

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

March 13, 1963

Mr. Wilson V. Woodman, President
Orange County Chapter, AIA
2753 "D" East Coast Highway
Corona del Mar, California

Dear Mr. Woodman:

The Jury of Fellows has requested me to advise you of the following action it has taken on the nomination before it of a corporate member of your Chapter who was considered for advancement to Fellowship:

Referred to Meeting of the Jury in 1964:

Paul Orvan Davis

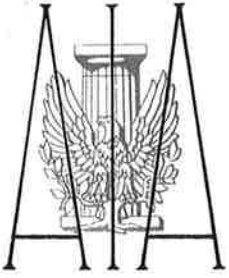
Any further material that you wish to submit in connection with this nomination should be received by The Jury of Fellows at The Octagon by November 15, 1963.

Very truly yours,

Clinton Gamble, FAIA
Secretary

copy to Executive Secretary, Orange County Chapter, AIA

CG/m



THE AMERICAN INSTITUTE OF ARCHITECTS
ORANGE COUNTY CHAPTER

~~XXXXXXXXXX~~
433 W. 8TH ST.

~~XXXXXXXXXXXXXX~~
SUITE 214

Santa Ana, California

JULY 17, 1963

THE AMERICAN INSTITUTE OF ARCHITECTS
WILLIAM H. SCHEICK, EXECUTIVE DIRECTOR
THE OCTAGON
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

DEAR SIR:

AT OUR LAST EXECUTIVE MEETING OF THE ORANGE COUNTY CHAPTER, A.I.A.,
IT WAS MOVED, SECONDED AND UNANIMOUSLY CARRIED, THAT PAUL O. DAVIS BE
NOMINATED FOR FELLOWSHIP.

VERY TRULY YOURS,


CHARLES M. WICKETT, SECRETARY

CMW/GBM

*Lester H Schwager
Raymond W Johnson
Jack M Seage
Raymond Levonas*

JUL 22 1963

August 15, 1963

Mr. Charles M. Wickett, Secretary
Orange County Chapter, AIA
433 West 8th Street - Suite 214
Santa Ana, California

Dear Mr. Wickett:

Your letter of July 17th was received on the 22nd, advising that at the last Executive Committee meeting of your Chapter, it was moved that Paul O. Davis, AIA, be nominated for Fellowship.

Mr. Davis's nomination was filed last year and received on October 11, 1962. It was considered at the meeting of The Jury of Fellows in 1963 and was held over for consideration at its 1964 meeting, without prejudice. Every nomination is considered at three meetings of The Jury of Fellows if favorable action is not taken in the interim; therefore, it is not necessary to nominate Mr. Davis again at this time.

However, this year the Jury is asking all signers of nominations to send in the completed AIA Form N-304, a supply of which is sent herewith.

As no supporting letters were received from the following signers as members of your Chapter Executive Committee, perhaps you would like to have them execute the forms at this time to be added to the file for the Jury's consideration in 1964:

Lester N. Schwager
Raymond W. Johnson
Jack M. George
Raymond Levanas

Sincerely yours,

(Miss) Florence M. Gervais
Secretary to The Jury of Fellows

Enclosures

May 4, 1964

Mr. Richard Layne Tom, President
Orange County Chapter, AIA
433 West 8th Street, Room 205
Santa Ana, California

Dear Mr. Tom:

The Jury of Fellows has requested me to advise you of the following action it has taken on the nomination before it of a corporate member of your Chapter who was considered for advancement to Fellowship:

Referred to Meeting of The Jury in 1965:

Paul Orvan Davis

Any further material that you wish to submit in connection with this nomination should be received by The Jury of Fellows at The Octagon by November 15, 1964.

Very truly yours,

Clinton Gambie, FAIA
Secretary

CG/m

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

April 20, 1965

Mr. Charles M. Wickett, President
Orange County Chapter, AIA
1001 North Harbor Boulevard
Fullerton, California

Dear Mr. Wickett:

The Jury of Fellows has requested me to advise you of the following action it has taken on the nomination before it of a corporate member of your Chapter who was considered for advancement to Fellowship:

Nomination Before The Jury at Three Meetings
Without Favorable Action:

Paul Orvan Davis

We regret to inform you that this member has not been honored with Fellowship by The Jury of Fellows. The exhibits in support of his nomination are being returned to you under separate cover.

The Jury has asked me to inform you that, in its deliberations during the past three years, this proposal has been considered among the several hundred carefully reviewed as to qualifications.

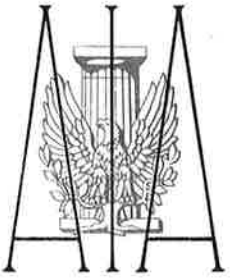
The Rules of Procedure of the By-Laws of The Institute permit the resubmission of a new nomination after the lapse of one year following this action. The Jury suggests that, if you take this course, the new presentation would set forth full information supporting your belief in the nominee's notable qualifications. (See "Principles Underlying the Bestowal of Fellowship," AIA Form No. H501.)

Very truly yours,



Oswald H. Thorson, FAIA
Secretary

OHT/m



THE AMERICAN INSTITUTE OF ARCHITECTS
ORANGE COUNTY CHAPTER

206 W. 4th St.

• 221 Spurgeon Bldg.

• Santa Ana, California

October 10, 1962

The American Institute of Architects
The Octagon
1735 New York Avenue, N.W.
Washington 6, D.C.

Attention: Miss Florence H. Gervais

Dear Miss Gervais:

Enclosed is application for nomination for advancement of corporate member to Fellowship in The American Institute of Architects for Paul Orvan Davis, A.I.A.

I am well aware that this is after the deadline for presentation of October 1st, but hope that you can ask for special consideration. This material was ready for mailing and then in some manner was set aside and just came to light.

Mr. Davis has been getting his exhibit material together and will have everything on hand by November 15th. I am sure that you have been receiving letters, etc. concerning his qualifications.

The failure to mail the application is entirely the fault of this office and I do hope that an exception can be made in this case. Please advise your decision.

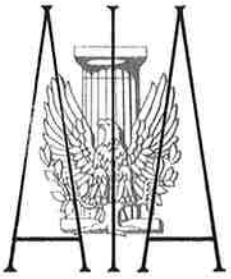
Yours very truly,

Ruth R. Parks

Ruth R. Parks
Executive Secretary

Encls.
RRP/jm

OCT 11 1962



THE AMERICAN INSTITUTE OF ARCHITECTS
ORANGE COUNTY CHAPTER

206 W. 4th St. • 221 Spurgeon Bldg. • Santa Ana, California

October 22, 1962

The American Institute of Architects
The Octagon, 1735 New York Avenue, N.W.
Washington 6, D. C.

Atten: Miss Maureen Marx, Assist. Sec.
The Jury of Fellows, AIA

Dear Miss Marx:

We have obtained the additional three signatures
of the members of the Executive Committee of the
Orange County Chapter, AIA.

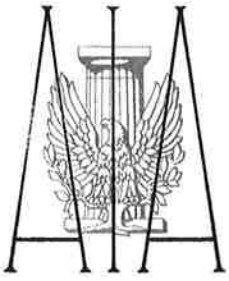
We have also filled in page 3 showing the
photographic exhibits intended to be submitted.

The Nominee's photographic exhibits will be
submitted at an early date.

Yours very truly,

Ruth R. Parks, Executive Secretary

Enclosures



THE AMERICAN INSTITUTE OF ARCHITECTS
ORANGE COUNTY CHAPTER

206 W. 4th St. • 221 Spurgeon Bldg. • Santa Ana, California

November 14, 1962

The American Institute of Architects
The Octagon, 1735 New York Avenue, N.W.
Washington 6, D. C.

Atten: The Jury of Fellows
Maureen Marx, Assistant Secretary

Dear Friends:

We have mailed this date, the photographic
exhibit for

Paul Orvan Davis, Architect, AIA

a member of the Orange County Chapter, The
American Institute of Architects, air mail,
special delivery, insured.

Enclosed also is a stamped envelope addressed
to the Jury of Fellows, which you may or may
not need.

We hope that everything is now in order. Next
time we will know better what to do when we
submit a name for nominee.

Most sincerely,

Ruth R. Parks.

Ruth R. Parks
Executive Secretary

Rec'd 11/15/62

No. NF 996

Received Oct. 11 19 62

Voted On Feb. 23 19 63

Voted On April 19 64

Voted On April 19 65



THE AMERICAN INSTITUTE OF ARCHITECTS
JURY OF FELLOWS

Not Granted 11 19 11

No. M 996

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. Name of Nominee Paul Orvan Davis Date of Nomination Sept. 28 19 62
2. Address of Nominee 425 Riverside Ave., Newport Beach, California
3. Nominee's firm Everett E. Parks & Paul O. Davis, Architects
4. Nominee's principal place of business 206 W. 4th St., Rm. 225 - Santa Ana, Calif.
5. Nominee's Chapter Orange County Chapter, AIA
6. Nominee's State Organization California Council, AIA
7. Nominee admitted to Institute readmitted on May 9, 1944
8. Nominee has been in good standing in Institute from 5 19 44 to Dec. 31 19 62
9. Nominee's age 66 Birthplace Garden Grove, California
10. Nominators: Executive Committee, Orange County Chapter, AIA

(1) Richard Layne Tom	(5) Wilson V. Woodman
(2) Lester H. Schwager	(6) Raymond Levanas
(3) Raymond Walter Johnson	(7) Everett E. Parks
(4) Jack M. George	(8) C. M. Wickett
11. Achievement PUBLIC SERVICE AND SERVICE TO THE INSTITUTE

2000-9-61

(Nominators leave blank)

CONFIDENTIAL



THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP
BY
CHAPTER

THE JURY OF FELLOWS, A.I.A.
The Octagon, 1735 New York Avenue, N. W.
Washington 6, D. C.

Date September 28, 1962

The Executive Committee of this Chapter, at a duly called meeting on September 11, 1962, nominated* Paul Orvan Davis member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of the nominee for the fellowship on which the nomination was based and certify the resolution is as follows:

"Whereas, this Executive Committee believes* Paul Orvan Davis a member of this Chapter, has made so notable a contribution to the advancement of the profession because of his achievement in** Service to the Institute and Public Service that he is worthy of fellowship in The Institute; and

"Whereas, said member has been in good standing in this Chapter for† 10 years prior to this date; therefore be it

"Resolved, That‡‡ Orange County Chapter, The American Institute of Architects, does hereby nominate*

Paul Orvan Davis for fellowship in The Institute, and the President and the Secretary be and hereby are authorized and directed to prepare the nomination papers and forward them to The Jury of Fellows of The Institute and to do all things proper to forward said nomination."

Richard E. Tom TREAS.
Lesley H. Schwager DIR.
Ray B. Johnson Imm. P.P.
Jackson George, pres.
W. D. Woodman U.P.
Clyde Evans DIR.
C. E. Jones, Dir.
M. Wickett Secretary.

*Type in full name.
**Type in "Design," "Science of Construction," "Literature," "Education," "Service to The Institute," or "Public Service," as is appropriate.
†Type in number of years.
‡‡Type in name of Chapter.
*Type in full name.

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BIOGRAPHICAL STATISTICS

1. Nominee's full name Paul Orvan Davis

2. Strike out in- appropriate word and write in name of Co.

2. Nominee is a natural ~~naturalized~~ citizen of United States of America

3. Nominee's legal residence 425 Riverside Avenue, Newport Beach, California

4. Nominee's firm name Everett E. Parks and Paul O. Davis, Architects

Nominee's principal place of business, address 206 West 4th Street, Room 225 Santa Ana, California

5. Type in "N.C. A. R. B." or name of State Board, as case may be.

6. Nominee is registered or licensed to practice architecture by California State Board of Architectural Examiners

7. Strike out in- appropriate words.

7. Nominee is engaged in practice of architecture as a practicing architect—~~teacher in architecture—~~
~~teacher in science of construction—public official—retired.~~

8. Type in date of birth and city and Country.

8. Born Sept. 13, 1896 Place of birth Garden Grove, California

9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
High School	Orange Union High School	4	1914	
Private School				
College or University	University of Michigan	4	1920	B.S.
College or University	Massachusetts Institute of Technology	1	1919	Certificate in Aeronautical Engineering
Post Graduate at				
Scholarships held				

10. Type in im- portant experi- ences during em- ployment or ad- ditional statistics of importance in nominee's record.

10. Other data concerning nominee's record.

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Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. H-501 before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

Type (a) Commercial (b) Monumental (c) Domestic (d) Special	Identification of Work	Location of Work		Completed Construction Work (Year)	Photographs Submitted	
		(City)	(State)			
d.	Toastmasters International,	Santa Ana,	Calif.	1962	1	Under column headed "Type" type in (a), (b), (c), or (d), as the case may be.
d.	Orange City Library	Orange,	California	1960	1	
d.	Masonic Temple	Van Nuys (Los Angeles) California		1953	1	Type in last col- umn to right the number submitted in each case.
d.	Graphic Arts Bldg. Calif. Polytechnic Institute,		San Luis Obispo California	1962	1	
d.	Agricultural Bldg. Fresno State College	Fresno,	California	1952	1	

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

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OCT 11 1962

NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

1. CONSTRUCTION WORK

<i>Type of Work Constructed</i>	<i>Identification of Work</i>	<i>Location of Work</i>	<i>Completed Construction Work (Year)</i>	<i>Photographs, Drawings, or Sketches Submitted</i>
-------------------------------------	-----------------------------------	-----------------------------	---	---

Type in last
column to right
the number sub-
mitted in each
case.

2. BOOKS, TREATISES, OR ARTICLES WRITTEN

<i>Subject Title</i>	<i>Where Published</i>	<i>Date Published</i>
----------------------	------------------------	-----------------------

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

*Book, Treatise
or Article*

Subject

*Name of Book or Periodical
Containing Work*

*Year Work
Published*

NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

As member of the Southern California Chapter, AIA, 1923-1952 -

Chairman of Education Committee, 1948. Inaugurated a program of monthly seminars in which qualified speakers discussed specific areas of architectural practise. Established precedents for committee operation which continued in following years.

Director of Southern California Chapter, 1949 through 1951 and Chapter delegate to A.I.A. convention, 1950.

As member of Orange County Chapter, 1952 to date.-

Principal in activities which resulted in formation of chapter, 1952. Charter member of the Chapter.

Secretary of Orange County Chapter, 1952 and President of Chapter, 1953.

Continuous service as chairman or member of various chapter committees from formation of chapter to present and author of series of articles, subsequently published in book form for Chapter bulletin. Editor of Bulletin 1962.

Director, California Council, The American Institute of Architects, 1953. Delegate to A.I.A. conventions, 1953 and 1956.

Member of Reciprocal Registration Committee, National Council of Architectural Registration Boards, 1961.

Member of California Council of Architects School Building Committee.

NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

One of principal organizers and active participant in two public forums sponsored by the Orange County Chapter and directed toward informing school board members and school administrators concerning school design and construction.

Active member of committee of the Orange County Associated Chambers of Commerce which developed, in conjunction with County officials, a master plan for land use adopted by the County.

Active member of Associated Chambers of Commerce planning committee which is concerned with county parks and recreation facilities, and other matters of community betterment in the planning field.

Active member of Civic Beautification Committee of Santa Ana (City) Chamber of Commerce, which provides a yearly program of awards to public and private establishments for excellence in land use as well as appearance.

Member of California State Board of Architectural Examiners from 1957 to 1962. Many activities over and beyond the prescribed duties of a Board member.



THE AMERICAN INSTITUTE OF ARCHITECTS

DECLARATION OF AUTHORSHIP

THE following certification must accompany the photographic exhibit. It may be signed by anyone in possession of full knowledge concerning the development of the design. This might be the Chapter President, a member of the Executive Committee of the Chapter, a partner of the nominee, or even the nominee himself. If the various examples were developed under different conditions respecting authorship, the various statements below should be keyed to the proper exhibits.

The accompanying photographs show examples of work with which the nominee's connection was as follows:

- RED [] The nominee was solely responsible for the design.
BLUE [] The nominee was largely responsible for the design.
GREEN [] The design was under the direction of the nominee.
BROWN [] The nominee's firm executed the design.

TOASTMASTERS INTERNATIONAL HEADQUARTERS, SANTA ANA, CALIFORNIA BROWN

CITY LIBRARY, ORANGE, CALIFORNIA BLUE

MASONIC TEMPLE, VAN NUYS, CALIFORNIA RED

GRAPHIC ARTS BUILDING, CALIFORNIA POLYTECHNIC INSTITUTE, SAN LUIS OBISPO, CALIFORNIA BLUE

AGRICULTURE BUILDING, FRESNO STATE COLLEGE, FRESNO, CALIFORNIA RED

Signed [Signature] Title Partner

Name of Nominee Paul O. Davis



THE AMERICAN INSTITUTE OF ARCHITECTS

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CONFIDENTIAL

Paul O. Davis is being nominated to Fellowship in The American
Institute of Architects in Services

(state the category or categories)

The nomination lists the following activity as a basis for advancement:

Activity

In the space below, please list any further details about this activity which you can provide on the basis of direct personal experience, and explain why you would consider it a significant accomplishment in the advancement of the profession of Architecture. Additional information may be submitted on an attached sheet, but the Jury prefers the material to be brief and pertinent.

Mr. Davis has dedicated a most unusual amount of his time for the advancement of our profession.



I have known the nominee for 8 years in the relationship of Member of

the Orange County Chapter Activities

Signed

Raymond Levanas

Typed Signature

Raymond Levanas

Date

MAY 20, 1964

MAY 25 1964

4

Note: The Jury requests that copies of this form be filed only with the Jury.

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THE AMERICAN INSTITUTE OF ARCHITECTS

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CONFIDENTIAL

Paul O. Davis

_____ is being nominated to Fellowship in The American
Institute of Architects in _____ Service to the Institute
and Public Service

(state the category or categories)

The nomination lists the following activity as a basis for advancement: I am only familiar with Paul Davis' early service to the institute, while with the Southern California Chapter. I have not seen him for ten years, which are apparently his ten most active years. However, I knew him to be a highly competent architect and, at all times, a complete gentleman. If I had to name the one architect I considered most unselfishly devoted to the welfare of others, it would have to be Paul Davis.

Activity

In the space below, please list any further details about this activity which you can provide on the basis of direct personal experience, and explain why you would consider it a significant accomplishment in the advancement of the profession of Architecture. Additional information may be submitted on an attached sheet, but the Jury prefers the material to be brief and pertinent.

I have known the nominee for 19 years in the relationship of friend

Signed R. W. Donley
Typed Signature Roy W. Donley, AIA
Date October 26, 1964 So. Cal

Note: The Jury requests that copies of this form be filed only with the Jury.

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THE AMERICAN INSTITUTE OF ARCHITECTS



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CONFIDENTIAL

PAUL O. DAVIS is being nominated to Fellowship in The American Institute of Architects in SERVICE TO THE INSTITUTE (state the category or categories)

The nomination lists the following activity as a basis for advancement:

Activity

In the space below, please list any further details about this activity which you can provide on the basis of direct personal experience, and explain why you would consider it a significant accomplishment in the advancement of the profession of Architecture. Additional information may be submitted on an attached sheet, but the Jury prefers the material to be brief and pertinent.

I have known the nominee for 8 years in the relationship of COLLEAGUE

Signed Jack M. George
Typed Signature JACK M. GEORGE

Date MAY 20, 1964

MAY 25 1964

Note: The Jury requests that copies of this form be filed only with the Jury.

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2



HEITSCHMIDT AND THOMPSON ARCHITECTS

3300 TEMPLE STREET LOS ANGELES 26, CALIFORNIA 385-7371

EARL HEITSCHMIDT, F. A. I. A. / WHITING THOMPSON, A. I. A. / RICHARD MCKNEW, A. I. A.

August 24, 1964

Jury of Fellows
American Institute of Architects
1735 New York Avenue, N.W.
Washington D.C. 20006

Re: Nomination of Paul O. Davis,
Orange County Chapter

Gentlemen:

I understand that you frown upon letters in lieu of your usual form of confidential information, but I am so interested in the nomination of Paul O. Davis for Fellowship that I feel it is my duty to put in another plea for this talented and modest man.

His service to the Institute, particularly as a member of the State Board of Architectural Examiners, coupled with his activity in the N.C.A.R.B., have made his efforts outstanding and productive. He has succeeded in getting the "written notice" clause eliminated from the Architectural Practice Act of California and has greatly increased the reciprocity between the various States under the N.C.A.R.B.

It is my opinion that these two activities alone should warrant serious consideration and I am asking you if you would give a careful review of his case. Nomination was first filed in 1962. Paul O. Davis is too modest an individual to in any way further his own cause, and it is only because I appreciate his great talent that I am appealing to you for his nomination.

Stockman

Thank you for permitting this letter to be reviewed.

Sincerely yours,

HEITSCHMIDT AND THOMPSON


Earl T. Heitschmidt, F.A.I.A.

ETH:bs

See Cal

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3
8/26

THE AMERICAN INSTITUTE OF ARCHITECTS



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CONFIDENTIAL

Paul O. Davis is being nominated to Fellowship in The American Institute of Architects in service to the Institute and public service

(state the category or categories)

The nomination lists the following activity as a basis for advancement:

- A. Continuing leadership in Chapter affairs and participation in organizations actively interested in public affairs

Activity Chapter officer, CCAIA Director, author, member public committees

In the space below, please list any further details about this activity which you can provide on the basis of direct personal experience, and explain why you would consider it a significant accomplishment in the advancement of the profession of Architecture. Additional information may be submitted on an attached sheet, but the Jury prefers the material to be brief and pertinent.

The nominee has given outstanding service in his various and many undertakings in the Chapter and the Institute duties assigned him. He served with distinction on the California State Board of Architectural Examiners. He is and has been actively giving the service an architect can offer in County land planning, in the planning of parks and in other matters pointing toward community betterment.

Character

Kindly check the one of the following statements which best describes the character of the nominee, or add a fourth in your own terms.

- [X] The nominee is a person of integrity.
[X] The nominee has a good reputation.
[X] The nominee's character is satisfactory.
[X] The nominee is a person of outstanding quality

I have known the nominee for 45 years in the relationship of fellow-student, fellow-draftsman, fellow-chapter member and in the practice of architecture.

Signed George J. Lind, AIA

Note: The Jury requests that copies of this form be filed only with the Jury.

SEP 27 1962

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THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N.W. • Washington 6, D. C. • Executive 3-7050

CONFIDENTIAL

Architect PAUL ORVAN DAVIS is being nominated to Fellowship in The American Institute of Architects in Service to The Institute and Public Service.

(state the category or categories)

Service to The Institute:

The nomination lists the following activity as a basis for advancement:

Member of the Southern California Chapter, A.I.A. 1923 - 1952
Chairman, Education Committee, 1948. Inaugurated a program of
A monthly seminars wherein qualified speakers discussed specific
areas of architectural practise. Established precedents for
committee operation which continued in following years.

Director, S.C. Chap, 1949-51. Chap. Del. to AIA Convention 1950.

Activity Member, Orange County Chapter 1952 to date. Charter member
and a principal in formation of O.C. Chap., Secy, Chap. 1952

In the space below, please list any further details about this activity which you can provide on the basis of direct
personal experience, and explain why you would consider it a significant accomplishment in the advancement of
the profession of Architecture. Additional information may be submitted on an attached sheet, but the Jury
prefers the material to be brief and pertinent.

Editor, Orange Co. Chap. Bulletin, 1962.
President O.C. Chap. 1955. Author of series of articles for the
Chapter Bulletin, Subsequently published in book form. Served on
many committees; Del to Calif. Council and National Conventions.

B. PUBLIC SERVICE: Princ. organizer School Forum for board members
and administrators. Active in Assoc. C. of C. of Orange County
Assisted in devel. of master plan for O. Co. Active Santa Ana C. of C.
Mem. Cal. St. Bd. of Arch. Exam'rs. 1957-62. Very generous to Public
Character with time and service.

Kindly check the one of the following statements which best describes the character of the nominee, or add a
fourth in your own terms.

- The nominee is a person of integrity.
- The nominee has a good reputation.
- The nominee's character is satisfactory.
- _____

I have known the nominee for 11 years in the relationship of friend, associate
and Full Partner in Bus.

Signed EVERETT E. PARKS, A. I. A.
Member, Orange County Chapter, A.I.A.

Note: The Jury requests that copies of this form be filed only with the Jury.

SEP 31 1962

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Repetition of nomination form



THE AMERICAN INSTITUTE OF ARCHITECTS

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CONFIDENTIAL

Paul O. Davis is being nominated to Fellowship in The American Institute of Architects in Service to the Institute and Public Service

(state the category or categories)

The nomination lists the following activity as a basis for advancement:

- A. Member of California State Board of Architectural Examiners from 1957 to 1962. Many activities over and beyond the prescribed duties of a Board member.

Activity

In the space below, please list any further details about this activity which you can provide on the basis of direct personal experience, and explain why you would consider it a significant accomplishment in the advancement of the profession of Architecture. Additional information may be submitted on an attached sheet, but the Jury prefers the material to be brief and pertinent.

B.

Character

Kindly check the one of the following statements which best describes the character of the nominee, or add a fourth in your own terms.

[] The nominee is a person of integrity.

[] The nominee has a good reputation.

[x] The nominee's character is satisfactory.

[] During our brief acquaintance, I have known Mr. Davis to be a man devoted to the Institute.

I have known the nominee for 6 years in the relationship of Chapter member

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Signed

Richard L. Tom

Richard Layne Tom, A. I. A.

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THE AMERICAN INSTITUTE OF ARCHITECTS

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CONFIDENTIAL

PAUL O. DAVIS is being nominated to Fellowship in The American Institute of Architects in "SERVICE TO THE INSTITUTE" AND "PUBLIC SERVICE"

(state the category or categories)

The nomination lists the following activity as a basis for advancement:

- A. MEMBER OF CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS FROM 1957 TO 1962.

Activity

In the space below, please list any further details about this activity which you can provide on the basis of direct personal experience, and explain why you would consider it a significant accomplishment in the advancement of the profession of Architecture. Additional information may be submitted on an attached sheet, but the Jury prefers the material to be brief and pertinent.

- B. IN HIS CAPACITY AS MEMBER OF BOARD OF EXAMINERS AND AS INSTITUTE MEMBER, HE GAVE UNTOLD HOURS COUNCILING EMBRYO ARCHITECTS, SINGLY AND IN GROUPS, HELPING ENCOURAGE AND INSTRUCT THEM IN LICENSING REQUIREMENTS AND AT THE SAME TIME INSTILLING IN THEM THE VALUE OF INSTITUTE MEMBERSHIP. HIS SYMPATHETIC AND UNDERSTANDING INTEREST WAS FAR GREATER THAN WOULD HAVE BEEN CONSIDERED AD-
Character EQUATE FOR SUCH A POSITION. I KNOW THESE THINGS TO/BE A FACT AS I WAS ONE OF

personal

Kindly check the one of the following statements which best describes the character of the nominee, or add a fourth in your own terms.

- // The nominee is a person of integrity.
- The nominee has a good reputation.
- The nominee's character is satisfactory.
- _____

I have known the nominee for FIVE years in the relationship of ASPIRING ARCHITECT AND LATER AS SECRETARY OF THE LOCAL CHAPTER.

Signed *Qm Wickett*

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THE AMERICAN INSTITUTE OF ARCHITECTS



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CONFIDENTIAL

Paul O. Davis, Architect, AIA is being nominated to Fellowship in The American Institute of Architects in Service to the Institute & Public Service

(state the category or categories)

The nomination lists the following activity as a basis for advancement:

A. Member of AIA since 1923 with Committee/and/or/Director Service to Southern California and Orange County Chapters throughout this period. Chapter President, Orange County, 1952. He has also served the Council as a Director, 1953. He was a member Activity of the California State Board of Architectural Examiners from 1957 to 1962.

In the space below, please list any further details about this activity which you can provide on the basis of direct personal experience, and explain why you would consider it a significant accomplishment in the advancement of the profession of Architecture. Additional information may be submitted on an attached sheet, but the Jury prefers the material to be brief and pertinent.

B. He has been an active participant in local Chapter affairs, California Council affairs, local service group affairs with great consistency, and at the same time serving on the Examiners Board and Registration Committee, National Council of Architectural Character Registration Boards. He is noted for his humorous, timely writings.

Kindly check the one of the following statements which best describes the character of the nominee, or add a fourth in your own terms.

- Checked: The nominee is a person of integrity.
The nominee has a good reputation.
The nominee's character is satisfactory.

I have known the nominee for seven years in the relationship of fellow Chapter member

Signed Wilson V. Woodman
WILSON V. WOODMAN, AIA
ARCHITECT.

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OCT 1, 1962
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CONFIDENTIAL

Paul O. Davis is being nominated to Fellowship in The American Institute of Architects in "Service to the Institute" and "Public Service"

(state the category or categories)

The nomination lists the following activity as a basis for advancement:

- A. Membership on California State Board of Architectural Examiners 1957-1962.

Activity

In the space below, please list any further details about this activity which you can provide on the basis of direct personal experience, and explain why you would consider it a significant accomplishment in the advancement of the profession of Architecture. Additional information may be submitted on an attached sheet, but the Jury prefers the material to be brief and pertinent.

- B. Served as President and Secretary of Board. Board examines almost 2,000 applicants per year, the largest number in the country. Mr. Davis has also been active in the work of the NCARB. This work has been extremely important in shaping the future of the profession in California at a time when it is growing very rapidly and is beset with serious pressures.

vertical

Character kindly check the one of the following statements which best describes the character of the nominee, or add a fourth in your own terms.

- [x] The nominee is a person of integrity.
[] The nominee has a good reputation.
[] The nominee's character is satisfactory.
[x] Mr. Davis is a person of absolute integrity.

I have known the nominee for 3 1/2 years in the relationship of Deputy Director & Director, Dept. of Professional and Vocational Standards of which Board is a part.

Signed James D. Koch

Note: The Jury requests that copies of this form be filed only with the Jury.

P. S. My immediate predecessor, Judge Vincent S. Dalsimer agrees unqualifiedly with the above and joins in it.

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SEP 24 1962



DEPARTMENT OF PROFESSIONAL and VOCATIONAL STANDARDS

1020 N STREET
SACRAMENTO 14, CALIFORNIA
HI 5-4711

September 21, 1962

Jury of Fellows
The American Institute of Architects
1735 New York Avenue, N. W.
Washington 5, D. C.

Gentlemen:

I am enclosing herewith your form H-504 in support of the nomination of Paul O. Davis for Fellowship in the American Institute of Architects in the categories of "Service to the Institute" and "Public Service."

Your form only permitted me a relatively small opportunity to express my very high opinion of Mr. Davis' work on the Board of Architectural Examiners for five years and for his personal integrity. He is a gentleman in every sense of the word whose contribution to the work of the Architectural Examiners was unstinting. He did a splendid job as a Board Member and performed a great service to the profession in California.

James D. Loebel

I wholeheartedly recommend him for this great honor.

Sincerely,

James D. Loebel
JAMES D. LOEBL,
DIRECTOR

JDL/tj

Enclosure

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THE AMERICAN INSTITUTE OF ARCHITECTS



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CONFIDENTIAL

Paul O. Davis is being nominated to Fellowship in The American Institute of Architects in Service to The Institute and Public Service.

(state the category or categories)

The nomination lists the following activity as a basis for advancement:

A.

Activity

In the space below, please list any further details about this activity which you can provide on the basis of direct personal experience, and explain why you would consider it a significant accomplishment in the advancement of the profession of Architecture. Additional information may be submitted on an attached sheet, but the Jury prefers the material to be brief and pertinent.

B. In my opinion Mr. Davis as done an excellent job on the Board of Architectural Examiners. He has given generously of his time to review and explain the Board policy to the men preparing for their license.

Character

Kindly check the one of the following statements which best describes the character of the nominee, or add a fourth in your own terms.

- 11 [x] The nominee is a person of integrity. [] The nominee has a good reputation. [] The nominee's character is satisfactory. []

I have known the nominee for 11 years in the relationship of

Signed Wallace C. Bonsall, A.I.A. Pasadena Chapter

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NOV 5 1962

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CONFIDENTIAL

Paul O. Davis of Orange County Chapter is being nominated to Fellowship in The American Institute of Architects in "Service To The Institute" and in "Public Service"

(state the category or categories)

The nomination lists the following activity as a basis for advancement: His activities in the Southern California Chapter, Education Comm., Director 1950; delegate to conventions. One of the prime organizers of the Orange County A. Chapter in 1952, of which he was Secretary 1952, President 1953, besides service on numerous Committees. Author and Editor of Chapter Bulletin. Director C.C.A.I.A. and active member of School Planning Committee. Has had excellent Public Relations as Public Speaker, Activity various Orange County Activities.

In the space below, please list any further details about this activity which you can provide on the basis of direct personal experience, and explain why you would consider it a significant accomplishment in the advancement of the profession of Architecture. Additional information may be submitted on an attached sheet, but the Jury prefers the material to be brief and pertinent. Member of California State Board of Architectural Examiners; active on N.C.A.R.B. Reciprocal Registration Committee and other efforts in the State Regarding the Practise of Architecture.

Support nomination of Paul O. Davis

Character

Kindly check the one of the following statements which best describes the character of the nominee, or add a fourth in your own terms.

- // The nominee is a person of integrity.
- The nominee has a good reputation.
- The nominee's character is satisfactory.
- // is a dedicated Architect

I have known the nominee for 36 years in the relationship of co-worker Partner and friend

(D)

Signed Ed J. Heitschmidt F.A.I.A.

Heitschmidt
J. J. Cant

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SEP 17 1962

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CONFIDENTIAL

Mr. Paul O. Davis is being nominated to Fellowship in The American Institute of Architects in "Service to the Institute" and "Public Service"

(state the category or categories)

The nomination lists the following activity as a basis for advancement:

SOUTHERN CALIF. CHAPTER: Chairman Education Committee 1948; Director 1949-51. ORANGE COUNTY CHAPTER: Secretary & President 1952-53 (active in its formation 1952); Chairman or member of many committees; Author of articles; Director C.C.A.I.A.; Delegate A.I.A. Convention; N.C.A.R.B. Committee member 1961; Organizer & participant in 2 public forums concerning school design. - Active member Chamber of Commerce & Civic Beautification Activity Committee. - Member Calif. Bd. of Arch. Examiners 1957-62

In the space below, please list any further details about this activity which you can provide on the basis of direct personal experience, and explain why you would consider it a significant accomplishment in the advancement of the profession of Architecture. Additional information may be submitted on an attached sheet, but the Jury prefers the material to be brief and pertinent.

Paul and I were co-members of Bd. of Arch. Examiners, Dedicated to the profession. Devoted countless days and hours while on the Board to special studies to improve the examination and the Practice Act. Volunteered to speak before Chapter, associate and student groups regarding the Practice Act and examinations. Same zeal and outstanding effort displayed in Chapter and Civic affairs.

Character

Kindly check the one of the following statements which best describes the character of the nominee, or add a fourth in your own terms.

- The nominee is a person of integrity.
The nominee has a good reputation.
The nominee's character is very satisfactory.
[]

I have known the nominee for 15 years in the relationship of fellow Bd. member - State Board of Arch. Examiners - State Comm. on School Bldg Construction - C.C.A.I.A.

Signed J. Padurewsky J.A.A.

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SEP 18 1961



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CONFIDENTIAL

Paul O. Davis is being nominated to Fellowship in The American Institute of Architects in Service to the Institute & Public Service

(state the category or categories)

The nomination lists the following activity as a basis for advancement:

- Chapter activity since 1948
- Calif. Council AIA activity since 1953
- A. NYCARB activity since 1957
- Calif Bd of Examiners '57 to '62

Activity

In the space below, please list any further details about this activity which you can provide on the basis of direct personal experience, and explain why you would consider it a significant accomplishment in the advancement of the profession of Architecture. Additional information may be submitted on an attached sheet, but the Jury prefers the material to be brief and pertinent.

actual

B. Paul Davis has been an example of outstanding ethical practice and professional activity in an area plagued with practicing "draftsmen." I know he has guided many a member into proper channels and the AIA.

Character

Kindly check the one of the following statements which best describes the character of the nominee, or add a fourth in your own terms.

- The nominee is a person of integrity.
- The nominee has a good reputation.
- The nominee's character is satisfactory.
- _____

I have known the nominee for 10 years in the relationship of professional activity

Signed Michael D. Reynolds
E. Bay
FAIA

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CONFIDENTIAL

Paul O. Davis is being nominated to Fellowship in The American Institute of Architects in Service to The Institute and Public Service

(state the category or categories)

The nomination lists the following activity as a basis for advancement:

- A. Five years member, California Board of Architectural Examiners - Effective and active member of Santa Ana Civic Beautification Committee. Helped organize and establish Orange County Chapter - AIA - Serving as secretary 1952, President 1953 and many other chapter Committees on local and state levels.

In the space below, please list any further details about this activity which you can provide on the basis of direct personal experience, and explain why you would consider it a significant accomplishment in the advancement of the profession of Architecture. Additional information may be submitted on an attached sheet, but the Jury prefers the material to be brief and pertinent.

- B. Probably one of the most effective members of the California State Board of Architectural Examiners dealing with the profession as well as the legislative action to retain professional standards in our practice act. Member of Institute since 1923 - So Calif. Chapter until 1953 and Orange County Chapter until to date. Professionally extremely competent and ethical in his*

Kindly check the one of the following statements which best describes the character of the nominee, or add a fourth in your own terms.

- The nominee is a person of integrity.
- The nominee has a good reputation.
- The nominee's character is satisfactory.
- _____

I have known the nominee for 25 years in the relationship of friend and Colleague

Signed Henry Lubright

NOV 9 1962

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*conduct.

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