

Davis, Paul O.  
So. Calif.

### Application for Membership

April 10, 1923

To the Secretary of the American Institute of Architects,  
The Octagon House, Washington, D. C.

SIR:

I hereby apply for Membership in the American Institute of Architects.

I hereby certify that the following statements are correct:

Name Paul O. Davis

Address 1129 Citizens National Bank Bldg, Los Angeles, Calif.  
[Number and Street.] [City.] [State.]

Place and date of birth Santa Ana, Calif. - Sept. 13, 1896.

Graduate in architecture University of Michigan - 1920.  
[If required in your case, give name of institutions and year.—Attach evidence of Diploma or Certificate of graduation]

Holder of Scholarship in architecture: \_\_\_\_\_  
[If required in your case, attach evidence.]

Passed the qualifying examinations of the Royal Institute of British Architects, or the examinations for the first class of the Ecole des Beaux Arts. \_\_\_\_\_  
[If required in your case, state which, and attach evidence of Certificate.]

If an Associate of a Chapter of the Institute, give name of chapter. \_\_\_\_\_

If practicing architect, firm name. \_\_\_\_\_

Have been in practice \_\_\_\_\_ years.

If draughtsman, employed by Edwin Bugstrom - 3 years  
[State number of years.]

Collegiate and office training University of Michigan - A. M. Edelman -  
Purport & Walter S. Davis - Edwin Bugstrom.

I have carefully examined the Constitution and By-Laws of the Institute and the "Circular of Advice Relative to Principles of Professional Practice and Canons of Ethics," and I agree, if elected, honorably to maintain them.

I further agree, if elected to membership in the American Institute of Architects, that if at any time my membership shall cease, either by my own resignation or by any action taken by the Institute, I will then, by that fact, relinquish all rights of any character that I may have acquired by reason of such membership in the property, real or personal, of the American Institute of Architects, and of the Chapter of the Institute of which I am then a member.

Paul O. Davis  
[Signature of Applicant.]

I hereby certify that the signer of this application was duly elected an Associate of the So. Cal.  
[For use when the applicant is an Associate.]

Chapter, A. I. A., on the following date Apr. 30, 1923  
[Insert date of election to chapter.]

Chas. F. Hummer Secretary.  
So. Cal. Chapter, A. I. A.

We, the undersigned members of the American Institute of Architects, have carefully examined the foregoing statement and believe it to be correct. We know the applicant personally, and consider that his work and practice warrant his admission to Membership.

- (1) Edwin Bugstrom
- (2) H. M. Peterson
- (3) J. P. Stanton

[The signatures of three Institute members are here required unless the applicant has the unanimous endorsement of his Chapter, in which case certification to that effect should be made above by the Secretary. Unanimous endorsement is that endorsement in which each Institute member of the Chapter had an opportunity to express himself by letter ballot either for or against the member proposed. No other form of unanimous endorsement will be accepted.]



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THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

May 25, 1923.

My dear Mr. Davis:-

Acting for the Secretary, I am pleased to advise you of your election to membership in the American Institute of Architects, effective May 14th, 1923.

You have been assigned to the Southern California Chapter as an Institute member in good standing therein, and the Secretary of the Chapter has been so advised.

The enclosed statement covering dues for the last half of the current year should receive your early attention.

May I take this opportunity to say that the office of the Secretary at the Octagon is for the service of every Institute Member. Should the occasion arise we shall be glad to give you our best cooperation.

Very truly yours,

Executive Secretary.

Mr. Paul O. Davis,  
Citizens Natl Bk Bldg.,  
Los Angeles, California.

K:VB  
ENCL

COPY TO

FILES    PRESIDENT    SECRETARY    TREASURER

*Free*  
*H*

Paul O. Davis  
**EARL HEITSCHMIDT**  
**ARCHITECT**  
417 SOUTH HILL STREET  
LOS ANGELES

December 17, 1931



The American Institute of Architects,  
Washington, D. C.

Attention Mr. Frank C. Baldwin, Secretary

Gentlemen:-

In reply to your letter of November 30th regarding termination of my membership for non-payment of dues, I regret to state that it is not possible for me to make the required payment on account at this time.

I sincerely hope that I will be able to apply for reinstatement in the near future, as you so kindly suggested.

Very truly yours,

*Paul O. Davis*

Paul O. Davis

POD:ED

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*Receipts 1930-31 - \$700*

*Dropped*  
*3/2/32*

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

March 1, 1932.

Dear Mr. Davis:

It is with genuine regret that I write, as Secretary of the Institute, to advise you of the termination of your membership in the Institute and your Chapter, effective December 31, 1931, for non-payment of Institute dues.

The Treasurer, and the Secretary's Office, sent to you various statements of account and letters, in the hope that you would find it possible to make a remittance, in whole or in part, and thereby continue your affiliation with The American Institute of Architects and your Chapter.

It is realized that conditions in the building industry have remained on a most unfavorable basis during the past year, and for that reason the Institute made a special effort to retain your membership as long as possible.

It is believed that you will approve of the action taken. The alternative was to allow the dues to so increase as to make future reinstatement a heavy expense.

I am hoping very much that the circumstances which prevented you from carrying on your Institute membership will speedily change, and that you will soon be thinking of taking up your membership again. When you are ready to do so, I can assure you that the Institute will make the way back very simple and easy. The Board has already made provision whereby the old account can be paid off in installments and over a period of time that will not be onerous to you.

I am going to write to you from time to time, reminding you that the Institute desires your return to its membership and its councils, and so that your return can be worked out to your best convenience.

With best wishes, and with the hope that we may soon regain you as a member of The American Institute of Architects, I am

Sincerely yours,

Secretary.

Mr. Paul O. Davis,  
1142 South Curson Avenue,  
Los Angeles, California.

FCB\*B

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

2-3  
COPY

Davis

August 14, 1939

Dear Mr. Carjola:

Your letter of August 12th was received this morning, and we are responding by return mail, as requested.

Mr. Paul O. Davis' membership lapsed on December 31, 1931, at which time he was indebted for dues as follows:

1930 . . . . .	\$25.00
1931 (adjusted) . . . . .	<u>8.33</u>
Total . . . . .	\$33.33

Sincerely yours,

Assistant Treasurer

Mr. Chester L. Carjola, Secretary,  
Santa Barbara Chapter, A.I.A.,  
129 de la Guerra Studios,  
Santa Barbara, California.

K/g

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SYLVANUS B. MARSTON, *President*  
PALMER SABIN, *Vice-President*  
DONALD B. KIRBY, *Secretary*  
WILLIAM H. HARRISON, *Treasurer*



DIRECTORS  
SAMUEL E. LUNDEN, *One Year*  
HERBERT J. POWELL, *Two Years*  
ULYSSES FLOYD RIBLE, *Three Years*

SOUTHERN CALIFORNIA CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS  
832 WEST FIFTH STREET, LOS ANGELES

MUTUAL 4592

April 22, 1941

1941 APR 28 AM 9:04  
WASHINGTON, D.C.  
THE AMERICAN  
INSTITUTE OF ARCHITECTS

Mr. Edward C. Kemper  
The Octagon  
1741 New York Ave., N.W.  
Washington, D. C.

Dear Mr. Kemper:

Re: Paul Davis

At a meeting of the Executive Committee held March 31, 1941, the following resolution was passed:

RESOLVED; That the Executive Committee remit the outstanding dues of Mr. Paul Davis in the amount of \$24.00, and recommend to the Institute that they likewise remit outstanding dues in amount of \$33.33, provided Mr. Davis pays his 1941 dues, and further, the Executive Committee recommend the reinstatement of Mr. Davis as a member of the Institute, and that admission fees be waived.

May we hear from you after you have given the above recommendation due consideration.

Very truly yours,

*Donald B. Kirby*  
Donald Beach Kirby, *P.*  
Secretary

DBK:p

1) Status Board

Paul A Davis

owed 1930-25  
1931 803

12-31-31

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

Handwritten: Paul O  
COPY

May Bd  
April 28, 1941

Dear Mr. Kirby:

We are just in receipt of your letter of April 22nd, advising of the action of the Executive Committee of the Southern California Chapter on March 31st with regard to the remission of past dues of Mr. Paul O. Davis, formerly a member of The Institute and your chapter.

In accordance with your committee's recommendation, the matter will be submitted to The Board of Directors at its meeting beginning on May 1. Thereafter, and in due course, you will be advised of the action taken.

Sincerely yours,

Assistant Executive Secretary

Mr. Donald Beach Kirby, Secretary,  
Southern California Chapter, A.I.A.,  
832 West Fifth Street,  
Los Angeles, California.

W/g

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

2-3  
COPY  
Davis

June 23, 1941

Dear Mr. Kirby:

By action of The Board of Directors of The Institute, at its meeting May 1-3, 1941, The Institute dues of Mr. Paul C. Davis for the years 1934-35, in the amount of \$53.33, were remitted, which will permit him to file application for re-admission to corporate membership in The Institute, when the Southern California Chapter has remitted his indebtedness for chapter dues.

Pending his readmission to membership, The Board also directed that Mr. Davis be reassigned to membership in the Santa Barbara Chapter, unless he requests assignment to the Southern California Chapter; and that the readmission fee be waived.

In order to expedite matters, it would be helpful if you would contact Mr. Davis advising him of this action and instruct him to address a brief letter to The Secretary of The Institute here at The Octagon, stating that he is a practicing architect - and sending his check in the amount of \$20.00 to cover the first year's dues in advance.

When this procedure has been complied with and we have been advised of the remission of Mr. Davis' past indebtedness to the chapter, The Secretary will be able to proceed.

Sincerely yours,

Executive Secretary.

Mr. Donald B. Kirby, Secretary,  
Southern California Chapter, A.I.A.  
832 West Fifth Street,  
Los Angeles, California.



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

*Answer*

November 19, 1941

Dear Mr. Kirby:

Enclosed is copy of our letter to you under date of June 23rd, advising of the action taken by The Board of Directors at its May meeting with regard to the remission of back Institute dues of Mr. Paul O. Davis, former member of The Institute.

We cannot find that we have received any advice from your chapter since the above letter was sent, as to the action taken thereon.

Will you please advise this office of the status of this matter and let us know if there is anything we can do towards Mr. Davis' application for readmission to membership?

Sincerely yours,

Mr. Donald B. Kirby, Secretary,  
Southern California Chapter, A.I.A.,  
816 West Fifth Street,  
Los Angeles, California.

Executive Secretary

K/g  
Enclosure

HERBERT J. POWELL, *President*  
CHARLES O. MACHAM, *Vice-President*  
PAUL R. HUNTER, *Secretary*  
ROBERT V. DERRAH, *Treasurer*



THE AMERICAN INSTITUTE OF ARCHITECTS DIRECTORS  
WELTON D. BECKETT, *Three Years*  
KENNETH S. WING, *Two Years*  
L. CRILEY, JR., *One year*

1944 MAR 24 PM 2.38

WASHINGTON, D. C.

SOUTHERN CALIFORNIA CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS  
832 WEST FIFTH STREET, LOS ANGELES 13

MUTUAL 4592

March 16, 1944

Board of Directors  
American Institute of Architects  
1741 New York Ave. N. W.  
Washington 6, D. C.

Gentlemen:

Paul O. Davis, formerly a member of our Chapter and of the Institute, has indicated his desire to apply for readmission.

Our Chapter is willing to remit indebtedness of dues to the Chapter during the depression when he closed his office. We feel that this is justified, and request your favorable consideration of remitting any dues owed to the Institute so that he may be readmitted as a member.

Yours very truly,

A handwritten signature in cursive script that reads "Herbert Powell".

Herbert J. Powell  
President

HJPgko

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

2-3  
COPY

Davis

March 29, 1944

Dear Mr. Powell:

Responding to your letter of March 16th, concerning Mr. Paul O. Davis, a former member of The Institute, we find the following:

In a letter of April 22, 1941, the then Secretary of the Southern California Chapter, Mr. Donald Beach Kirby advised us of a resolution passed by the chapter executive committee at a meeting on March 31, 1941, as follows:

"Resolved, That the executive committee remit the outstanding dues of Mr. Paul Davis in the amount of \$24.00, and recommend to the Institute that they likewise remit outstanding dues in amount of \$33.33, provided Mr. Davis pays his 1941 dues, and further, the Executive Committee recommend the reinstatement of Mr. Davis as a member of the Institute, and that admission fees be waived."

In our letter of June 23, 1941, we advised Mr. Kirby of the action by The Board of Directors of The Institute at its meeting in May, 1941, in remitting Mr. Davis' indebtedness for Institute dues for the years 1934-35 in the amount of \$33.33; and that the readmission fee was waived. As we did not have Mr. Davis' address, we asked Mr. Kirby to so advise him and asking that he address a letter to The Secretary of The Institute at The Octagon, requesting readmission, and sending check for \$20.00 for one year's Institute dues in advance - to complete the application.

No response in this case was ever received, although we wrote follow up letters in the matter.

The action of The Board still stands, and if Mr. Davis will apply for readmission, as stated above, we shall be glad to give the matter prompt attention.

Sincerely yours,

Mr. Herbert J. Powell, President  
Southern California Chapter, A.I.A.  
832 West Fifth Street  
Los Angeles 13, California

Executive Secretary

K/g

EARL HEITSCHMIDT, A.I.A.  
CHARLES O. MATCHAM, A.I.A.  
PAUL O. DAVIS

PAUL O. DAVIS  
ARCHITECT  
417 SOUTH HILL STREET  
LOS ANGELES

THE AMERICAN INSTITUTE OF ARCHITECTS  
PALM SPRINGS OFFICE  
RAMMINGTONS WILSON BUILDING  
PALM SPRINGS, CALIFORNIA  
1944 APR 17 AM 9:35  
WASHINGTON, D. C.

April 7, 1944

Secretary of the American Institute of Architects  
The Octagon - 1741 New York Avenue N. W.  
Washington, D. C.

Dear Sir:

The officers of the Southern California Chapter of the American Institute of Architects have informed me that former members of the Institute may be reinstated by means of an established procedure.

I was a member from 1923 until circumstances required my resignation in 1932. It is my desire to be reinstated, since I am now actively engaged in the profession.

A check in the amount of \$20.00 is enclosed for payment of yearly dues.

Very truly yours,

Paul O. Davis

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**PAID**  
+ 20.00  
4/17/44

Dropped for non-payment dues 12/31/31  
Owed dues for 1930 - 25.00  
1931 8.34  

---

33.34

Dated April 7, 1944.  
Received April 17, 1944.  
Granted May 9, 1944.

MEMBERSHIP NO 2515



THE AMERICAN INSTITUTE OF ARCHITECTS

READMISSION TO  
APPLICATION FOR/MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Paul O. Davis ..... Chapter Southern California
- B Address of applicant... 417 South Hill Street, Los Angeles, California.....
- C Applicant proposed by..... and.....
- D Application received with check for \$ 20.00 ..... on..... April 17, 19 44.  
(Back dues for 1930 and 1931 remitted by The Board in
- E Application returned for correction..... May, 1941.) 19 .
- F Application in due order on..... April 17, 19 44.  
Record of registration, Form S39, Sent (Cal.) Apr. 17, 19 44. Received. April 26, 19 44
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... 19...., on 19 .
  - (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... April 18, 1944.
- I Certified resolution of chapter executive committee recommending admission  
~~or that application be denied~~ received on..... April 22, 1941.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... May 2, 19 44.
- L The Board of Examiners reported on application on..... May 2, 19 44.
- M Applicant was admitted on..... May 9, 19 44.
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... May 9, 19 44.
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Paul O. Davis

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date May 9, 1944

Alexander C. Robinson III  
Secretary

In due order  
April 17, 1944  
H. J. Green

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

April 18, 1944

Dear Mr. Davis:

Your request for readmission to membership in The Institute and its Southern California Chapter, with check for \$20.00 attached, has been received. Your desire to become a member of The Institute again is appreciated by The Board,

At its meeting in May, 1941, The Board voted to remit your indebtedness for past Institute dues in the amount of \$33.33, provided that the Southern California Chapter remitted chapter dues for the same period and that the readmission fee be waived.

As the above condition has been met, the action of The Board in remitting your back dues has been made effective.

Accordingly, your application is in due order and The Secretary will do everything he can to expedite its progress.

You will be notified promptly of the result of The Board's action on your application.

Sincerely yours,

Executive Secretary

Mr. Paul O. Davis  
417 South Hill Street  
Los Angeles, California

ECK/rr

cc to: Director, Sierra Nevada District  
Secretary, Southern California Chapter



THE AMERICAN  
INSTITUTE OF ARCHITECTS

1944 APR 26 AM 9:26

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Paul O. Davis, Los Angeles, Calif.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,  
Sacramento, California

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 17, 19 44

Alexander C. Robinson III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by examination? YES or by exemption? .....
3. What was the scope of the examination? ORAL
4. What was the period of the examination? ..... days. Written examination ..... hours; Oral examination ONE hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? ..... If so, give Certificate No. ....
6. Date of last registration Jan'y 19 44 Registration No. B-1212 Is it current? Yes

Janette Solsberry  
(Signature of Secretary of Board)

California State Board of  
Architectural Examiners

(Name of Board)

Date April 21, 1944

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

May 9, 1944

Dear Mr. Davis:

The Secretary is happy to inform you that your application for reinstatement to membership in The Institute was acted on favorably by The Board of Directors and that you were readmitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective May 9, 1944. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

The Board of Directors welcomes you again to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

*Alexander C. Robinson, III*

Secretary

Mr. Paul O. Davis, A.I.A.  
417 South Hill Street  
Los Angeles, California

ACR/rr  
Enc.

cc to: Director Gutterson

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COPY TO

FILES      PRESIDENT      SECRETARY      TREASURER



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

member  
Davis, Paul  
COPY

FILE COPY - PLEASE RETURN

J

April 19, 1955

Mr. W. V. Marshall  
95 Underdown Road  
R.F.D. 1  
Ann Arbor, Michigan

Dear Mr. Marshall:

In the absence of Mr. Taylor from the office, we note your comments regarding the misprinting of the name of Mr. Paul Orvan Davis. We are referring this matter to the Department of Professional Relations for action.

Sincerely yours,

Mrs. J. L. Mencke  
Secretary to Mr. Taylor

cc: Mr. Purves ✓  
Mr. Morris

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walter Taylor — Please apologize to Paul Orvan Davis for printing his name as

PLANNING: The San Joaquin Chapter recently sponsored a special luncheon meeting for Civic Leaders with the theme: "Organizing for Planning's Biggest Job--The Metropolitan Area." Many chapters are scheduling meetings around this general and timely theme of metropolitan planning.

\* \* \* \*

W. Marshall  
Sun Arbor  
Nick

The following is a short but important story by Davis Paul Orvan reprinted from the Orange County Chapter Bulletin. Fair warning -- it has a Public Relations moral:

The man on the next stool turned around. "I see they're going to have a new city hall."

"Yeah," I said, "Sure need one, don't you think?"

He looked me over. "What for? Just to spend a lot of money for fancy marble fronts and gold plated knobs so's the politicians can loaf in leisure and comfort."

"Now wait a minute," I said. "We don't build things like that now-a-days. Don't have enough money, and don't want to. Look at recent public buildings. No frills."

"But they look like boxes, not much better than most office buildings. . . Say--what are you--an architect?"

"Yeah, I am. And if they look like office buildings, that's good. That's what they're for."

He thought that over. "I thought you guys put marble fronts and gimmicks on buildings to make them look pretty. You ought to tell more people."

I've heard that before. Many times. But it was a new idea to him. I guess I hadn't told enough people.

\* \* \* \*

ARCHITECTS AND MONEY

The Arkansas Chapter has published a small folder as a public service for School Boards of Arkansas, one page of which answers an old question rather well:

How Can An Architect Save YOU Money?

- \* Through proper preliminary planning.
- \* By providing efficient basic layouts.
- \* Through choice of materials with due regard to first cost versus insurance and maintenance costs.

COPY

*members  
Davis Paul O*

**KETCHUM, INC.**

PUBLIC RELATIONS  
1400 CHAMBER OF COMMERCE BUILDING  
PITTSBURGH 19, PA. PLEASE RETURN

*From Ark -  
done 4/25/55*

April twenty-first  
Nineteen fifty-five

Mr. Paul O. Davis  
501 South Boylston  
Los Angeles 13, California

Dear Mr. Davis:

I learned from Mr. W V. Marshall of Ann Arbor, Michigan, that your name was used incorrectly in the AIA Public Relations Newsletter of April 11, 1955. For this our deep apology.

The excerpt and name was taken from the AIA Orange County Chapter Bulletin (Volume III, #3) which also owes you an apology for inaugurating the mix-up. Nevertheless, thank you for a most interesting anecdote with a public relations moral.

Sincerely,



Anson B. Campbell  
Account Executive  
American Institute of Architects

CC: Mr. W. V. Marshall

Ted Morris  
E. R. Purves ✓  
Mrs. Mencke, Mr. Taylor's office

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# PAUL ORVAN DAVIS

*Mart*

April 1, 1969

## ASSOCIATES

ARCHITECTURE  
PLANNING

Board of Directors  
The American Institute of Architects  
1735 New York Avenue, N. W.  
Washington, D. C. 20006

Gentlemen:

Submitted herewith is completed A. I. A. form for  
application for Membership Emeritus.

Very truly yours,

  
Paul O. Davis

PAUL ORVAN  
DAVIS, AIA  
MESTON-WILCOX  
ASSOCIATES, AIA  
HARRY E. BERGH,  
PLANNING  
CONSULTANT

*elec. 1923  
recd. 1944  
Orange County  
age 75*

*4/18/69*

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# THE AMERICAN INSTITUTE OF ARCHITECTS

## Application for Membership Emeritus

TO BOARD OF DIRECTORS,  
THE AMERICAN INSTITUTE OF ARCHITECTS:


I wish to apply for Membership Emeritus in The Institute for the following reasons:

*Check the appropriate reason*

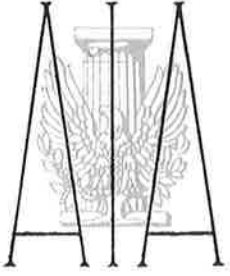
- I am more than 70 years of age.
- I am 65 years of age, retired, and not engaged in the practice of architecture.
- I am unable to engage in the practice of architecture.

I have been in good standing in The Institute and the Orange County chapter  
for 15 successive years or more immediately preceding the date of this application.

Date April 1, 19 69

  
(APPLICANT'S FULL SIGNATURE IN INK)

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements as checked above.



THE AMERICAN INSTITUTE OF ARCHITECTS  
ORANGE COUNTY CHAPTER

433 W. 8th Street

Suite 205

Santa Ana, California

542-4104

APRIL 23, 1969

MRS. MAUREEN MARX, MANAGER  
MEMBERSHIP PROCEDURES  
THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON, D. C. 20006

DEAR MRS. MARX:

RE: APPLICATION FOR  
MEMBERSHIP EMERITUS  
MR. PAUL O. DAVIS, AIA  
18121 FOURTH STREET  
TUSTIN, CALIFORNIA

PLEASE BE ADVISED THAT MR. DAVIS IS IN GOOD STANDING WITH  
THE ORANGE COUNTY CHAPTER.

YOURS VERY TRULY,

*Alice Farano*  
ALICE FARANO  
EXECUTIVE SECRETARY

*owed 1969*

*4/29/69*



THE AMERICAN INSTITUTE OF ARCHITECTS

May 15, 1969

Mr. Paul O. Davis, AIA  
18121 Fourth Street  
Tustin, California 92680

Dear Mr. Davis:

It gives me pleasure to inform you that I have elected you a Member Emeritus of The Institute as of January 1, 1969.

The Treasurer's Office of The Institute and your component organizations are being directed to adjust the records accordingly.

On behalf of The Officers and Board of Directors, I wish to take this opportunity to express my great appreciation for your support, throughout your many years of membership, of the work and projects undertaken by The Institute and its components for the cause of better architecture.

We hope that your interest in The Institute and Chapter will continue, even though you have now been relieved of all dues payments.

With best wishes,

Sincerely yours,

Preston M. Bolton, FAIA

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