



THE AMERICAN INSTITUTE OF ARCHITECTS

Application No. 5909
Dated: May 9, 1968
Received: Sept. 9, 1968
Granted: Sept. 20, 1968

To The Secretary and
The Committee on Membership
The American Institute of Architects

SUMMARY OF APPLICATION FOR CORPORATE MEMBERSHIP

- A. Name of applicant George Franklin Daic Chapter Inland California
B. Address of applicant 41231 West Ramsey Street, Banning, Calif. 92220
C. Application held pending receipt of: Received
D. Applicant favorably recommended for election by Chapter. Yes X No

Sept. 12, 1968 DATE

[Signature]
MANAGER, MEMBERSHIP PROCEDURES

CERTIFICATION OF ELECTION AND ASSIGNMENT

As the Committee on Membership and the Secretary of the American Institute of Architects, I hereby certify that, under authority vested in me by the Board of Directors, I have this day elected George Franklin Daic and hereby declare him to be a corporate member of the Institute and assign him to membership in the Inland California Chapter, AIA.

Sept. 20, 1968 DATE

[Signature]
SECRETARY

- E. Notice to applicant and notices of assignment to component(s) on Sept. 20, 1968
F. Notice of denial of application to applicant and chapter and \$ returned to applicant on

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5909



THE AMERICAN INSTITUTE OF ARCHITECTS

INSTRUCTIONS
Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$20.00 made payable to The American Institute of Architects.

Application for Corporate Membership

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is GEORGE FRANKLIN DAIC

2. I am a citizen of the United States. Yes X No
(If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board of Directors.)

3. My residence address is: 4125 OK 4518 WEST GILMAN STREET
(BUSINESS)
(NUMBER) (STREET)
BANNING, RIVERSIDE CALIFORNIA 92220
(CITY) (COUNTY) (STATE) (ZIP CODE)

4. My business address is: 41231 4255 WEST RAMSEY STREET
(NUMBER) (STREET)
BANNING, RIVERSIDE CALIFORNIA 92220
(CITY) (COUNTY) (STATE) (ZIP CODE)

Please use my BUSINESS address as my official Institute address
(BUSINESS) or (RESIDENCE)

5. I desire to be a member of INLAND Chapter, AIA.

6. I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

7. I am not indebted to The Institute or to any of its component organizations.

8. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the JOURNAL of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date 9 MAY 19 68

George F. Daic
(APPLICANT'S FULL SIGNATURE, IN INK)

9/9/68
P.O. # 50

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STATISTICS

9. Date of birth 5 OCTOBER 1925 Place of birth CANOGA PARK, CALIFORNIA

10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each:

CALIFORNIA - 1958

EDUCATION

11. (a) I attended colleges and universities as follows:

NAME OF COLLEGE OR UNIVERSITY	LOCATION	NO. OF YEARS	YEAR OF GRADUATION	DEGREE
UNIVERSITY OF OREGON	EUGENE, ORE	5 YEARS	1953	B OF ARCHITECTURE

(b) I have held the following scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows:
(NOTE: Be sure to include current status of employment or practice.)

EMPLOYER'S NAME AND ADDRESS	EMPLOYER'S BUSINESS	CLASSIFICATION OF POSITION	PERIOD OF EMPLOYMENT	
			From	To
41231 SELF - 1255 BANNING, CALIFORNIA	W RAMSEY ARCHITECT	OWNER	1965	1968

13. Are you engaged in any manner in building contracting? Explain

NO

14. Is your employer engaged in any manner in building contracting? Explain

NOT APPLICABLE

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BUSINESS AFFILIATIONS

15. Do you participate or own an interest in any business which could prejudice your professional judgment?
Yes _____ No. X. (If yes, please explain.)

**PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS**

16. I have previously applied for membership or associateship in the _____
Chapter of The American Institute of Architects. The details concerning this application are as follows:

17. Member of Institute from _____ to _____

18. Professional Associate of _____ Chapter from _____ to _____

19. Associate of _____ Chapter from _____ to _____

20. Junior Associate of _____ Chapter from _____ to _____

21. Name of any other architectural organization of which you are a member

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

CLARE H. DAY, AIA
*MEMBER

37 EAST OLIVE, REDLANDS, CALIF.
ADDRESS

JEROME ARMSTRONG, AIA
*MEMBER

388 FOURTH ST. SAN BERNARDINO, CALIF.
ADDRESS

JAMES E. CALKINS, AIA
*MEMBER

805 E FLORIDA AVE. HEMET, CALIF.
ADDRESS

HARRY A BLYTHE
MEMBER OR OTHER REFERENCE

600 N. HIGHLAND AVE. BANNING, CALIF.
ADDRESS

DON DOROUGH
MEMBER OR OTHER REFERENCE

161 E. WILLIAMS, BANNING, CALIF.
ADDRESS

* Type or print full names of references



THE AMERICAN INSTITUTE OF ARCHITECTS

Record of Registration

Inland California
(CHAPTER)

37 East Olive Ave., Redlands
(ADDRESS)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS

1021 "O" Street
Sacramento, California
(ADDRESS)

GEORGE F. DAIC
(NAME OF APPLICANT)

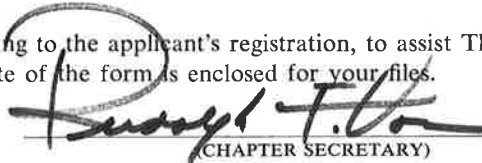
Dear Sir:

To qualify for corporate membership in The American Institute of Architects, an applicant must be registered to practice architecture in one of the United States or its territorial possessions.

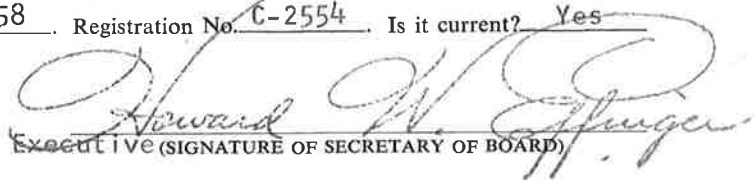
The above named applicant for such membership has stated that he is registered or licensed to practice architecture in your State.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 29 1968


(CHAPTER SECRETARY)

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and Oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? _____ If so, give Certificate No. _____
6. Date of first registration May 17, 1958. Registration No. C-2554. Is it current? Yes


EXECUTIVE (SIGNATURE OF SECRETARY OF BOARD)

Date June 3, 1968

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(NAME OF BOARD)

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THE AMERICAN INSTITUTE OF ARCHITECTS

August 1968

ADDENDUM TO MEMBERSHIP APPLICATION

I, the undersigned applicant for corporate membership in The American Institute of Architects, am aware that beginning January 1, 1969, there will be an increase in regular dues for all corporate members. Therefore, if I am admitted during 1968, I will be obligated for dues to The Institute (in addition to Chapter and State Organization dues) as follows:

Admission fee	\$10.00
Regular dues for 1968	\$10.00
Dues for 1969	\$50.00
Less credit for 1968 dues, since I joined during the last half of the year	- 5.00
Net Institute dues payable in 1969	\$45.00 plus Supplementary dues if applicable

Samuel J. Lewis
Signature of Applicant

5 SEPT. 1968
Date

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September 20, 1968

Mr. George Franklin Daic, AIA
41231 West Ramsey Street
Banning, California 92220

Dear Mr. Daic:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In the near future, you will receive some literature regarding The Institute, which we hope you will find interesting, and a lapel emblem. In approximately two months you will receive a certificate of membership, either directly from The Institute or through formal presentation by the Chapter.

You are assigned to the Inland California Chapter and the California Council of the AIA, effective September 20, 1968.

I sincerely hope that you will take an active and interested part in your Chapter's activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to feel free to call on any of The Institute officials or staff members any time the need arises.

Sincerely yours,

George E. Kassabaum, FAIA



THE AMERICAN INSTITUTE OF ARCHITECTS

9/3/70
August 28, 1970

Mr. G. F. Dalc, AIA
1830 Punahou #34
Honolulu, Hawaii 96822

Dear Mr. Dalc:

Thank you for reporting your recent address change.

Many members do not realize that when they move from the jurisdiction of their chapters, they nevertheless remain assigned to their chapters and their dues obligation likewise continues, unless they request and are granted a transfer in chapter assignment.

Should you wish to transfer your assignment to the chapter which is closest to you, please let us know and we will be glad to make the necessary arrangements.

Sincerely yours,

Maureen Marx, Director
Membership Procedures

cc: Secty., Inland California Chapter, AIA

ROBERT A. MILLER
& ASSOCIATES CORP.

1105 DILLINGHAM BOULEVARD
P. O. BOX 780 • HONOLULU • 96808

October 6, 1970

The American Institute of Architects
1735 New York Avenue, N. W.
Washington, D. C. 20006

Attention: Director Membership Procedures

Dear Sir:

Thank you for the information regarding the change of A.I.A.
Chapter assignment.

It is my desire to change my assignment to the Hawaii Chapter
since this will be my residence.

Sincerely,

ROBERT A. MILLER & ASSOCIATES


George F. Daic
Architect, A.I.A.

cc: Inland, California Chapter A.I.A.
Hawaii Chapter A.I.A.

9/22/68

10/9/70



THE AMERICAN INSTITUTE OF ARCHITECTS
HAWAII CHAPTER

1210 WARD AVENUE
HONOLULU, HAWAII 96814

November 23, 1970

Mrs. Maureen Marx
Manager, Membership Procedures
The American Institute of Architects
1735 New York Avenue, N. W.
Washington, D. C. 20006

Dear Maureen:

Enclosed are three applications for Corporate Membership along with favorable recommendations. The proposed new members are Donald V. Kramer, Leslie Y. Lee and Byron T. Tsuruda.

This is also to inform you that the Executive Committee of the Hawaii Chapter has approved the transfer of three members from other Chapters. They are; Robert M. Lawton, AIA from Central Arizona Chapter; Roger Lee, FAIA, From East Bay Chapter and George F. Daic, AIA from the Inland California Chapter.

Sincerely,

Nannette DeRossette
Executive Secretary

nd

detached



INLAND CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

January 21, 1971

Ms. Maureen Marx
Director, Membership Procedures
The American Institute of Architects
The Octagon, 1735 New York Ave., N.W.
Washington D. C. 20006

Dear Ms. Marx:

This is to advise you that the request for transfer of Mr. George F. Daic from the Inland California Chapter to the Hawaii Chapter has been reviewed by our Board of Directors and the transfer has been approved.

Very truly yours,

Peter L. Hansen, Secretary
Inland California Chapter, A.I.A.

/ji

JAN 25 1971



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of
Transfer of Membership

To: Mr. George F. Dale, AIA
1836 Punahou #34
Honolulu, Hawaii 96822

From: Inland California Chapter, AIA

To: Hawaii Chapter, AIA

In accordance with Chapter II, Article 1, Section 7 of the By-laws of
the Institute this will advise that the above-named corporate member
has been transferred as indicated effective Dec. 31, 19 70.

Date Jan. 26 19 71

(SECRETARY)

cc: Calif. Council

The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D.C. 20006

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 8/31/77

For non-response to Regular Dues \$ 78.00 and/or Supplemental Dues OWES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,

Robert M. Lawrence
ROBERT M. LAWRENCE
Secretary.

The American Institute of Architects

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166610-1
DAIC, GEORGE F
1330 AKIAHALA ST
KAILUA

HI 96734

(Copy to State and Chapter organizations)