

Dated July 30, 1948.
Received August 13, 1948.
Granted September 17, 1948.

MEMBERSHIP NO 7297



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order
August 18, 1948
J. J. Gervais

- A Name of applicant William Woodbridge Dickinson, Jr. Chapter Pasadena
- B Address of applicant 671 Bradford Street, Pasadena 2, California
- C Applicant proposed by Burton Romberger and Melville Garton
- D Application received with check for \$ 10.00 on August 13, 19 48
- E Application returned for correction..... 19 .
- F Application in due order on..... August 18, 19 48
- Record of registration, Form S39, Sent. (Cal.) Aug. 18, 1948. Received. August 30, 19 48
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19....., on 19 .
 - (b) Form S12, 30-day extension ending on..... 19....., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... August 10, 1948.
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on..... August 13, 19 48
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... September 9, 19 48.
- L The Board of Examiners reported on application on..... September 9, 19 48.
- M Applicant ~~was~~ admitted on..... September 17 19 48.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... September 17 19 48.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

William Woodbridge Dickinson, Jr.

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Pasadena Chapter.

Date September 17, 19 48.

Secretary

(a)

THE AMERICAN
INSTITUTE OF ARCHITECTS
1948 AUG 13 PM 1:42
WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- My full name is *William Woodbridge Dickinson Jr.*
- I am a *natural* citizen of *The United States of America*
- My legal residence is in the City of *Pasadena*
County of *Los Angeles* State of *California*
- My address in The Institute records will be
Number *671* Street *Bradford St.*
City *Pasadena* Zone *2* State *California*
- I am engaged in the profession of architecture as *a Practicing Architect.*
- I desire to be a member of the *Pasadena* Chapter.
- I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.
- I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

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State whether a natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, a teacher or public official, etc.

Date *July 30th 1948*

William Woodbridge Dickinson Jr.
Applicant sign full name in ink

PAID
\$10 - 8/16/48

STATISTICS

10. Date of birth *July 24th 1908* Place of birth *Royalton, Michigan*

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
<i>Asheville School</i>	<i>Asheville N.C.</i>	<i>3</i>	<i>X</i>	
<i>Princeton University,</i>	<i>Princeton N.J.</i>	<i>4</i>	<i>1932</i>	<i>AB</i>
<i>Harvard University,</i>	<i>Cambridge, Mass.</i>	<i>4</i>	<i>1938</i>	<i>M. ARCH.</i>

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Traveled in: England, France, Italy, Germany, Austria & Switzerland.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Employer Name and Address	Classification	From	To
<i>Lawrence Test, Architect 1041 E. Green St. Pasadena Cal</i>	<i>Draftsman</i>	<i>12-20</i>	<i>11-21</i>
<i>U.S. Engineer Corps 751 So. Figueroa St. Los Angeles, Cal.</i>	<i>Prin. Eng. Aide</i>	<i>2-22</i>	<i>11-22</i>
<i>Leeds, Hill, Barnard & Sewett Engineers. 601 W. 5th St. Los Angeles, Cal.</i>	<i>Draftsman</i>	<i>3-23</i>	<i>5-23</i>
<i>John N. Douglas, Architect 1041 E. Green St. Pasadena, Cal.</i>	<i>2. Chief Draftsman</i>	<i>6-23</i>	<i>6-25</i>

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

private practice, Pasadena, Cal. From May 1947 To to date

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Chapter from to
20. Student Associate of Chapter from to
21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 8 years.

I have known the applicant for 8 years.

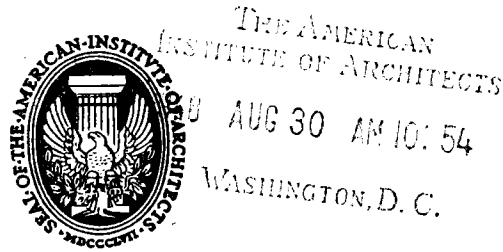
Signed [Signature] Proposer

Signed [Signature] Proposer

1041 E. Green St. Pasadena 1, Calif.

180 C. California St. Pasadena 2, Calif.

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

William Woodbridge Dickinson, Jr., Pasadena, Calif.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 18, 19 48

W. C. D. [Signature]
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? WRITTEN AND ORAL EXAMINATION
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination one hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of ~~last~~ registration March 28 19 47 Registration No. C-816 Is it current? Yes

first

Jeanette Goldberg [Signature]
Executive ~~(Secretary of Board)~~ Secretary of Board

Date August 24 19 48

California State Bd. of Architectural Examiners
(Name of Board)

September 17, 1948

Dear Mr. Dickinson:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to membership in The Institute and assigned to membership in the Pasadena Chapter, effective September 17, 1948. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

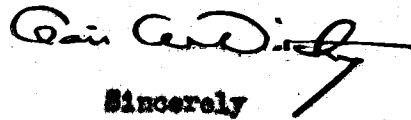
Your certificate of membership, duly executed by The Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,



Sincerely

Mr. William Woodbridge Dickinson, Jr., A.I.A.
671 Bradford Street
Pasadena 2, California

GWD/hk

Enclosures

cc to: Proposers - Mr. Burton Romberger, A.I.A.
Mr. Melville Garton, A.I.A.



THE AMERICAN INSTITUTE OF ARCHITECTS

PASADENA CHAPTER
THE GAMBLE HOUSE
4 WESTMORELAND PLACE
PASADENA, CALIF. 91103
TELEPHONE (213) 796-7601

December 6, 1968

Mrs. Maureen Marx, Manager
Membership Procedures
The American Institute of Architects
1735 New York Avenue, N. W.
Washington, D. C. 20006

Dear Maureen:

I am enclosing the resignation of our member W. Woodbridge Dickinson, who has retired from practice but because of his age (60) is not eligible for Membership Emeritus.

Mr. Dickinson is in good standing with the Pasadena Chapter and has been so for over twenty years. We regretfully request that his resignation be accepted.

Sincerely,

Helen
Helen Cady
Executive Secretary

cc: W. W. Dickinson

elec. 1948
Pasadena
Nov. 1968

12/13/68

429 Bellmore Way
Pasadena, Calif. 91103

Dec. 3rd 1968

Executive Committee of the
Pasadena Chapter A.I.A.
4 Westmoreland Place
Pasadena, Calif. 91103

Gentlemen:
Having now retired from the
practice of architecture, I have decided
regretfully that I must resign from
the Institute, as of 1968.

In as much as I shall not be
sixty-five for another five years, I
understand that I could not qualify
for a member emeritus classification.

Sincerely yours

W. Woodbridge Dickinson Jr.



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Resignation of Membership

To: Mr. W. Woodbridge Dickinson
429 Bellmore Way
Pasadena, California 91103

Your resignation from The Institute, dated December 3, 1968, is effective in The Institute, and in all of its component organizations of which you were a member, as of December 13, 1968, the date it was received by the Secretary.

The Board regrets your decision to withdraw from The Institute, and hopes that you will return to it soon.

Date December 18, 1968

(SECRETARY)

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