

EDWIN BERGSTROM
ARCHITECT

December 27th, 1937

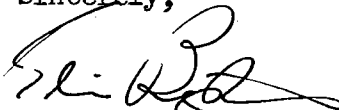
MR. E. C. KEMPER, Executive Secretary
The American Institute of Architects,
1741 New York Avenue,
Washington, D. C.

Dear Kemper:

For the nominators, I am sending
herewith the nomination of Francis Pierpont
Davis for Fellowship, for filing with the Jury
of Fellows:

The nomination is made by twenty-
seven members of the Southern California Chapter,
thirteen of whom are fellows, and attached is an
endorsement of the nomination by the Southern
Section of the State Association of California
Architects.

Sincerely,



EDWIN BERGSTROM

EB:MG

Encls.



NO NF

Received Jan. 13, 19 38

Voted On Aug. 15 1939

Voted On Feb. 28, 1940.

Voted On 19 .

Granted Feb. 28, 1940.

NO M



THE AMERICAN INSTITUTE OF ARCHITECTS
JURY OF FELLOWS

NOMINATION FOR FELLOWSHIP

CASE RECORD

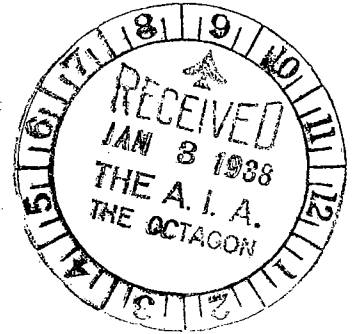
1. *Name of Nominee* Francis Pierpont Davis *Date of Nomination* Dec. 15, 1937
2. *Address of Nominee* 3215 West 6th Street, Los Angeles, California
3. *Nominee's firm* Pierpont Davis, Architect
4. *Nominee's principal place of business* 3215 West 6th Street, Los Angeles, California
5. *Nominee's Chapter* Southern California
6. *Nominee's State Association Member* State Association of California Architects,
Southern Section
7. *Nominee admitted to Institute* 1916
8. *Nominee has been in good standing in Institute from* 1927^{to} Dec. 31, 1939
9. *Nominee's age* 55 *Birthplace* Baltimore, Md.
10. *Nominators:* Members, Southern California Chapter
State Association of California Architects, Southern Section
11. *Achievement* in service to The Institute and public service.

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THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP BY INDIVIDUAL MEMBERS



JURY OF FELLOWS

The Octagon, 1741 New York Avenue, Washington, D. C.

Date December 15, 1937.

Use Typewriter except for signatures.

We hereby nominate Francis Pierpont Davis member of The Southern California Chapter, for fellowship in The Institute for his notable contribution to the advancement of the profession by his achievements in *design, *the science of construction, *literature, *education, *service to The Institute, *public service.

Type in full name of nominee. Type in name of Chapter.

*Strike out all inappropriate words.

Evidence of the qualifications of the nominee for the fellowship is appended.

** Members' Signatures

Chapter of Signer

**The signatures of five fellows of the nominee's Chapter or of ten members of any one or more chapters will constitute a nomination. If you are a Fellow place the initials F. A. I. A. after your name.

** Members' Signatures	Chapter of Signer
A.I.A. <i>[Signature]</i>	Southern California
A.I.A. <i>[Signature]</i>	" "
A.I.A. <i>[Signature]</i>	" "
F.A.I.A. <i>[Signature]</i>	Southern California
F.A.I.A. <i>[Signature]</i>	" "
F.A.I.A. <i>[Signature]</i>	" "
F.A.I.A. <i>[Signature]</i>	" "
F.A.I.A. <i>[Signature]</i>	" "
A.I.A. <i>[Signature]</i>	" "
FAIA <i>[Signature]</i>	" "
A.I.A. <i>[Signature]</i>	" "
A.I.A. <i>[Signature]</i>	" "
A.I.A. <i>[Signature]</i>	" "
A.I.A. <i>[Signature]</i>	" "

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION.

A.I.A. *[Signature]*

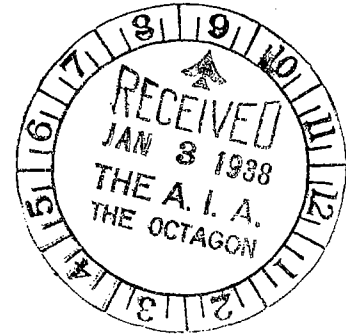
(Nominators leave blank)

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THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP BY INDIVIDUAL MEMBERS Page 1, continued



JURY OF FELLOWS

The Octagon, 1741 New York Avenue, Washington, D. C.

Date

19

Use Typewriter except for signatures.

We hereby nominate Francis Pierpont Davis member of The Southern California Chapter, for fellowship in The Institute for his notable contribution to the advancement of the profession by his achievements in *design, *the science of construction, *literature, *education, *service to The Institute, *public service.

Type in full name of nominee. Type in name of Chapter.

*Strike out all inappropriate words.

Evidence of the qualifications of the nominee for the fellowship is appended.

** Members' Signatures

Chapter of Signer

**The signatures of five fellows of the nominee's Chapter or of ten members of any one or more chapters will constitute a nomination. If you are a Fellow place the initials F.A.I.A. after your name.

Handwritten signatures and chapter names in a table format. Includes names like John Ruston, Paul J. Duncan, Roy Mitchell, etc.

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION.

11/17/57
100-1-20-87
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BIOGRAPHICAL STATISTICS

- 1. Nominee's full name Francis Pierpont Davis
- 2. Nominee is a natural ~~naturalized~~ citizen of the United States
- 3. Nominee's legal residence 500 So. Rossmore Ave., Los Angeles, California
- 4. Nominee's firm name Pierpont Davis, Architect
- 5. Nominee's principal place of business, address 3215 W. 6th Street, Los Angeles, California

2. Strike out in-appropriate word and write in name of Country.

6. Type in "N.C. A. R. B." or name of State Board, as case may be.

- 6. Nominee is registered or licensed to practice architecture by
State Board of Architecture, California

7. Strike out in-appropriate words.

- 7. Nominee is engaged in practice of architecture as a practicing architect—~~teacher in architecture~~
~~teacher in science of construction, public official, writer~~

8. Type in date of birth and city and Country.

- 8. Born December 27, 1984. Place of birth Baltimore, Maryland.

- 9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
High School				
Private School				
College or University	Baltimore City College, Baltimore, Md.	1		
College or University				
Post Graduate at				
Scholarships held				

10. Type in important experiences during employment or additional statistics of importance in nominee's record.

- 10. Other data concerning nominee's record. First prize - Freehand drawing at ent of 3 years. Maryland Institute of Design, Engineering and Mathematics, with various tutors.

Nominators should Read "Principles Underlying the Bestowal of Fellowships", Institute Document No. 9, before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use Typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

Type (a) Commercial (b) Monumental (c) Domestic (d) Special	Identification of Work	Location of Work (City)	Completed Construction Work (Year)	Photographs, Drawings, or Sketches Submitted
Monumental	- Saint Johns Episcopal Church, Los Angeles, Calif. 1926			
	Awarded Distinguished Honor Award in Architecture, February, 1927, by Honor Award Committee, Southern California Chapter, A.I.A.			13
	Awarded Diploma de Medalla Plata, Exposition Panamerica de Arquitectura, Construction y Arts Decorativas, Buenas Aires, Argentina.			
Domestic	Residences	Los Angeles, Calif.		30
	Above work under firm name of Pierpont & Walter Davis			

Under Column headed "Type" type in (a), (b), (c), or (d), as the case may be.

Type in last Column to right the number submitted in each case.

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

Chairman - Committee of Design, Allied Architects Association of Los Angeles, for Hall of Justice, County of Los Angeles.

Vice-Chairman - Committee of Design Allied Architects Association of Los Angeles, for Patriotic Hall, County of Los Angeles

Member of Partnership - Edwin Bergstrom, Myron Hunt, Pierpont Davis, Sumner P. Hunt, William Richards.

Los Angeles County General Hospital.

NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

1. CONSTRUCTION WORK

<i>Type of Work Constructed</i>	<i>Identification of Work</i>	<i>Location of Work</i>	<i>Completed Construction Work (Year)</i>	<i>Photographs, Drawings, or Sketches Submitted</i>
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Type in last column to right the number submitted in each case.

2. BOOKS, TREATISES, OR ARTICLES WRITTEN

<i>Subject Title</i>	<i>Where Published</i>	<i>Date Published</i>
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3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

*Book, Treatise
or Article*

Subject

*Name of Book or Periodical
Containing Work*

*Year Work
Published*

NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state association, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

President - 1928-1929, Southern California Chapter, The American Institute of Architecture.

During nominee's term as President of the Chapter, he was instrumental in healing a breach between two factions of members of some years standing

Nominee was active in the formation of the State Association of California Architects.

NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

Member Municipal Art Commission, City of Los Angeles

Director: Allied Architects Association of Los Angeles

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CALIFORNIA ARCHITECTS
SOUTHERN SECTION 1101 Citizens National Bank Building
LOS ANGELES, CALIFORNIA

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ALBERT J. EVERS
REGIONAL DIRECTOR A. I. A. FOR STATE

19

December 16th, 1937

Jury of Fellows,
The Octagon, 1741 New York Avenue,
Washington, D. C.



Gentlemen:

The Executive Board of the Southern Section, State Association of California Architects at a duly called meeting on December 10, 1937, endorsed the nomination of Francis Pierpont Davis, member of the Southern California Chapter, The American Institute of Architects, and of this Association for fellowship in the Institute. We certify the resolution is as follows:

"Whereas, this Executive Board believes Francis Pierpont Davis has made so notable a contribution to the advancement of the profession because of his achievement in Design, Service to the Institute and Public Service and that he is worthy of fellowship in The Institute; therefore be it

"Resolved, that the Southern Section of the State Association of California Architects does hereby endorse the nomination of said Francis Pierpont Davis for fellowship in The Institute, and the President and the Secretary be and hereby are authorized and directed to do all things proper to forward said nomination."

Yours very truly,

STATE ASSOCIATION OF CALIFORNIA
ARCHITECTS, SOUTHERN SECTION

By George D. Riddle
President.

By Louis N. Crawford
Secretary.

2-9

PIERPONT DAVIS
ARCHITECT
LOS ANGELES, CALIFORNIA

THE AMERICAN
INSTITUTE OF ARCHITECTS

1940 APR -5 PM 1:11

WASHINGTON, D. C.

April 1, 1940.

The American Institute of Architects,
The Octagon, 1741 New York Avenue,
Washington, D.C.

Attention of Mr. Charles T. Ingham, Secretary.

Gentlemen:

I am deeply appreciative of the honor conferred on me by the Institute, and I will certainly be in attendance at the Convention in Louisville, when it is held there next month.

Very sincerely yours,

