



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 16097

Dated Sept. 27 19 60  
Received Jan. 13 19 61  
Granted Feb. 1 19 61

MEMBERSHIP NO

A Name of applicant Robert E. Dickinson Chapter Southern California  
B Address of applicant 2004 North Beverly Glen - Los Angeles 24, California  
C Application received with check for \$ 20.00 on Jan. 13 19 61.  
D Application returned for correction 19 .  
E Application in due order on Jan. 13 19 61.  
F Acknowledgments to applicant and chapter on Jan. 16 19 61.  
G Certified resolution of chapter executive committee recommending admission  
or that applicant be denied received on Jan. 13 19 61.  
H Record of registration received Jan. 13 19 61.  
I The applicant has been examined as to his professional qualifications by  
Calif. State Bd. of Architectural Examiners  
J The applicant is currently registered as an architect or licensed to practice  
architecture in the states of California  
K Application sent to The Committee on Membership Jan. 16 19 61.  
L The Committee on Membership reported on application on Jan. 16 19 61.  
M The applicant was requested to furnish additional evidence of his profes-  
sional qualifications on or before 19 , which was received.

### REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

THE COMMITTEE ON MEMBERSHIP

Date Jan. 16 1961 .

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Chairman

### CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Robert E. Dickinson  
to membership in The Institute, and hereby declare him to be a corporate member of The  
Institute and assign him to membership in the Southern California Chapter.

Date Feb. 1 1961 .

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Secretary

N Applicant admitted on Feb. 1 19 61.  
O Notice to applicant and notice of assignment to chapter on Feb. 1 19 61.  
P Notice of denial of application to chapter and applicant and \$  
returned to applicant on 19 .

In Due Order

*J. H. Gervais*  
Head  
Membership Dept.  
A. I. A.



APPLICATION NO 16097

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects  
APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is ROBERT E. DICKINSON

2. I am a Natural citizen of the United States.

3. My legal residence is in the City of Los Angeles  
County of Los Angeles State of California

4. My address in The Institute records will be

Number 2004 Street North Beverly Glen  
City Los Angeles Zone 24 State California

5. I am engaged in the profession of architecture as Chief Designer, Lunden & Johnson, Architects  
ARCHITECT, ALBERT C. NORDIN

6. I desire to be a member of the Southern California Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date

*APR 19 1960*  
*RECEIVED*  
*\$20.00 - 1/3/61*

*Robert E. Dickinson*  
Applicant sign full name in ink

## STATISTICS

10. Date of birth May 27, 1916 Place of birth Richmond, Indiana

11. (a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. .... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

## EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Pasadena Junior College	Pasadena	4	1936	B. Arts
University of Southern California		3	1942	B. Arts
California Institute of Technology Graduate School		1	1943	
Taliesin Fellowship		1	1946	

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

## PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	Classification of Position	Period of Employment by month and year
Whitney R. Smith, Pasadena	Architect	Designer	1939 - 43
Puerto Rico Housing Authority		Head Designer	1945
Harwell Hamilton Harris	Architects	Designer	1947-48
Marsh Smith & Powell	Architects	Designer	1949-51
Victor Gruen & Associates	Architects	Designer	1952-55
Arthur Froehlich & Asso.	Architects	Chief Designer	1957-58
Lunden & Johnson	Architects	Chief Designer	1958-60
ALBERT C. MARTIN & ASSOC.		PROJECT DESIGNER	1960

\*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

## PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From

To

15. Is architecture your principal vocation? Yes

## BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

ALBERT C. MARTIN & ASSOC., ARCHITECTS & ENGINEERS  
AS PROJECT DESIGNER

## PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the ..... chapter of The American Institute of Architects. The details concerning this application are as follows:

18. Member of Institute from ..... to .....  
19. Junior of Institute from ..... to .....  
20. Associate of ..... Chapter from ..... to .....  
21. Junior Associate of Southern California ..... Chapter from 1955 to 1960  
22. Student Associate of ..... Chapter from ..... to .....  
23. Member of State Organization in ..... from ..... to .....

## REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

7429 Albert C. Martin	333 So. Beaudry Ave. L. A. 17, Calif.
Member	Address
7429 Allen L. McFeld	333 So. Beaudry Ave. L. A. 17, Calif.
Member	Address
7429 Samuel E. Sinden	548 S. Spring St. LA (13)
Member	Address
7429 J. L. Johnson	548 So. Spring St. L.A. (13)
Reference	Address
7429 Vincent L. Carey	4718 OCEANVIEW BLVD. L.A. CANADA
Reference	Address

APR 13 1961



THE AMERICAN INSTITUTE OF ARCHITECTS

Southern California Charter  
(Chapter)

3723 Wilshire Blvd., Los Angeles 5, California  
(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address

Frank B. Cronin

1021 O St.

Room 602

Sacramento, California

RECORD OF REGISTRATION

OF

Robert E. Dickson (Dickinson)  
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 31, 1960

Clinton L. Garrison  
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? 4 days - 36 hours written; 1/2 hour oral and presentation of exhibit of drawings.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No. \_\_\_\_\_
6. Date of first registration April 20, 1960 Registration No. C-2949 Is it current? yes

Frank B. Cronin (md)  
(Signature of Secretary of Board) Exec. Secty.

Date November 15, 1960

Calif. State Board of Architectural Examiners  
(Name of Board)

1960 18 1961

February 1, 1961

Mr. Robert E. Dickinson, A.I.A.  
2004 North Beverly Glen  
Los Angeles 24, California

Dear Mr. Dickinson:

On behalf of The Board of Directors of The American Institute of Architects, it gives me pleasure to inform you that The Board has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months time you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council of The A.I.A., effective February 1, 1961.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

J. Roy Carroll, Jr., F.A.I.A.  
Secretary

Enclosure

# ARTHUR FROELICH, F.A.I.A. & ASSOCIATES

Architects and Engineers / Beverly Hills Philadelphia

1405 Locust Street Philadelphia, Pennsylvania 19102

Pennypacker 5-9828

July 14, 1969

American Institute of Architects  
1735 New York Avenue, N.W.  
Washington, D.C. 20006

Gentlemen:

As of December 31, 1969, I would like to transfer  
my A.I.A. membership from the Los Angeles Chapter  
to the Philadelphia Chapter.

Sincerely yours,

*Robert E. Dickinson* <sub>hw</sub>

Robert E. Dickinson

RED:hw

*7/16/69*

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## THE AMERICAN INSTITUTE OF ARCHITECTS

### Notice of Transfer of Membership

To: Mr. Robert E. Dickinson, AIA  
c/o Arthur Froehlich, FAIA & Associates  
1405 Locust Street  
Philadelphia, Pennsylvania 19102

From: Southern California Chapter, AIA  
California Council, AIA

To: Philadelphia Chapter, AIA  
Pennsylvania Society of Architects, AIA

In accordance with Chapter II, Article 1, Section 7 of the By-laws of  
the Institute this will advise that the above-named corporate member  
has been transferred as indicated effective \_\_\_\_\_, 19\_\_\_\_.

Date \_\_\_\_\_ 19\_\_\_\_

(SECRETARY)



**RECEIVED**

**NOV 3 1975**

The Philadelphia Chapter  
American Institute of Architects

# THE AMERICAN INSTITUTE OF ARCHITECTS

## Application for Membership Emeritus

TO BOARD OF DIRECTORS,  
THE AMERICAN INSTITUTE OF ARCHITECTS

I wish to apply for Membership Emeritus in the Institute for the following reasons:

*Check the appropriate reason*

☐ I am more than 70 years of age.

☒ I am 60 years of age, retired, and not engaged in architecture.

☐ I am unable to engage in architecture.

I have been in good standing in the Institute and the PHILADELPHIA Chapter  
for 15 successive years or more immediately preceding the date of this application.

Date Nov. 1/ 19 75

Robert Elliott Johnson  
(Applicant's Full Signature In Ink)

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, the Board of Directors may lessen the period of good standing but not the requirements as checked above.



## THE AMERICAN INSTITUTE OF ARCHITECTS

January 6, 1976

Mr. Robert Elliott Dickinson, AIA, Member Emeritus  
3810 Hamilton Street  
Philadelphia, PA 19104

Dear Mr. Dickinson:

On behalf of the Board of Directors, I have the pleasure of informing you that you have been elected a Member Emeritus of the Institute.

The Board joins with me in expressing my great appreciation for your many years of support of the work and projects undertaken by the Institute towards creating better architecture and a better environment.

I hope your interest in the Institute and your Chapter will continue, even though you now are relieved of all dues payments.

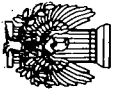
With best wishes,

Sincerely yours,

Hilliard T. Smith, Jr., FAIA  
Secretary

cc. Philadelphia Chapter, AIA  
Pennsylvania Society of Architects, AIA

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USE THUMB NOTCH TO REMOVE CONTENTS



THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N.W.  
WASHINGTON, D.C. 20006

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188685-1  
DICKINSON, R E  
3810 HAMILTON STREET  
PHILADELPHIA

PA 19104

AIA

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