

# The American Institute of Architects APPLICATION FOR MEMBERSHIP

APPLICATION Nº AP 20749

Dated August 17 19 64
Received January 11 19 65
Granted January 18 19 65

MEMBERSHIP № /o 5

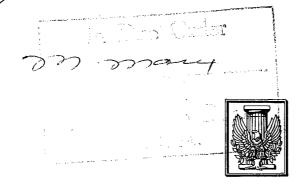
A	Name of applicant David Wauchope Crockett	Chapter Houston				
В	Address of applicant P.O. Box 22653, Houston, Texas 770	027				
C	Application received with check for \$20.00 on	Jan. 11	<i>19</i> 65.			
D	Application returned for correction	**********	<i>19</i> .			
E	Application in due order on	Jan. 11	<i>19</i> 65.			
F	Acknowledgments to applicant and chapter on	Jan. 13	19 <sub>65</sub> .			
G	Certified resolution of chapter executive committee recommending ac- or-that-applicant-be-denied received on	dmission				
Н	Record of registration received	Jan. 11	<i>19</i> 65.			
I	The applicant has been examined as to his professional qualificated Texas Bd. of Architectural Examiners	ions by				
J	The applicant is currently registered as an architect or licensed to practice architecture in the states of					
K	Texas Application sent to The Committee on Membership	Jan. 15	<i>19</i> 65.			
L	The Committee on Membership reported on application on	Jan. 15	<i>19</i> 65.			
M	The applicant was requested to furnish additional evidence of his sional qualifications on or before 19, which was rece					
	PRT: result of its findings on the evidence submitted The Committee on Member opinion the applicant is* qualified for membership in The American I	_	-			
	THE COMMIT	TEE ON MEMBERS	НІР			
Date	January 15 19 65		•			
	Q	Juns				

#### CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

David Wauchope Crockett
to membership in The Institute, and hereby declare him to be a corporate member of The
Institute and assign him to membership in the Houston Chapter.

	Date	January 18	19 65 .	04 fh	NV j		·	14.
N	A pplicant	admitted on			Jan.	18	19	6.
Ο	Notice to ap	plicant and notice	of assignmen	t to chapter on	Jan.	18	19	6
P				applicant and \$			19	



APPLICATION No. 20 149

#### INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

## The American Institute of Architects APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is David Wauchope Crockett
- 2. State whether a natural or a n a turalized
- 2. I am a

natural

citizen of the United States.

3. My legal residence is in the City of nuston

County of Harris

State of

18h

4. State whether residence or office address.

4. My address in The Institute records will be

P.O. Box 22653

Street

Cit Houston

Zong

State Texas

Zip Code 77027

5. State whether as a practicing architect, a teacher, a public official, etc. 5. I am engaged in the profession of architecture as practicing Architect

6. I desire to be a member of the houston

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the Memo—a Newsletter. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date August

649

Applicant sign full name in ink





#### **STATISTICS**

- 10. Date of birth 8 February 192 Place of birth Fort Worth, Texas
- 11. (a) I am registered or licensed to practice architecture in the following-named states:

#### Texas

(b) I passed the State Board Examination in the following-named states:

#### Texas

#### **EDUCATION**

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	$egin{array}{ll} No. \ of \ Years \end{array}$	•	Year of Graduation	Degree
R.E. Paschal High School	Fort Worth, Texas	3	1940	
North Texas Agricultural Co	llege Arlington,	2	1942	
(now Arlington State Colleg				
United States Military Acad	emy West Point, N.Y.	3	1945	B.S.
University of Denver	Denver, Colo.	3	1952	B.A.
Rice Institute	Houston, Texas	2	1954	B. Architecture
(now Rice University)				

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

#### none

#### PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address (include present employment)	Type of Business	Classification of Position	Period of Employment by month and year
Thompson McCleary	Architect	Junior-Sendor Draftsman	August 1952 to April 1961
Welton Becket & Assoc.	Architect	Senior Draftsman Job Captain	April 1961 to September 1962
Hugh Gragg	Architect	Senior Draftsmån	September 1962 to February 1963
Thompson McCleary	Architect	Senior Draftsman	February 1963 to present

<sup>\*(</sup>NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

#### PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith up to present time. (State names of firms or corporations or public office and of schools or colleges.)

Texas

From

1957

present

15. Is architecture your principal vocation?

#### yes

#### **BUSINESS AFFILIATIONS**

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

none

## PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the \_\_\_\_\_\_ chapter of The American Institute of Architects. The details concerning this application are as follows:

Accepted as Junior Associate and Associate as indicated below.

18. Member of Institute from

to

19. Junior of Institute from

to

20. Associate of

Houston

Houston

Chapter from

to to

1963 present to

Chapter from

1963

22. Student Associate of

21. Junior Associate of

Chapter from

ı to

23. Member of State Organization in

Texas

from

present

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

AM	Thompson McCleary	, AIA
MA	Hugh Grage Grand	, AIA
and	Vance D. Phenix *Member	, AIA
	Stanley F. Swenson Reference	
	Mark M. Barkan Reference	

3270 Sul Ross, AMOUSton, Texas
2727 Kirby Drive, Houston, Texas
4710 Greeley, Hauston, Texas
703 Scanlan Bldge, Houston, Texas
12814 Butterflyddane, Houston, Texas

<sup>\*</sup> Type or print full names of references.



## RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

HOUSTON, TEXAS
(Chapter)
2737 Buffalo Speedway 77006
(Address)
SECRETARY. BOARD OF ARCHITECTURAL EXAMINERS.
Address Austin, Texas
DAVID WAUCHOPE CROCKETT (Name of Applicant)
Dear Sir:
The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.
To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.
Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.
Date August 19 64 Robert V. Flanagar.
Robert V. Flanagan Chapter Secretary
1. Is the applicant registered or licensed to practice architecture in your state?
4. What was the period of the examination?days. Written examinationhours; Oral examinationhours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
6. Date of first registration July 29, 1957. Registration No. 2174 Is it current? Yes (Signature of Secretary of Board)  Date_August 20, 1964  TEXAS BOARD OF ARCHITECTURAL EXAMINERS (Name of Board)
Date_August_2019_64c TEXAS_BOARD_OF_ARCHITECTURAL_EXAMINERS 5
*Also took and passed Written Examination in 1962.

Mr. David Wauchope Crockett, AIA Post Office Box 22653 Houston, Texas 77027

Dear Mr. Crockett:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In the near future, you will receive some literature regarding The Institute, which we hope you will find of interest, and a lapel emblem.

In approximately two months you will receive a certificate of membership, either directly from The Institute or through formal presentation by the Chapter, depending on the chapter's policies in such matters.

You are assigned to the Houston Chapter and the Texas Society of Architects, AIA, effective January 18, 1965.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A. Executive Director

RG-A-317 1583400

## APPLICATION FOR CHAPTER TRANSFER

(See reverse side for instructions)

Mr. □ Mrs. □ 1. Ms. □ Miss □	Name: DAVID W	ROCKETT		
2. Membership Type: AIA N	Membership 🗹 Associate Members	ship 🚨		
3 Residence		ADDRESS		PHONE
4. Business: 401	SOM ROAD # 190	COUNTY	STATE	ZIP
SAN	AUTONTO	BEXAR	7*	78216
	CITY	COUNTY	STATE	ZIP
	e D business X address for ma		2 Ca	= 1N 50'S 006
5. Birthdate: 8 FE	B C4	6. Year of admission in	# 1583	E IN 50'S OR 6 400
7. I am licensed to practice	e architecture. Yes No 🗆 If ye	s, list the states in which you are lic	ensed.	1 1944 1 1944 1 1861
8. I am currently employed  Employer's Name and B	Canara	POAGE PARTUE	·	
Employer's Address	Takan da San San San San San San San San San Sa	ROAD #190		10 1x 7806
Position SEN10	& Desociate	Period of Employment: From 1	NOV 83 TO	
9. Uwish to transfer from th	. Hoveron	Chapter and	<b>→</b>	State Organization
to the SAu A	u TOu I D Chapter a	and the State Organization serving	that state	
		A. L. C.	and the second second	and the same of th

DEC 3\_ 1984

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	Au 84 - Dec 84.
10 Endorsements of Components: \$\forall D Above  The applicant noted above is in good standing with this chapter and sta	
PRESENT CHAPTER*  Kris Beiden-adm assistant	PRESENT STATE ORGANIZATION*†  Lou Ann Spellmann, Membership Director
NAME TITLE  VOUS TO I  CHAPTER  CHAPTER	NAME/TITLE Texas Society of Architects STATE
2003 U Ran ADDRESS 79019	1400 Norwood Tower ADDRESS Austin, Texas 78701
	November 27, 1984

This Chapter agrees to the new assignment as requested in the foregoing

PROPOSED CHAPTER\*

Cliton McDeel, Executive Direct San Centonio Chapter CHAPTER 306 N. Presa #12 ADDRESS San Centonio, Tx. 78205

\*Signature must be that of the President or Secretary

†Applies only to those presently assigned to one of the following states: Arizona, Florida, Kentucky, New Mexico, Pennsylvania, Tennessee, or Virginia. Leave blank if you are not assigned to one of these states.

### **APPLICATION INFORMATION**

INSTRUCTIONS: Please complete this form, send to proper chapters and state, where appropriate, for signatures and forward the completed form with signatures to the Office of the Assistant Secretary, The American Institute of Architects, 1735 New York Ave., NW, Washington, D. C. 20006.

REQUIREMENTS: (Bylaws, Chapter II, Article 1, Section 6)

"The Secretary shall transfer the assignment of a member from one chapter to another upon written request of the member, provided that the member is in good standing in the present chapter and state organization, that the new chapter agrees to the new assignment and that the member either lives or works within the territory of the new chapter. The Secretary may grant exceptions to the foregoing rules in special cases."

The same rules generally apply to associate members who wish to transfer.

#### THE

## SAN ANTONIO CHAPTER OF

### THE AMERICAN INSTITUTE OF ARCHITECTS



November 26, 1984

TO:

Lou Ann Spellmann

FROM:

Sheila Gould Sheik

RE:

David W. Crockett

Apparently Mr. Crockett's application for transfer was not processed. He is not listed on the AIA roster for San Antonio. The application was in his file and he has paid \$80.00 for San Antonio Chapter dues for 1984.



DEC 13 1984

## THE AMERICAN INSTITUTE OF ARCHITECTS

## Notice of Transfer of Membership

To: Shella Gould, Exec. Director San Antonio Chapter, AIA 306 N. Presa, #12 San Antonio, TX 78205

> Des Taylor, Exec. Vice President Texas Society of Architects, AIA 1400 Norwood Towar Austin, IX 78701

NAME OF MEMBER:

David W. Crockett

MEMBERSHIP CLASSIFICATION:

AIA Hember

EFFECTIVE DATE OF TRANSFER:

December 12, 1984

We are pleased to inform you that this Application for Chapter Transfer is approved. Please enroll the member and extend all rights and privileges to which the member is entitled.

Dec. 12, 1984

CE

Date

Mr. Crockett

Mouston Chapter, AIA

Secretary