

Dated May 17, 19 46
Received May 31, 19 46
Granted August 15, 19 46

MEMBERSHIP NO 4510



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
June 17, 1946
J.H. Gressis*

- A Name of applicant..... William J. Davis..... Chapter.. Columbus.....
- B Address of applicant..... Security Bank Building, Athens, Ohio.....
- C Applicant proposed by..... R. C. Kempton..... and..... G. Evans Mitchell.....
- D Application received with check for \$..10.00..... on..... May 31, 1946.
- E Application returned for correction..... 19 ..
- F Application in due order on..... June 17, 1946.
- Record of registration, Form S39, Sent (Ohio) June 17, 1946. Received. June 22, 1946.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... July 17, 19 46, on June 17, 1946.
 - (b) Form S12, 30 day extension ending on..... 19 .., on 19 ..
- H Acknowledgments to applicant, proposers, and chapter on..... June 17, 1946.
- I Certified resolution of chapter executive committee recommending admission
~~of this application to be denied~~ received on..... July 17, 19 46
- J No report from chapter executive committee on..... 19 ..
- K Application sent to The Board of Examiners on..... August 14, 19 46
- L The Board of Examiners reported on application on..... August 14, 19 46
- M Applicant was admitted on..... August 15, 19 46
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... August 15, 19 46
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 ..

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

William J. Davis

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the **Columbus** Chapter.

Date August 15, 19 46

Alexander C. Robinson III
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS
1946 MAY 31 AM 9:08
WASHINGTON, D. C.



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is William J. Davis .
- 2. I am a Natural citizen of United States of America .
- 3. My legal residence is in the City of Athens, Ohio ,
County of Athens State of Ohio .
- 4. My address in The Institute records will be
Number Street Security Bank Bldg.
City Athens , State Ohio .
- 5. I am engaged in the profession of architecture as Principal (Practicing Architect)
Columbus, Ohio Chapter.
- 6. I desire to be a member of the
- 7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.
- 8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.
- 9. I enclose my check for \$ 10.⁰⁰, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

PAID
DATE 4/10 - 5/31/46

Date May 17, 1946

William J. Davis
Applicant sign full name in ink

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STATISTICS

REGISTERED
ARCHITECT
MAY 18 1944

10. Date of birth May 13, 1906 Place of birth Perry County, Ohio

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

Ohio

(a) I hold a Certificate No. _____ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Attended-

Ohio University
Columbia University

Traveled in-

France
Spain
Italy
Greece

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1926-27 - Warner, McCornack, & Mitchell
510 Bulkley Bldg., Cleveland, Ohio - Draftsman

1927-28 - Warner & Mitchell
Bulkley Bldg., Cleveland, Ohio - Draftsman

1928-32 - Leroy P. Ward, Inc.
New York City - Draftsman

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Practiced architecture as a principal (individual) in the State of Ohio from 1933 to 1946.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in Ohio from 1933 to 1946

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 15 years.

I have known the applicant for 18 years.

Signed *R. C. Keeney*
Proposer

Signed *G. Evans Mitchell*
Proposer

2750 (A. I. V. Bldg)
Address
(50 W. Broad St) Columbus

2630 Chester Ave.
Address
Cleveland 14, Ohio

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN
INSTITUTE OF ARCHITECTS

1946 JUN 22 AM 9:12

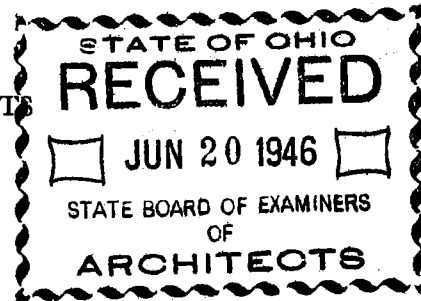
WASHINGTON, D. C.



AP No

4510

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary
RECORD OF REGISTRATION
OF



William J. Davis, Athens, Ohio
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Columbus, Ohio
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... June 17, 19 46

Alexander C. Robinson, III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes (4-21-33)
2. Was his registration or licensing by examination?..... Yes or by exemption?.....
3. What was the scope of the examination?.....
See attached program.
4. What was the period of the examination?..... 4 days. Written examination..... 31 1/2 hours; Oral examination..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.....
6. Date of last registration..... 12-17-45 19..... Registration No..... 867 Is it current? Yes

[Signature]
(Signature of Secretary of Board)
Executive Secretary

Date..... 6-20-46 19.....

Ohio State Board of Examiners of Archts.
(Name of Board)

*C-867
Sample
Program
3 1/2 Hrs.*

September 8, 1934

Application No. _____

Dear Sir:

The Board will examine all applicants by a written examination on October 9th, 10th, 11th, and 12th, 1934, at Brown Hall, Ohio State University, Columbus, Ohio. Program for examination is as follows:

Oct. 9th - First Day: Architectural Design 9:00 A. M. to 12:00 A. M.
1:00 P. M. to 9:00 P. M.

The subject for the problem in Architectural Design will be "A Chapel Adjacent to a Cemetery".

Oct. 10th - Second Day: Architectural Composition 9:00 A. M. to 12:00 A. M.
" History 1:00 P. M. to 2:15 P. M.
" Practice 2:30 P. M. to 4:45 P. M.

Oct. 11th - Third Day: Architectural Engineering 8:30 A. M. to 12:00 A. M.
" Construction 1:00 P. M. to 4:30 P. M.

Oct. 12th - Fourth Day: Mechanical Sciences and Specifications:
Sanitation 8:30 A. M. to 10:15 A. M.
Heating and Ventilating 10:15 A. M. to 12:00 A. M.
Electrical Work 12:30 P. M. to 1:30 P. M.
Specifications 1:30 P. M. to 4:00 P. M.

Each participant will provide his own drawings instruments, 36" T., triangles, pencils, erasers, thumb tacks, etc. All necessary paper will be furnished by the Board of Examiners.

Each applicant for examination is instructed to sign and return the enclosed acknowledgment of this notice.

Yours very truly,

STATE BOARD OF EXAMINERS OF ARCHITECTS

R. C. Kempton
R. C. KEMPTON,
SECRETARY.

(A-26R)

NOTE: BRING THIS NOTICE WITH YOU

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

August 15, 1946

Dear Mr. Davis:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Columbus Chapter, effective August 15, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III.

Secretary

Mr. William J. Davis, A.I.A.
Security Bank Building
Athens, Ohio

ACR/lck

Enclosures

CC to: Proposers - Mr. R. C. Kempton, A.I.A.
Mr. G. Evans Mitchell, A.I.A.



RE

Miss Gorman

COLUMBUS CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS

OFFICE OF SECRETARY 3201 WEST BROAD STREET COLUMBUS 4, OHIO

November 28, 1955

OFFICERS 1955

- EMIL C. FISCHER
PRESIDENT
- DAVID A. PIERCE
VICE PRESIDENT
- H. JAMES HOLROYD
SECRETARY
- ALBERT F. TYNAN
TREASURER

MEMBERS OF EXEC. COMM.

- EMIL C. FISCHER
- DAVID A. PIERCE
- H. JAMES HOLROYD
- ALBERT F. TYNAN
- JOHN P. SCHOOLEY

COMMITTEE CHAIRMEN

- MEMBERSHIP AND ATTENDANCE**
LOREN J. STAKER
- PROGRAM**
DAVID PIERCE
- PUBLIC INFORMATION**
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- LEGISLATIVE**
JOHN SCHOOLEY
- PROFESSIONAL RELATIONS**
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NAVARRE MUSSON
- ARCHITECTS REGISTRATION**
RALPH KEMPTON
- CIVILIAN DEFENSE**
PERRY BORCHERS
- PRESERVATION OFFICER**
GEORGE M. CLARK

Mr. Edmund R. Purvis
Executive Director
American Institute of Architects
1735 New York Avenue, N.W.
Washington 6, D.C.

Dear Mr. Purvis:

Referring to your letter of November 2, 1955 which dealt with members of the Columbus Chapter who are in arrears on their dues to the Institute. There are two names on this list which have been removed from the Chapter Roster, Emil C. Fischer who has been transferred to the Kansas State Chapter and William J. Davis was dropped as delinquent January 1, 1953, he has not paid his Chapter dues since 1949. William F. Briedenbach is also in arrear with his dues to the chapter having not paid them since 1953. He has applied for transfer to the North Florida Chapter but application is being held due to his standing with the Columbus Chapter.

noted mj
450 1955
50 1955

I hope the above will be of help to you.

Respectfully yours,

H. James Holroyd
H. James Holroyd, AIA

HJH:hn

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February 28, 1956

Mr. William J. Davis, A.I.A.
Cuyahoga Savings Building
2123 East 9th Street
Cleveland, Ohio

Dear Mr. Davis:

As you know, every corporate member of The Institute must be assigned to a local chapter and pay dues to that chapter; also, to the state organization, where one exists.

When local dues remain unpaid, the chapter or state organization may request The Institute to suspend or terminate the membership.

It is a long-established policy of The Board of Directors of The Institute to support the chapter or state organization in this procedure, but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The Columbus Chapter has requested that your membership in The Institute and the Chapter and State Organization be terminated for non-payment of dues since 1949.

The purpose of this letter is to suggest that you clear your account with the Chapter and then request that your chapter assignment be transferred to the Cleveland Chapter in whose territory you are now located.

Your response to the above will be greatly appreciated, not later than March 30, 1956, for we must proceed to act on the Chapter's recommendation to terminate your membership at the first meeting of The Board of Examiners held after that date, if the past dues are not paid by then. We sincerely hope you will find it possible to do this.

The Secretary of the Columbus Chapter is Mr. G. L. Emerick, 539 East Town Street, Columbus 15, Ohio, should you wish to communicate with him in this matter.

Sincerely yours,

(Miss) Florence H. Gervais
Secretary of Membership and Records

Copy to Mr. Emerick

RECEIVED
FEB 29 1956
MEMBERSHIP AND RECORDS
SECTION



THE AMERICAN INSTITUTE OF ARCHITECTS

1735 New York Avenue, N.W.
Washington 6, D. C.

REPORT OF RECOMMENDATION OF TERMINATION OF MEMBERSHIP

To The Secretary
The American Institute of Architects:

Name of Member: William J. Davis, Cleveland, Ohio

Chapter: Columbus Chapter, A.I.A.

Corporate Membership Record:

Elected: 1946

A.I.A. Dues: Paid to December 31, 1955

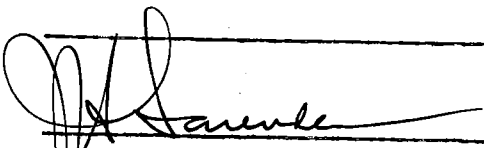
Chapter Dues: Owes from 1949

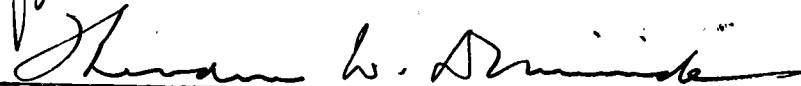
The recommendation of the Columbus Chapter that the corporate membership of Mr. William J. Davis be terminated for non-payment of chapter dues is attached.

Recommendation:

On the record above submitted, The Board of Examiners recommends that the corporate membership of Mr. William J. Davis in The Institute and the Columbus Chapter be terminated for non-payment of chapter dues, effective April 16, 1956.

THE BOARD OF EXAMINERS:





Chairman

April 10, 1956.

May 2nd



Members
Davis Wm J.
DUPLICATE
NO M

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

To Mr. William J. Davis
Cuyahoga Savings Building
Cleveland, Ohio

In accordance with the request of the Columbus
(Name of Chapter)

Chapter that your membership be terminated for your indebtedness to it, The Board,
as required by the provisions of Chapter I, Article 2, Section 4, paragraph (d-2), of
The Institute by-laws, terminated your membership in The Institute and in all its
chapters of which you were a member, effective April 16, 1956.

The Board regrets your withdrawal from membership and hopes that you will soon
return to The Institute.


Date April 13, 1956.

Edward Swinson
Secretary.

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CD

FILE COPY - PLEASE RETURN

*Members
Davis Wm J.*


December 31, 1956

Mr. William J. Davis
Cuyahoga Savings Bldg.,
2123 East 9th Street
Cleveland, Ohio

Dear Mr. Davis:

This will acknowledge receipt on December 21, 1956 of your check
in the amount of \$50.00.

According to our records your membership was terminated on April 16,
1956. Therefore, enclosed please find the Institute's check in
the amount of \$50.00 refunding this payment to you.

Sincerely yours,

Robert L. Eger
Assistant to the Treasurer

RLE:j
encl