn.
High Standard Manufacturing Co. Mill Bldg.	Hamden	Conn.
Mossberg Rifle Range	New Haven	Conn.
Conn. Woodworking Corp. Mill	West Haven	Conn.

Exhibits required.

MEMBERSHIP IN NON-ARCHITECTURAL ORGANIZATIONS

20. I am a member of civic or semi-public organizations listed below:

<i>Name of Organization</i>	<i>City</i>	<i>State</i>
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21. I have held offices in non-architectural organizations as follows:

<i>Office</i>	<i>Name of Organization</i>	<i>Year</i>
---------------	-----------------------------	-------------

22. I have written the following papers relating to architecture and the arts and sciences allied therewith:

<i>Title</i>	<i>Publication</i>	<i>Year</i>
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MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

23. Member of Institute Reason for Termination
- From To
24. Junior of Institute
25. Associate of following Chapters:
26. Member of State Association in from to
- State
27. I have held offices in the architectural organizations listed below:
- Office Architectural Organization Year
28. I am not indebted to The Institute or to any of its chapters or state association members.
(If there are exceptions, state details)

I certify that each and all of the foregoing statements are true and correct.

Signed J. Charles Dillon
Applicant

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor. I have known the applicant for 20 years. I have known the applicant for 25 years. +

Signed Dwight E. Smith
Proposer

Signed C. Frederick Townsend
Proposer

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THE AMERICAN INSTITUTE OF ARCHITECTS
1950 JUN 27 AM 11:23
WASHINGTON, D. C.

Nº AP
7649

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

E. Chas. Dillon, New Haven, Conn.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
New Haven, Conn.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... June 23 19 50

Car. A. D. [Signature]
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
2. Was his registration or licensing by examination?.....or by exemption?.....
3. What was the scope of the examination?.....
.....
4. What was the period of the examination?..... days. Written examination..... hours; Oral examination..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.....
6. Date of first registration..... October 19, 19 33. Registration No..... 153 Is it current?..... Yes.....

Harold H. Davis [Signature]
(Signature of Secretary of Board)

Harold H. Davis, Secretary
Conn. Architectural Examining Board
(Name of Board)

Date..... June 26, 19 50

July 20, 1950

Dear Mr. Dillon:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Connecticut Chapter, effective July 20, 1950. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. B. Chas. Dillon, A.I.A.
735 Whitney Avenue
New Haven, Connecticut

CWD:jh
Enclosures

Arthur B. Charles



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.
Office of The Secretary

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NOTICE OF TERMINATION OF MEMBERSHIP

To: B. Charles Dillon
785 Whitney Avenue
New Haven 11, Connecticut

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This termination is effective as of December 31, 58 . The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

Edward G. Wilson
Secretary.

Copy of this notice as "Notice" to the following:

-Marvin Spatz.....Secretary
-Connecticut.....Chapter, A.I.A.
-Secretary
-State Organization Member

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.