



# THE AMERICAN INSTITUTE OF ARCHITECTS

Application No. 4250  
Dated: May 10, 1967  
Received: Aug. 17, 1967  
Granted: October 2, 1967

To The Secretary and  
The Committee on Membership  
The American Institute of Architects

## SUMMARY OF APPLICATION FOR CORPORATE MEMBERSHIP

- A. Name of applicant Ralph Joseph D'Agostino Chapter Southern California
- B. Address of applicant 17000 Ventura Blvd., Encino, California 91316
- C. Application held pending receipt of: chapter recommendation Received Sept. 12, 1967
- D. Applicant favorably recommended for election by Chapter. Yes  No

Sept. 22, 1967  
DATE

[Signature]  
MANAGER, MEMBERSHIP PROCEDURES

## CERTIFICATION OF ELECTION AND ASSIGNMENT

As the Committee on Membership and the Secretary of the American Institute of Architects, I hereby certify that, under authority vested in me by the Board of Directors, I have this day elected Ralph Joseph D'Agostino and hereby declare him to be a corporate member of the Institute and assign him to membership in the Southern California Chapter, AIA.

October 2, 1967  
DATE

[Signature]  
SECRETARY

- E. Notice to applicant and notices of assignment to component(s) on Oct. 2, 1967
- F. Notice of denial of application to applicant and chapter and \$ \_\_\_\_\_ returned to applicant on \_\_\_\_\_

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4250



# THE AMERICAN INSTITUTE OF ARCHITECTS

### INSTRUCTIONS

Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$20.00 made payable to The American Institute of Architects.

## Application for Corporate Membership

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Ralph Joseph D'Agostino

2. I am a citizen of the United States. Yes  No   
(If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board of Directors.)

3. My residence address is: 10917 Desmoines  
(NUMBER) (STREET)  
Northridge Los Angeles California  
(CITY) (COUNTY) (STATE) (ZIP CODE)

4. My business address is: 17000 Ventura Boulevard  
(NUMBER) (STREET)  
Encino Los Angeles California 91316 )ok  
(CITY) (COUNTY) (STATE) (ZIP CODE)

Please use my Business address as my official Institute address  
(BUSINESS) or (RESIDENCE)

5. I desire to be a member of Los Angeles Chapter, AIA.

6. I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

7. I am not indebted to The Institute or to any of its component organizations.

8. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the JOURNAL of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date 10 May 19 67

Ralph J. D'Agostino  
(APPLICANT'S FULL SIGNATURE, IN INK)

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Chk. \$20.00  
8/17/67

**STATISTICS**

9. Date of birth 2 August 1926 Place of birth New York, N. Y.

10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each:

**California 1966**

**EDUCATION**

11. (a) I attended colleges and universities as follows:

NAME OF COLLEGE OR UNIVERSITY	LOCATION	NO. OF YEARS	YEAR OF GRADUATION	DEGREE
University of Michigan	Ann Arbor Michigan	4	1950	BS (CE)

(b) I have held the following scholarships or other honor awards, and have traveled in the following-named countries:

**PROFESSIONAL TRAINING AND PRACTICE**

12. I have been employed or in practice during the past three years as follows:  
(NOTE: Be sure to include current status of employment or practice.)

EMPLOYER'S NAME AND ADDRESS	EMPLOYER'S BUSINESS	CLASSIFICATION OF POSITION	PERIOD OF EMPLOYMENT	
			From	To
Johnson Engen & D'Agostino	Architects Engineers	Partner	1958	1962
Johnson & D'Agostino	Architects Engineers	Partner	1962	1966
R. J. D'Agostino	Architects Engineers	Owner	1966	Present

13. Are you engaged in any manner in building contracting? Explain **Am engaged in the development of personal real estate ventures during which I "let" sub-contracts to building trades for work on which I am the owner.**

14. Is your employer engaged in any manner in building contracting? Explain

**See Above**

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**BUSINESS AFFILIATIONS**

15. Do you participate or own an interest in any business which could prejudice your professional judgment?  
Yes \_\_\_\_\_ No. X (If yes, please explain.)

**PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS  
IN ARCHITECTURAL ORGANIZATIONS**

16. I have previously applied for membership or associateship in the \_\_\_\_\_  
Chapter of The American Institute of Architects. The details concerning this application are as follows:

- 17. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 18. Professional Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 20. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Name of any other architectural organization of which you are a member  
Corporate member American Society of Architectural Historians

**REFERENCES**

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>Marvin C. Johnson</u> , AIA	<u>6950 Havenhurst Ave., Van Nuys, Calif.</u>
*MEMBER	ADDRESS
<u>Donald D. Engen</u> , AIA	<u>904 Retiro Court, Camarillo, Calif.</u>
*MEMBER	ADDRESS
<u>Richard C. Opava</u> , AIA	<u>4868 Oak Park Ave., Encino, Calif.</u>
*MEMBER	ADDRESS
<u>Milton J. Brock Jr. Builder</u>	<u>2894 Rowena Ave., Los Angeles, Calif.</u>
MEMBER OR OTHER REFERENCE	ADDRESS
_____	_____
MEMBER OR OTHER REFERENCE	ADDRESS

\* Type or print full names of references

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R. J. D'AGOSTINO & CO.  
ARCHITECTS · ENGINEERS · PLANNERS

*a development service group*

July 17, 1967

Southern California Chapter  
American Institute of Architects  
8899 Beverly Boulevard, Suite #810  
Los Angeles, California 90048

Attention: Mr. Edward Killingsworth, President

Dear Ed:

Hap Wilson, Chairman of the Membership Committee, has asked that I supplement my application for corporate membership with this outline of what functions I perform under the general classification of development service.

As a result of a joint venture with a client in the development of a sixty-six unit apartment complex 5 years ago, a continuing proportion of my practice is involved in the design, development and construction of work in which I am the "client" or in partnership with others, serve as the development agency.

I determine the existence of an economic need, by preliminary presentation illustrate the facility that will satisfy that need, secure investment capital, locate and purchase property, complete working drawings and specifications, arrange for interim and permanent financing, arrange for the construction thru the letting of separate subcontracts for the work, supervise the construction and provide cost control, and lastly, manage the property until sold - hopefully at a profit.

I maintain this activity is precisely what is recommended in the AIA publication "Comprehensive Architectural Services, General Principals and Practice." The client for which these services are performed, is myself.

Sincerely yours

R. J. D'AGOSTINO & CO.  
Architects - Engineers - Planners

  
\_\_\_\_\_  
Ralph J. D'Agostino

RJD:vr

RECEIVED



ARCH. EXAMINERS  
SACRAMENTO

# THE AMERICAN INSTITUTE OF ARCHITECTS

## Record of Registration

SOUTHERN CALIFORNIA  
(CHAPTER)

8899 Beverly Blvd., #810, Los Angeles, Calif. 90048  
(ADDRESS)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS  
1021 "O" Street

Sacramento, California  
(ADDRESS)

Ralph Joseph D'Agostino  
(NAME OF APPLICANT)

Dear Sir:

To qualify for corporate membership in The American Institute of Architects, an applicant must be registered to practice architecture in one of the United States or its territorial possessions.

The above named applicant for such membership has stated that he is registered or licensed to practice architecture in your State.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 12, 19 67

Herbert L. Kahn  
(CHAPTER SECRETARY)

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and Oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination \_\_\_\_\_ hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? \_\_\_\_\_ If so, give Certificate No. \_\_\_\_\_
6. Date of first registration September 27, 19 66. Registration No. C-4921. Is it current? Yes

Howard W. Efung  
Executive (SIGNATURE OF SECRETARY OF BOARD)

Date May 16, 19 67

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS  
(NAME OF BOARD)

# THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

September 1, 1967

Mr. Ralph Joseph D'Agostino  
17000 Ventura Boulevard  
Encino, California 91316

Dear Mr. D'Agostino:

We are pleased to receive your application for corporate membership in the Institute and the Southern California Chapter along with your check for \$20.00 attached.

The Chapter has recommended favorable consideration of your election as a corporate member.

However, we call to your attention the requirement that every applicant for admission to membership in the Institute shall list five references. Inasmuch as you have listed four, we would appreciate receiving the name of one additional reference and we will supplement it to your application.

Your desire to become a member of the AIA is appreciated by its Board of Directors and upon receipt of the information as explained above, further action will be taken promptly.

Sincerely yours,

Patsy Weir Golato  
Assistant Manager  
Membership Procedures

cc: Miss Rita Miller, Exec.-Secty., Southern California Chapter, AIA



R. J. D'AGOSTINO & CO.  
ARCHITECTS · ENGINEERS · PLANNERS

*a development service group*

September 5, 1967

The American Institute of Architects  
1735 New York Avenue, N. W.  
Washington, D. C. 20006

Regarding: Application for Corporate Membership

Attention: Mrs. Patsy Weir Golato

Dear Mrs. Golato:

In answer to your letter of September 1, 1967, we wish to give the following person as our fifth reference to be supplemented to our application for Corporate Membership in the Institute and the Southern California Chapter.

Mr. Kenneth Olsen  
5656 Broadway Terrace  
Oakland, California

415/658-5656

We trust that this will satisfy the application requirement.

Sincerely yours

R. J. D'AGOSTINO & CO.  
Architects - Engineers - Planners

  
Ralph J. D'Agostino

RJD:vjr

9/7/67



October 2, 1967

Mr. Ralph Joseph D'Agostino, AIA  
17000 Ventura Boulevard  
Encino, California 91316

Dear Mr. D'Agostino:

The Board of Directors of the American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in the Institute.

In the near future, you will receive some literature regarding the Institute, which we hope you will find interesting, and a lapel emblem. In approximately two months you will receive a certificate of membership, either directly from the Institute or through formal presentation by the Chapter.

You are assigned to the Southern California Chapter and the California Council of the AIA, effective October 2, 1967.

I sincerely hope that you will take an active and interested part in your Chapter's activities. The Chapter is the cornerstone of the Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to feel free to call on any of the Institute officials or staff members any time the need arises.

Sincerely yours,

Robert L. Durham, F.A.I.A.  
President

LA TIMES April 22, 1975

D'AGOSTINO, Ralph J., 48 years of age, of Northridge, passed away April 20, 1975. Survived by wife, Doris; 2 sons, Michael and Jeff; 1 daughter, Miss father, Albert; 2 brothers, Albert and Richard; 1 sister, JoAnne Kelly. Member of Architectural Historical Society, Structural Engineers and American Institute of Architects.  
Private services, Lorenzen Mortuary, Reseda, directors. In lieu of flowers, donations to American Cancer Society.

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So. Calif.