



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 14332

Dated Nov. 6, 19 58  
 Received Jan. 30, 19 59  
 Granted Feb. 25, 19 59

MEMBERSHIP NO 14332

- A Name of applicant Delma J. Daniel, Jr. Chapter Southern California
- B Address of applicant 3811 Long Beach Blvd., Long Beach 7, California
- C Application received with check for \$ 20.00 on Jan. 30, 19 59.
- D Application returned for correction ..... 19 .. *JB*
- E Application in due order on ..... Jan. 30, 19 59.
- F Acknowledgments to applicant and chapter on ..... Feb. 3, 19 59.
- G Certified resolution of chapter executive committee recommending admission  
~~XXXXX application received on~~ ..... Jan. 30, 19 59.
- H Record of registration, Form S39, Sent Nov. 21, 19 58. Received. Jan. 30, 19 59.
- I The applicant has been examined as to his professional qualifications by California State Board of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of California
- K Application sent to The Committee on Membership ..... Feb. 17, 19 59.
- L The Committee on Membership reported on application on ..... Feb. 17, 19 59.
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 .., which was received.

**REPORT:**

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

Date Feb. 17, 19 59

THE COMMITTEE ON MEMBERSHIP

*Charles B. Gule*  
*[Signature]*

Chairman

**CERTIFICATION OF ELECTION AND ASSIGNMENT**

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Delma J. Daniel, Jr.

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date Feb. 25, 1959 .

*[Signature]*  
 Secretary

- N Applicant admitted on ..... Feb. 25, 19 59.
- O Notice to applicant and notice of assignment to chapter on ..... Feb. 25, 19 59.
- P Notice of denial of application to chapter and applicant and \$ .....  
 returned to applicant on ..... 19 ..

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006



Type in all information carefully and sign with ink.  
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

# The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Delma J. Daniel, Jr.**
2. I am a **natural born** citizen of the United States.  
State whether natural or a naturalized citizen.
3. My legal residence is in the City of **Long Beach**  
County of **Los Angeles** State of **California**
4. My address in The Institute records will be  
Number **3811** Street **Long Beach Blvd.**  
City **Long Beach** Zone **7** State **California**  
State whether residence or office address.
5. I am engaged in the profession of architecture as **Practicing Architect**  
State whether as a practicing architect, a teacher, a public official, etc.
6. I desire to be a member of the **Southern California** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

Date Nov. 6 19 58  
**PAID**  
20.00 - 11/30/58

*Delma J. Daniel, Jr.*  
Applicant sign full name in ink

STATISTICS

10. Date of birth **Dec.29, 1919** Place of birth **Sparkman, Arkansas**

11. (a) I am registered or licensed to practice architecture in the following-named states:

**California**

(b) I passed the State Board Examination in the following-named states:

(c) I hold Certificate No. .... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Wilson High	Long Beach	4	1937	
Long Beach City College	"	1½	1938	
University of Southern Calif.	Los Angeles	5	1947	B. of Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	Classification of Position	Period of Employment by month and year
George Montierth, 4313 E. 7th, L.B.	Architect	Jr. Draftsman	June, 1947 to July, 1948
Palmer W. Power, 3811 Long Beach Blvd., "	"	Draftsman, Designer,	7/48 to 5/54.

\*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, copied, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

RECORDED & INDEXED  
NOV 19 1954

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From To  
Power and Daniel, Architects May, 1954 Present

924

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the ..... chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from to
19. Junior of Institute from to
20. Associate of Chapter from to
21. Junior Associate of Chapter from to
22. Student Associate of Chapter from to
23. Member of State Organization in from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

- 924 Palmer W. Power Member 3811 Long Beach Blvd., Long Beach Address
924 George M. Montierth Member 4313 E. 7th St., Long Beach Address
924 Kenneth S. Wing Member 30 Linden Avenue, Long Beach Address
Waugh Smith Reference 3833 Long Beach Blvd., Long Beach Address
Francis Merchant Reference 4605 E. Anaheim St., Long Beach Address

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006



THE AMERICAN INSTITUTE OF ARCHITECTS

Southern California
(Chapter)
3723 Wilshire Boulevard
Los Angeles 5, California
(Address)

SECRETARY, Frank Cronin

BOARD OF ARCHITECTURAL EXAMINERS,

Address 1020 N Street
Sacramento, Calif.

RECORD OF REGISTRATION

OF

Delma J. Daniel, Jr.
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date November 21, 19 58 R. M. Crosby
Chapter Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and oral and presentation of exhibits of drawings and designs.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No If so, give Certificate No.
6. Date of first registration October 27, 19 50 Registration No. C-1271 Is it current? Yes

Frank B. Cronin (Signature of Secretary of Board)

Date December 1, 19 58 California State Board of Architectural Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

February 25, 1959

Mr. Delma J. Daniel, Jr., AIA  
3811 Long Beach Boulevard  
Long Beach 7, California

Dear Mr. Daniel:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council, effective February 25, 1959.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson  
Secretary

Enclosures

D. J. DANIEL, JR. & ASSOCIATES AIA  
ARCHITECTURE - PLANNING  
901 DOVER - NEWPORT BEACH, CALIFORNIA  
SUITE 227 - TELEPHONE (714) 642-7171

February 3, 1966

The American Institute of Architects  
1735 New York Ave., N.W.  
Washington, D.C. 20006

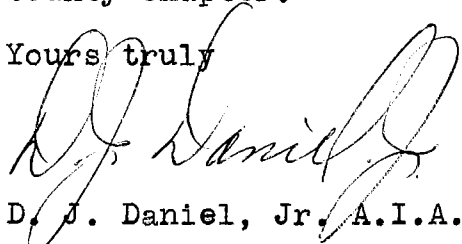
Gentlemen;

My check for payment of 1966 dues is enclosed.

I have just opened my office in a new location and  
would like to have the address changed on your records.

Since both my home and office are now located in  
Orange County, I would like to transfer my membership  
from the Southern California Chapter to the Orange  
County Chapter.

Yours truly



D. J. Daniel, Jr. A.I.A.

Delma

From So Calif  
To Orange Co  
Dues, 165.00

2/7/66



SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

February 14, 1966

Mrs. Maureen Marx, Manager  
Membership Procedures  
American Institute of Architects  
1735 New York Avenue N. W.  
Washington, D. C. 20006

Dear Mrs. Marx:

Mr. Delma J. Daniel, Jr., AIA, 901 Dover, Suite 227, Newport Beach, California, is a member in good standing with the Southern California Chapter. His request for transfer to the Orange County Chapter is approved.

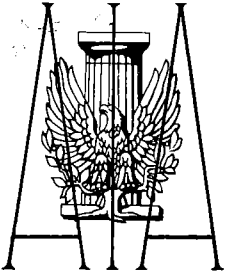
Sincerely,

*Sherry Bell*  
(Miss) Sherry Bell  
Assistant Secretary

AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, reproduced or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

OFFICERS  
*president*  
Frank Gruys  
*vice-president*  
Edward A. Killingsworth, FAIA  
*secretary*  
Douglas Honnold, FAIA  
*treasurer*  
Robert D. Bolling  
*executive secretary*  
Rita E. Miller





THE AMERICAN INSTITUTE OF ARCHITECTS  
ORANGE COUNTY CHAPTER

433 W. 8th Street

• Suite 205

• Santa Ana, California

MARCH 11, 1966

MR. WILLIAM H. SCHEICK  
EXECUTIVE DIRECTOR  
THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON, D. C. 20006

RE: REQUEST FOR TRANSFER  
MR. DELMA J. DANIEL, JR., AIA  
901 DOVER, SUITE 227  
NEWPORT BEACH, CALIFORNIA

DEAR SIR:

AT THEIR MEETING HELD MARCH 10, 1966 THE EXECUTIVE COMMITTEE OF  
THE ORANGE COUNTY CHAPTER, AIA, APPROVED THE TRANSFER OF THE  
ABOVE NAMED MEMBER TO THIS CHAPTER FROM SOUTHERN CALIFORNIA  
CHAPTER.

WE WILL AWAIT YOUR ADVICE OF FINAL ACTION.

YOURS VERY TRULY,

*Alice Farano*

ALICE FARANO, EXECUTIVE SECRETARY  
ORANGE COUNTY CHAPTER, AIA

3/15/66

*Member*  
*Daniel, Jr. D. J.*



THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

**March 15, 1966**

NOTICE OF TRANSFER OF MEMBERSHIP

*J*

*Effective Date*

**February 15, 1966**

TO: *Transferred Member:*

**Mr. Dalma J. Daniel, Jr., AIA  
901 Dover, Suite 227  
Newport Beach, California**

*Transferred to:*  
*Chapter*  
*State Society*

**Orange County Chapter, AIA  
California Council, AIA**

*Transferred from:*  
*Chapter*  
*State Society*

**Southern California Chapter, AIA  
California Council, AIA**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

*[Signature]*  
SECRETARY



# THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006

## Application for Membership Emeritus

TO THE SECRETARY,  
THE AMERICAN INSTITUTE OF ARCHITECTS

I hereby apply for Membership Emeritus in the Institute for the following reason:

(Check the appropriate reason)

- I am more than 70 years of age.
- I am more than 60 years of age and retired from the profession of architecture.
- I am unable to engage in the profession of architecture because \_\_\_\_\_

(state nature of incapacitation)

168385  
1-1  
106

I have been in good standing in the Institute and the  
for 15 successive years.

*Orange County Chapter  
California Council*

If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings

Yes  No

Date MARCH 22, 1983

Name *W.J. Daniels, AIA*  
(written and printed signature)

Address 28601 PLACIDA AVE  
LAGUNA MIQUEL, CA 92677

MAR 31 1983

**Information for applicant:** The applicant may supplement the above reasons on a blank sheet. In exceptional circumstances and for adequate cause, the Secretary of the Institute may lessen the period of good standing but not the other conditions.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA", as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's Chapter and State.

Members Emeriti have the option to remain on the AIA mailing list for \$15 per year to help defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge.

*Dues*

*159*

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006



THE  
AMERICAN  
INSTITUTE  
OF  
ARCHITECTS

1735 New York Avenue, N.W.  
Washington, D.C. 20006  
Telephone: (202) 626-7300  
Cable Address: AMINARCH  
Telex: 710822 1112

April 28, 1983

Mr. D. J. Daniel Jr., AIA, Member Emeritus  
28601 Placida Ave.  
Laguna Miguel, CA 92677

Dear Mr. Daniel:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, even though you are now relieved of further dues payments.

With best wishes.

Sincerely yours,

Harry Harmon, FAIA  
Secretary

cc: Orange County Chapter, AIA  
California Council, AIA