



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 15712
Dated July 1 19 60
Received July 29 19 60
Granted Aug. 1 19 60
MEMBERSHIP NO 15712

- A *Name of applicant* David Webster Curtis *Chapter*..... Orange County
- B *Address of applicant* ... 219 Poppy Avenue - Corona Del Mar, California
- C *Application received with check for \$*...20..00..... *on* July 29 19 60
- D *Application returned for correction* 19 .
- E *Application in due order on* July 29 19 60
- F *Acknowledgments to applicant and chapter on* Aug. 1 19 60
- G *Certified resolution of chapter executive committee recommending admission*
~~to that applicant be denied~~ *received on* July 29 19 60
- H *Record of registration received*..... July 29 19 60
- I *The applicant has* been examined as to his professional qualifications by
Calif. State Bd. of Architectural Examiners
- J *The applicant is* currently registered as an architect or licensed to practice
architecture in the states of California
- K *Application sent to The Committee on Membership*..... Aug. 1 19 60
- L *The Committee on Membership reported on application on* Aug. 1 19 60
- M *The applicant was* requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.


REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date Aug. 1 1960.

.....


 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

David Webster Curtis
 to membership in The Institute, and hereby declare him to be a corporate member of The
 Institute and assign him to membership in the Orange County Chapter.

Date Aug. 15 19 60

.....

 Secretary

- N *Applicant* admitted on Aug. 15 19 60
- O *Notice to applicant and notice of assignment to chapter on* Aug. 15 19 60
- P *Notice of denial of application to chapter and applicant and \$*.....
returned to applicant on 19 .

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A.I.A. Doc. H-309
2500-4-59



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is David Webster Curtis

2. I am a natural citizen of the United States.

3. My legal residence is in the City of Corona Del Mar
County of Orange State of California

4. My address in The Institute records will be
Number 219 Street Poppy Ave.
City Corona Del Mar Zone State California

5. I am engaged in the profession of architecture as Practicing Architect

6. I desire to be a member of the Orange County Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo— a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

David Webster Curtis
Applicant sign full name in ink

Date July 1 1960
PAID
20.00 7/29/60

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State whether natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth Nov. 2, 1920 Place of birth Yakima, Washington

11. (a) I am registered or licensed to practice architecture in the following-named states:

California #C-2687

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Pomona College	Claremont, Calif.	2	1947	AB
Chaffey Jr. Coll.	Ontario, Calif.	2	1940	AA

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	Classification of Position	Period of Employment by month and year
J. Valentine, Los Angeles	Struct. Engr.	draftsman	July 46-Feb 48
Amos W. Randall Pomona	Architect	draftsman	Feb 48-Feb 49
Clayton Kantz Redding	Architect	job capt.	Mar 55-Jan 56
Austin, Field & Fry Los Angeles	Architects	job capt.	Jan 56-June 56
Pleger, Blurock, Corona del Mar	Architects	proj. arch.	June 56-June 60

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education, or equivalent combinations of both of the foregoing.)

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THE AMERICAN INSTITUTE OF ARCHITECTS
JUL 29 AM 9:50

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From To

W Pleger, Blurock, Hougant & Ellerbroek April 59 June 60

15. Is architecture your principal vocation? **yes**

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the none chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from _____ to _____
- 19. Junior of Institute from _____ to _____
- 20. Associate of _____ Chapter from _____ to _____
- 21. Junior Associate of _____ Chapter from _____ to _____
- 22. Student Associate of _____ Chapter from _____ to _____
- 23. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<i>W</i> William E. Blurock <small>Member</small>	2515 E. Coast Hiway, Corona del Mar <small>Address</small>
<i>W</i> Richard Pleger <small>Member</small>	same <small>Address</small>
<i>W</i> Philmer J. Ellerbroek <small>Member</small>	same <small>Address</small>
Rumont Hougant <small>Reference</small>	704 Poinsettia Corona del Mar <small>Address</small>
Charles P. Kennedy <small>Reference</small>	2721 E. Coast Hiway, Corona del Mar <small>Address</small>

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THE AMERICAN INSTITUTE OF ARCHITECTS

Orange County

(Chapter)

206 W. Fourth Street

Santa Ana, California

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address

RECORD OF REGISTRATION

OF

DAVID WEBSTER CURTIS

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 19, 1960

PLEASE RETURN TO:

Rumont W. Hougan

Rumont W. Hougan, *Chapter Secretary* Membership Chairman
3542-C E. Coast Highway
Corona del Mar, California

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written, oral, and presentation of exhibits of designs and drawings.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. _____
6. Date of first registration April 25, 1959. Registration No. C-2687. Is it current? Yes

Frank B. Cronin

(Signature of Secretary of Board)

Exec. Secretary

Date July 20, 1960 CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(Name of Board)

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August 15, 1960

Mr. David Webster Curtis, A.I.A.
219 Poppy Avenue
Corona Del Mar, California

Dear Mr. Curtis:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

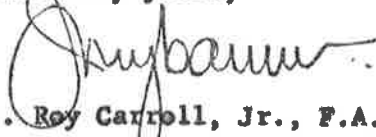
In approximately two months time you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Orange County Chapter and the California Council of The A.I.A., effective August 15, 1960.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,


J. Roy Carroll, Jr., F.A.I.A.
Secretary

Enclosure

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

January 22, 1965

NOTICE OF IMPENDING SUSPENSION OF CORPORATE MEMBERSHIP

Mr. David W. Gurtis
219 Poppy Avenue
Corona Del Mar, California

Dear Mr. Gurtis:

As you are aware, every corporate member of The Institute must be assigned to a local chapter and pay dues and assessments levied by that chapter.

When local dues and assessments remain unpaid, the chapter may request The Institute to suspend or terminate the membership.

It is a long-established policy of The Board of Directors of The Institute to support the chapter in this procedure, but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The chapter to which you are assigned has requested that your corporate membership be suspended for non-payment of Chapter dues.

The purpose of this letter is to suggest that you make payment of outstanding dues, thus preserving your corporate membership in good standing.

Your response to the above will be appreciated prior to **February 23, 1965**, for we must proceed to act on the Chapter's recommendation to suspend your membership if payment for past chapter dues is not received by that date.

Sincerely yours,

(Mrs.) Maureen Marx
Manager, Membership Procedures

MM/pg

P. S. The Exec.-Secretary of the Orange County Chapter is Mrs. Alice Farano, 433 West 8th Street, Suite 205, Santa Ana, California, should you wish to contact her regarding the matter.

cc: Orange County Chapter



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N.W.
WASHINGTON 6, D. C.
Office of The Secretary

February 5, 1965

NOTICE OF SUSPENSION OF MEMBERSHIP

To: D. W. Curtin
219 Poppy Avenue
Corona Del Mar, California

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of nonpayment of Institute dues described as follows: Regular Dues , Supplemental Dues .

This suspension is effective as of December 31, 1964. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to restore his membership within the period of suspension, without applying therefore and without paying a readmission fee. The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1965.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

O. H. Thorson
SECRETARY

Copy of this notice as "Notice" to the following:

-, Secretary
-Chapter, A.I.A.
-, Secretary
-State Organization Member

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

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Curtis, David W



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1735 NEW YORK AVENUE, N.W., WASHINGTON 6, D.C.
Office of The Secretary

[Handwritten mark]

NOTICE OF SUSPENSION OF MEMBERSHIP

To **Mr. David W. Curtis**
219 Poppy Avenue
Corona Del Mar, California

February 26, 1965

Date

In accordance with the request of the **Orange County** Chapter that your membership be suspended for your indebtedness to it, The Board, as required by the provisions of Chapter I, Article 2, Section 4, paragraph (b-2), of The Institute by-laws, suspended your membership in The Institute and in all its chapters and state organizations of which you are a member, effective

February 23, 1965

In this connection, your attention is called to the provision of the By-laws of The Institute which reads:

"A corporate member is not in good standing in The Institute or in any of its component organizations if he is under suspension. Immediately upon the suspension of a corporate member, his rights in The Institute and in any of its chapters or state organizations shall be withdrawn until he is restored to good standing."

Your dues to The Institute and the chapter will continue during the period of your suspension.

The purpose of The Institute in permitting a membership to be suspended for default of dues rather than terminated forthwith is to enable the member in default to restore his membership within the period of one year from the date of suspension, without paying a readmission fee and without applying therefor. The period of grace in your case terminates one year from the date of your suspension unless your indebtedness for dues is taken care of in the interim.

If your good standing is not restored before the end of this period then your membership in The Institute and its component organizations may be terminated by The Board of The Institute upon recommendation of the Chapter.

The Board regrets your suspension and hopes that you will soon restore your good standing by payment of all outstanding indebtedness for Institute and/or chapter dues.

[Handwritten signature]

Secretary

PLEASE RETURN

Owes Suppl. Dues.

CURTIS & BARKKARIE A.I.A.
ARCHITECTS ■ PLANNERS
2515 EAST COAST HIGHWAY
CORONA DEL MAR, CALIFORNIA TELEPHONE 675-1691

January 29, 1966

O.C.O.

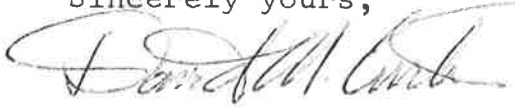
Mr. O.H. Thorson, Secretary
The American Institute of Architects
1735 New York Ave., N.W.
Washington, D.C.

Dear Sir:

I am at a loss to understand the notice of termination of my A.I.A. membership which I received today inasmuch as both National and Local dues which were in default were sent prior to the end of the year. The notice states that I did not remit "Supplemental Dues" however, none were due.

Would you please clarify the notice and if I am at fault, advise me as to the steps necessary to re-instate my membership.

Sincerely yours,



David W. Curtis

Cancel Termination

Jones notified OK [initials]

2/3/66

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CURTIS & BARKKARIE A.I.A.
ARCHITECTS ■ PLANNERS
2515 EAST COAST HIGHWAY
CORONA DEL MAR, CALIFORNIA TELEPHONE 675-1691

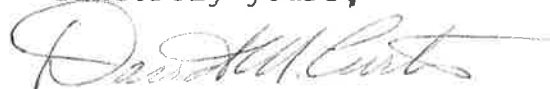
January 31, 1966

Mr. O.H.Thorson, Secretary
The American Institute of Architects
1735 New York Ave., N.W.
Washington, D.C.

Dear Sir:

On January 29th last I wrote in response to a notice of termination of membership and in the letter stated that I did not owe "Supplemental Dues". Over the weekend, in going through some papers at my home, I discovered the enclosed invoice and am sending it along. Please attach it to my letter of the 29th.

Sincerely yours,



David W. Curtis

encl.

106 Orange County

The American Institute of Architects, 1735 New York Ave., N.W., Wash., D.C. 20006



1965 SUPPLEMENTAL DUES INVOICE

GENERAL INSTRUCTIONS

- 1. You are obligated to pay Supplemental Dues if you are a proprietor, owner or co-owner of an architectural firm or an officer or member of the Board of Directors of a corporation offering architectural services. If during the year 1964 your firm had no salaried employees, you are not obligated for payment.
- 2. Self-employment taxes are exempt.
- 3. The dues computation is based on the employee plus employer contribution to F.I.C.A. in 1964.
- 4. If you intend this remittance to cover the Supplemental Dues of more than one AIA principal in your firm, please attach a list of names of each person covered.

NAME OF FIRM CURTIS & BARKKARIE

D W DURTIS AIA 0141000
219 POPPY AVENUE CALIF
CORONA DEL MAR

- Please check one of the following:
- 1. I have no proprietary interest in a firm engaged in the Practice of Architecture.
 - 2. I have a proprietary interest, but no employees, therefore I am not liable.
 - 3. I have such a proprietary interest as indicated below.

METHOD OF COMPUTATION

- 1. Your 1964 Social Security payments are the basis for computing your 1965 Supplemental Dues obligation.
- 2. After you have ascertained the total Social Security paid, apply 1% to this amount to arrive at the maximum Supplemental Dues payable.
- 3. You then apply your percentage of participation in the income of the firm or corporation for 1964. In computing such participation, any salary, bonuses, dividends, director's fees, and other compensation and interest of any kind, whether distributed or not, shall be included.

Total F.I.C.A. Paid by firm in 1964 \$ _____

Maximum Supplemental Dues Payable (1% of above) \$ _____

Maximum Supplemental Dues Obligation (multiply by your percentage of participation) \$ None
(amount remitted)

PLEASE RETURN THIS COPY WITH PAYMENT

Curtis, David W.

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

February 10, 1966

(B)

To: Mr. David W. Curtis, AIA ✓
Mr. David E. Barkkaria, AIA
c/o Curtis & Barkkaria
2515 East Coast Highway
Corona Del Mar, California

Gentlemen:

We have received your recent letters in which you advise that you are not liable for 1965 supplemental dues.

Your names have been restored to the Institute's rolls, foregoing readmission procedure. In effect, this action constitutes a cancellation of your previous terminations. Your local components have been advised accordingly.

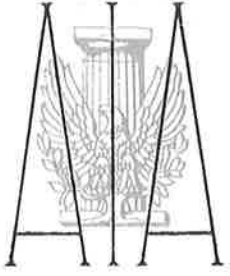
We hope you will prevent this situation from reoccurring by reporting your supplemental dues status by December 31st of each year.

Sincerely yours,

Oswald M. Thorson, FAIA
Secretary

cc: Executive Secretary, Orange County Chapter, AIA
Executive Director, California Council, AIA

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THE AMERICAN INSTITUTE OF ARCHITECTS
ORANGE COUNTY CHAPTER

433 W. 8th Street Suite 205 • Santa Ana, California • 542-4104

JANUARY 29, 1968

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON, D. C. 20006

ATTENTION: MRS. MAUREEN MARX
MANAGER, MEMBERSHIP PROCEDURES

GENTLEMEN:

RE : DAVID W. CURTIS
2515 E. COAST HIGHWAY
CORONA DEL MAR, CALIFORNIA

CHAPTER DUES FOR 1967 HAVE NOT BEEN PAID BY THE ABOVE MEMBER.

SINCE EVERY EFFORT HAS BEEN EXPENDED AND THE DUES REMAIN DELINQUENT,
THE EXECUTIVE COMMITTEE OF ORANGE COUNTY CHAPTER REQUESTS THAT
MEMBERSHIP BE TERMINATED AS OF DECEMBER 31, 1967.

YOURS VERY TRULY,

Alice Farano

ALICE FARANO
EXECUTIVE SECRETARY

*elec. 1960
age 47
67 paid*

1/31/68

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington 6, D. C. • Executive 3-7050

NOTICE OF IMPENDING TERMINATION OF CORPORATE MEMBERSHIP
~~February 2, 1968~~

Mr. David W. Curtis, AIA
2515 E. Coast Highway
Corona Del Mar, California

Dear Mr. Curtis:

As you are aware, every corporate member of The Institute must be assigned to a local chapter and pay dues and assessments levied by that Chapter.

When local dues and assessments remain unpaid, the chapter may request The Institute to suspend or terminate the membership.

It is a long-established policy of The Board of Directors of The Institute to support the chapter in this procedure, but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The chapter to which you are assigned has requested that your corporate membership be terminated for non-payment of Chapter dues.

The purpose of this letter is to suggest that you make payment of outstanding dues, thus preserving your corporate membership in good standing.

Your response to the above will be appreciated prior to ~~March 4, 1968~~ ^{March 4th}, for we must proceed to act on the Chapter's recommendation to terminate your membership if payment for past chapter dues is not received by that date.

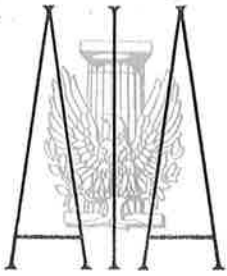
Sincerely yours,

(Mrs.) Maureen Marx
Manager, Membership Procedures

MM/pg

P.S. The Executive Secretary of the Orange County Chapter is Alice Farano, 433 W. 8th St., Suite 205, Santa Ana, California, should you wish to contact her about the matter.

blind note to Alice Farano: Should he pay prior to March 4th, or if the Chapter wishes to withdraw its recommendation for any other reason, please let us hear from you prior to that date.



THE AMERICAN INSTITUTE OF ARCHITECTS
ORANGE COUNTY CHAPTER

433 W. 8th Street

Suite 205

Santa Ana, California

542-4104

FEBRUARY 16, 1968

MRS. MAUREEN MARX
MANAGER, MEMBERSHIP PROCEDURES
THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON, D. C. 20006

DEAR MRS. MARX:

RE: IMPENDING TERMINATION
NON-PAYMENT OF CHAPTER DUES
DAVID W. CURTIS, AIA

A CHECK IN PARTIAL PAYMENT OF CHAPTER DUES HAS BEEN RECEIVED
FROM MR. CURTIS.

THE CHAPTER WISHES TO WITHDRAW ITS RECOMMENDATION FOR TERMINATION
ON THE BASIS OF THIS PAYMENT SO THAT HIS STATUS AS A MEMBER IN
GOOD STANDING MAY BE RESTORED.

YOURS VERY TRULY,

ORANGE COUNTY CHAPTER, AIA

ALICE FARANO, EXECUTIVE SECRETARY

CC: DAVID CURTIS
CALIFORNIA COUNCIL, AIA

-1/19/68

(A)

February 20, 1968

Mr. David W. Curtis, AIA
2515 East Coast Highway
Corona Del Mar, California

Dear Mr. Curtis:

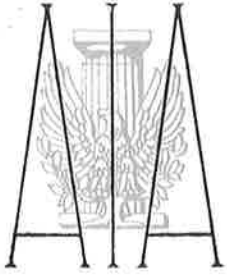
We were pleased to learn that you are paying your Orange County Chapter dues in arrears. Accordingly, the chapter's recommendation to terminate your corporate membership has been withdrawn.

Your continuing interest and support of the work being done by AIA and its Chapters is most appreciated.

Sincerely yours,

Maureen Marx, Manager
Membership Procedures

cc: Exec. Secty., Orange County Chapter



THE AMERICAN INSTITUTE OF ARCHITECTS
ORANGE COUNTY CHAPTER

108 E. 8TH STREET
~~411 W. 8th Street~~

Suite 205

• Santa Ana, California

• 542-4104

SEPTEMBER 12, 1969

MRS. MAUREEN MARX, MANAGER
MEMBERSHIP PROCEDURES
THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON, D. C. 20006

DEAR MRS. MARX:

I AM ENCLOSING A REQUEST FROM DAVID W. CURTIS, AIA, FOR TRANSFER
OF MEMBERSHIP FROM THE ORANGE COUNTY CHAPTER TO THE HAWAII
CHAPTER. ✓

MR. CURTIS IS A MEMBER IN GOOD STANDING OF THIS CHAPTER. PLEASE
INITIATE PROCEDURE TO TRANSFER HIS MEMBERSHIP TO THE HAWAII
CHAPTER AS REQUESTED.

YOURS VERY TRULY,

Alice Farano

ALICE FARANO
EXECUTIVE SECRETARY

CC: MR. CURTIS

9/15/69

THOMAS WELLS & ASSOCIATES / ARCHITECTS

320 WARD AVENUE · HONOLULU, HAWAII 96814 · TELEPHONE: 531-0197 · CABLE: TWELLS

September 9, 1969

Executive Secretary
Orange County Chapter
American Institute of Architects
433 W. 8th Street = Suite 205
Santa Ana, California 92701

Dear Sir:

I have recently moved to Hawaii, where I am associated as a partner with Thomas Wells & Associates. I would like to transfer my membership in the Orange County Chapter to the Hawaii chapter. Would you please advise as to what steps are necessary in this regard. Thank you.

Sincerely,



David W. Curtis, AIA

DWC:k1



*for approval
8/27*

THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Request for Transfer

To:

*Mr. David W. Curtis, AIA
1718 Thomas Circle, N.W.
3rd Floor
Washington, D.C. 20037*

From:

*James Curtis, AIA
(advice of good standing received)*

To:

David Curtis, AIA

2nd 12/17/69

TO THE SECRETARIES OF THE ABOVE NAMED COMPONENTS:

The member whose name appears above has requested that his membership be transferred as indicated.

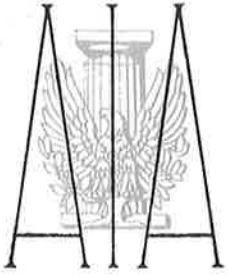
In accordance with the By-laws of the Institute, we are writing to request if this proposed transfer meets with the approval of the chapter to which he desires to be transferred, and if he is in good standing in the chapter and state organization to which he is presently assigned.

Upon receipt of your advices, final action can be taken. A prompt reply will be appreciated.

Date Sept. 15 1969

MEMBERSHIP PROCEDURES

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THE AMERICAN INSTITUTE OF ARCHITECTS
ORANGE COUNTY CHAPTER

108 E. 8TH STREET
#108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000

Suite-205

Santa Ana, California

542-4104

FEBRUARY 16, 1970

*Suppose
2/17*

MRS. MAUREEN MARX, MANAGER
MEMBERSHIP PROCEDURES
THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON, D. C. 20006

DEAR MRS. MARX:

RE: MR. DAVID W. CURTIS, AIA
c/o THOMAS WELLS & ASSOCIATES
320 WARD AVENUE
HONOLULU, HAWAII 96814

WE RECEIVED YOUR NOTICE OF REQUEST FOR TRANSFER FOR THE ABOVE MEMBER ON SEPTEMBER 15, 1969. NO FURTHER NOTIFICATION OF HIS ACCEPTANCE BY THE HAWAII CHAPTER HAS BEEN RECEIVED.

WE WOULD VERY MUCH LIKE TO HAVE THIS TRANSFER EFFECTIVE BEFORE THE END OF THE YEAR TO AVOID THE CALIFORNIA COUNCIL ASSESSMENT FOR HIS MEMBERSHIP IN THIS CHAPTER, SINCE HE WILL NOT BE PAYING DUES HERE IN 1970.

PLEASE ADVISE THE DISPOSITION OF MR. CURTIS'S REQUEST FOR TRANSFER.

SINCERELY,

Alice Farano

ALICE FARANO
EXECUTIVE SECRETARY

2/19/70



THE AMERICAN INSTITUTE OF ARCHITECTS

1970
BCE
March 2, 1970

Mrs. Alice Farano, Exec.-Secty.
Orange County Chapter, AIA
108 East 8th Street
Santa Ana, California 92701

Dear Alice:

This is in response to your letter of February 16th
about David W. Curtis' transfer.

We have not received the approval of the Hawaii Chapter
yet so Mr. Curtis is still a member of your chapter.

Your chapter may either waive his dues which accumulate
between December 31, 1969, and the date we are able to
take final action, in which event I should think California
Council would honor your action and follow suit with
respect to the chapter's assessment for him, or, you
can ask him to bring his dues up to date.

In any event, the transfer will not be effective any
earlier than the date we are advised that he is
accepted by the Hawaii Chapter.

Sincerely yours,

Maureen Marx, Director
Membership Procedures



THE AMERICAN INSTITUTE OF ARCHITECTS

December 11, 1970

To: Nannette DeRossette
Fr: Maureen Marx
Re: David W. Curtis

Would you please let us know whether your Chapter has ever approved Mr. Curtis' request to transfer from the Orange County Chapter to your Chapter?

This has been pending since September 15, 1969, and we would like to bring it to a close.



THE AMERICAN INSTITUTE OF ARCHITECTS
HAWAII CHAPTER

1210 WARD AVENUE
HONOLULU, HAWAII 96814

December 15, 1970

To: Maureen Marx
From: Nannette DeRossette
Re: David W. Curtis

In answer to your memo of December 11, our records indicate that Mr. Curtis became a transfer member of this Chapter December 29, 1969.

Nannette
Nannette DeRossette



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Transfer of Membership

To: Mr. David W. Curtis, AIA
Thomas Wells & Associates
320 Ward Avenue
Honolulu, Hawaii 96814

From: Orange County Chapter, AIA
California Council, AIA

To: Hawaii Chapter, AIA

In accordance with Chapter II, Article 1, Section 7 of the By-laws of
the Institute this will advise that the above-named corporate member
has been transferred as indicated effective Dec. 21, 19 76.

Date Dec. 23 19 70

(SECRETARY)

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Curtis, David W

David W. Curtis, AIA Establishes Practice



David W. Curtis, AIA

David W. Curtis, AIA, has established his own architectural practice in Honolulu. He will continue as vice president of Thomas Wells and Associates, Architects which he joined last year while their operations are being phased out. Tom Wells will continue his practice from Aspen, Colo.

Dave has practiced architecture for the past 20 years, coming to Hawaii from Newport Beach (Calif.) where he was partner in charge of the \$1½ million Duntley Industrial Park and some \$3 million in Reuben's restaurants for Far West Services.

During his first year in Hawaii he has been involved in the completion of the Palo Alto apartments, the Waimea Village Inn on the Big Island, in the design and development of Reuben's restaurants on Kauai, in Kailua-Kona, and five on the mainland, and in the interior design of offices for Peat, Marwick, Mitchell & Co., and Carlsmith, Carlsmith, Wichman & Case.

He served on the Newport Beach Planning Commission for five years and for four as its chairman where he was deeply involved in the urban planning of that resort community. Dave expects to draw heavily on that experience in his architectural work in Hawaii.

A long-time member of AIA, Dave admits he hasn't been the most faithful member of the Hawaii chapter, but now with his own practice expects to have more time for such activities.

His offices are located at 320 Ward Ave., Ph. 531-0137.

Two good reasons to install total electric air conditioning.



If you don't believe total flameless electric air conditioning is a **must** in modern condominiums, just show two hot, sticky apartment-hunters a hot sticky apartment!

It's great for the buyers because electric air conditioning cools, controls humidity, filters out dust and pollen and helps keep party noises from the next apartment in the next apartment.

It's great for you because total flameless electric air conditioning costs less to buy, less to operate than any other kind. It's a must if your competitors have it — a valuable edge if they don't.

Need we say more? Call 548-7771, extension 290 for all the facts.

Hawaiian Electric

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The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D.C. 20006

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 6/31/74 For non-response to Regular Dues \$ 96.00 and/or Supplemental Dues ONES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

*Should be.
D. W. 261*

141000-1
CURTIS, W D
STAR RTE
KAUNAKAKAI MOLOKAI HI 96748

Sincerely,

Hilliard J. Smith

HILLIARD T. SMITH, JR.
Secretary.
The American Institute of Architects

(Copy to State and Chapter organizations)

DAVID W. CURTIS • ARCHITECT

August 21, 1975

The American Institute of Architects
1735 New York Ave., N.W.
Washington, D.C. 20006

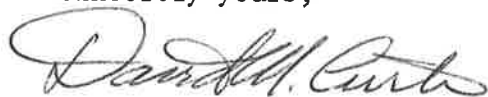
Attn: Maureen Marx, Membership Proceedings

Dear Ms. Marx:

On July 23, 1975, I wrote regarding my membership status. Since I have not received an answer you may not have gotten my letter. So, I will repeat my request.

A couple of years ago I resigned my membership in the AIA for personal reasons. Recently, my situation has changed and I am hopeful that my membership can be reinstated. Would you please tell me what procedures to follow. I am currently registered in the states of California & Hawaii.

Sincerely yours,



David W. Curtis

*96 + Supp. 5 90
ans. by phone*

*wasn't liable
for supp.*

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AUG 26 1975

P.O. Box 1050
~~Star Route Box 128~~

Kaunakakai, Molokai, Hawaii 96748
Telephone 808 • 558-8284

*Term
8/31/74*

Read

September 10, 1975

Mr. David W. Curtis
P. O. Box 1050
Kaunakakai
Molokai, Hawaii 96748

Dear Mr. Curtis:

This is in answer to your letter of August 21 regarding the procedure for reinstating your membership. This will also confirm what I told you over the phone.

The amount required is \$212 representing 1974 regular dues (\$96), current dues (\$96) and the reinstatement fee (\$20). Please send your check to my attention.

We will also need the approval of the Hawaii Chapter and by copy of this letter are requesting the chapter's early consideration and reply.

We look forward to having you on board again.

Sincerely yours,

Maureen Marx, Director
Membership Procedures

MM:hrs

cc: Executive Secretary, Hawaii Chapter, AIA

Blind note to Beverly: Please advise us if you approve of reinstating Mr. Curtis' membership. Many thanks.

MM

DAVID W. CURTIS • ARCHITECT

September 12, 1975

The American Institute of Architects
1735 New York Ave., N.W.
Washington, D.C. 20006

Attn: Maureen Marx

Dear Ms. Marx:

In answer to your letter of September 10th, I am enclosing my check in the amount of \$212.00 to cover the cost of reinstating my membership.

Sincerely yours,



David W. Curtis

*Northwest Region
Hawaii Chapter*

*Read. fee — 120
Current Reg — 48
Deferred Reg — 48
Prior Reg — 96
Prior Supp — Not Liable*

SEP 17 1975

P.O. Box 1050

~~Star Route Box 128~~

Kaunakakai, Molokai, Hawaii 96748

Telephone 808 • 558-8284



Hawaii Chapter
THE AMERICAN
INSTITUTE
OF ARCHITECTS

September 19, 1975

Maureen Marx, Director
Membership Procedures
American Institute of Architects
1735 New York Avenue, N. W.
Washington, D. C. 20006

Dear Maureen

The Hawaii Chapter approves of the reinstatement of
David W. Curtis's membership.

Sincerely

Beverly M. Wolff
Executive Secretary

bw

cc: David W. Curtis

SEP 22 1975

Summary of Application and Dues

usual form

Membership Number: _____

Name and Address: Curtis, David W.
Box 1050
Kaunakakai, Molokai, Hawaii 96748

* Membership Type: Corporate

Address Format: ----- 1

* Region Name: Northwest

* Sex: Male

* Chapter Name: Hawaii

* Election Date: September 22, 1975

Qualification Code: _____

Qualification Key: _____

* Qualification Source: 1

* Qualification Job: 500

Subscription Mail Code ----- 0

Subscription Type Code ----- 7

Subscription Firm ----- 12

Subscription Order Code ----- 001

* Amount of Dues and Fee Attached: \$212.00

Personal Check Other _____

If other, give name: _____

Other members included with check: _____

** Regular Dues Billed: _____

** Regular Dues Paid: _____

Regular Dues Rate Code: _____

* Social Security No.: _____

	Account No.	* Amount
Admission Fee	#304-000-000	
Readmission Fee	#302-000-000	20
Current Year's Regular Dues	#301-000-000	48
Current Associate Dues	#316-000-000	
Prior Year's Regular Dues	#302-000-000	96
Deferred Regular Dues	#239-000-000	48
Deferred Associate Dues	#238-000-000	
Current Year's Supplemental Dues	#311-000-000	
Prior Year's Supplemental Dues	#312-000-000	n/1
Other		

Remarks: term. 8/74

Total Remittance \$212

September 29, 1975

Mr. David W. Curtis, AIA
Box 1050
Kaunakakai, Molokai, Hawaii 96748

Dear Mr. Curtis:

We are pleased to advise you that your membership in the AIA and its Hawaii Chapter has been restored, effective September 22, 1975.

The normal flow of mail should resume within a month from now.

It is a pleasure to welcome you to membership again. We look forward to your renewed interest, support and active participation.

Sincerely yours,

Hilliard T. Smith, Jr., FAIA

cc: Hawaii Chapter, AIA

THE AMERICAN INSTITUTE OF ARCHITECTS



March 16, 1993

David W Curtis, AIA
Member #: 1636992
PO Box 1829
Kaunakakai, HI 96748

Dear Mr. Curtis:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support, and we hope that your participation and interest will continue.

Sincerely,

A handwritten signature in black ink, appearing to read "Betsey O. Dougherty".

Betsey O. Dougherty, FAIA
Secretary

cc: AIA Maui
Hawaii Council/AIA

THE AMERICAN INSTITUTE OF ARCHITECTS



March 3, 1993

David W Curtis, AIA
Member #: 1636992
David W Curtis Architect AIA
Box 1050
Kaunakakai, HI 96748

Address

Dear Mr. Curtis:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support, and we hope that your participation and interest will continue.

Sincerely,

A handwritten signature in black ink, appearing to read "Betsey O. Dougherty".

Betsey O. Dougherty, FAIA
Secretary

cc: AIA Maui
Hawaii Council/AIA



THE AMERICAN INSTITUTE OF ARCHITECTS

Application For Membership

Source Code

Please check one box:

New member

Former member (also complete shaded area)

Advancing to Architect

Advancing to Emeritus

Mr Mrs Ms Miss Name: DAVID W. CURTIS 11-2-20
First MI Last DOB

Mailing Address: P.O. BOX 1829, KAUNAKAKAI HI 96748 Phone: (808) 558-8284

Employer _____ Phone _____

Address _____

Your Title _____

I am or previously have been an AIA member Yes No

I was an Associate Architect member (Give prior membership information)

N/A Chapter/Dates of membership/Reasons for membership lapse 1036992 ID#

I request assignment to the MAUI (HAWAII) Chapter of the AIA.

I am applying for membership in the following category:

- ARCHITECT**, registered to practice architecture in the U.S. and licensed in the state(s) of _____.
(A copy of your current wallet card or other document showing an expiration date must be attached as proof of your current registration.)
- INTERN**, eligible by education or experience and employed, enrolled, or participating in circumstances recognized by licensing authorities as constituting credit toward architectural licensure.

- Date of graduation _____ College/University _____
- ASSOCIATE**, without an architectural license from a U.S. licensing authority but meeting one of the following requirements:
 - a. employee under the supervision of an architect in a professional or technical capacity directly related to the practice of architecture;
 - b. holder of a professional degree in architecture;
 - c. faculty member in a university program in architecture and actively involved in research, administration, or the teaching of architecture;
 - d. holder of an architectural license or the equivalent from a non-U.S. licensing authority, with honorable standing in my profession in the locale where I am licensed. (Such persons may reside outside the U.S.)
 - EMERITUS**: a member of the AIA for 15 successive years and either
 - a. 70 years of age; or
 - b. 60 years of age and retired from the profession of architecture.

Primary Professional Activity

Please check ONE category to indicate your primary professional field of employment.

- 1. Architectural, A/E Firm/Private Practice
- 2. Consulting Engineering Firm/Private Practice
- 3. a. Design Firm
 b. Interior Design Firm
 c. Landscape Design Firm
 d. Other Design Firm
- 4. Contractor or Builder
- 5. Government Employee
- 6. a. Corporate Employee
 b. Private Employee
- 7. a. University Personnel
 b. Student
- 8. Public Library, Professional Society, or Trade Association
- 9. Other SEMI-RETIRO

The AIA's national Women in Architecture and Minority Resource Committees provide special services for members of their target groups. In order to determine the need for these services, we ask that members provide the following information.

- 1. M F
- 2. Caucasian; African American; Native American/Eskimo/Aleut;
 Hispanic; Asian/Pacific Islander; Other _____

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636992
 (F)

The AIA Bylaws require the applicant to name two architect members in good standing who may be contacted by the local chapter. Please list here. (Not required for reactivating or advancing membership.)

Reference: Name _____	Phone _____	Chapter _____
Reference: Name _____	Phone _____	Chapter _____

**For
Reactivating
Only**

**THIS SECTION IS TO BE COMPLETED BY ALL FORMER ARCHITECT MEMBERS
SUPPLEMENTAL DUES**

Each reactivating Architect member who is an owner or manager in an organization using architects to perform services for the public is responsible for supplemental dues. They must be submitted with individual dues.

Please check the appropriate box and include payment for the total amount of dues that applies:

- I am a sole proprietor with no other licensed architects working for me. I have enclosed _____ (see dues table) in addition to my individual dues.
- I own or manage a firm using architects to perform services for the public but another Architect member is paying my dues.
- I own or manage a firm performing services for the public and have other architects on staff. Payment should be calculated as follows:

Total number of licensed architects employed
(include yourself and any partners) _____

Number of AIA members _____ x _____ (see dues table) = \$ _____

Number of non-AIA members _____ x _____ (see dues table) = \$ _____

Add the above dollar amounts.

This is your supplemental dues responsibility. \$ _____

(Please provide a list of names and membership numbers of those architects for whom you will be paying supplemental dues to ensure that you receive proper credit.)

Member Name _____	Membership Number _____
Member Name _____	Membership Number _____

- I neither own nor manage a firm using architects to perform services for the public.

I declare that the above information is accurate and complete. I understand that, as a member, I will be subject to the duties, obligations, and responsibilities set forth in the relevant portions of the AIA Bylaws, Rules of the Board, Code of Ethics and Professional Conduct, and policies of the Institute.

I enclose my check for the first year's National AIA annual dues, \$33.25 of which covers a one-year subscription to *Architecture* magazine together with payment for supplemental dues as applicable. I understand that if I am not admitted to membership, the dues will be refunded to me.

David M. Curtis 12-11-92
 Member Signature Date

Return completed application to your chapter together with enclosures and payment. Non U.S. Residents only return this form to AIA-Membership Applications. PO Box 80363, Baltimore, MD, 21280-0363.

**For
Chapter
Use**

Date of receipt of completed application and all necessary dues payments by the local chapter

12/9/92 (This is the applicant's official join date)

- Chapter review found applicant eligible.
- Chapter review found applicant ineligible. Please state reason here or on a separate page and forward to the AIA Secretary.

Reason _____
Marie Timmey, AIA PRESIDENT 12/9/92
 Signature and Date

Chapter should return all completed applications to:
AIA Membership Applications, P. O. Box 80363, Baltimore, MD 21280-0363.