



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 17543

Dated March 28 19 62
Received April 20 19 62
Granted 19 .

MEMBERSHIP NO 17543

- A Name of applicant James Wallace Crisp Chapter East Bay
- B Address of applicant 1820 Spruce Street - Berkeley 9, California
- C Application received with check for \$ 20.00 on April 20 19 62.
- D Application returned for correction 19 .
- E Application in due order on April 20 19 62.
- F Acknowledgments to applicant and chapter on May 17 19 62.
- G Certified resolution of chapter executive committee recommending admission
or that applicant be denied received on April 20 19 62.
- H Record of registration received..... April 20 19 62.
- I The applicant has been examined as to his professional qualifications by
Calif. State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice
architecture in the states of California
- K Application sent to The Committee on Membership..... May 21 19 62.
- L The Committee on Membership reported on application on May 21 19 62.
- M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

Date May 21 19 62,

THE COMMITTEE ON MEMBERSHIP

Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

James Wallace Crisp
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the East Bay Chapter.

Date June 1 19 62

Secretary

- N Applicant admitted on June 1 19 62.
- O Notice to applicant and notice of assignment to chapter on June 1 19 62.
- P Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

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In Due Order
J. W. Crisp
Head
Membership Dept.
A. I. A.



APPLICATION NO 17543
INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is James Wallace Crisp
2. I am a naturalized citizen of the United States.

State whether natural or a naturalized citizen
3. My legal residence is in the City of Berkeley
County of Alameda State of California
4. My address in The Institute records will be

<small>Number</small>	1820	<small>Street</small>	Spruce St.
<small>City</small>	Berkeley	<small>Zone</small>	9
		<small>State</small>	Calif.
5. I am engaged in the profession of architecture as a practicing architect
6. I desire to be a member of the East Bay Chapter Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo— a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date March 28 1962

James Wallace Crisp
Applicant sign full name in ink

PAID
20.00 9/20/62

STATISTICS

10. Date of birth July 23 1917 Place of birth King's Lynn, England.
11. (a) I am registered or licensed to practice architecture in the following-named states:
 California (C-I794)
 United Kingdom
 Quebec.
- (b) I passed the State Board Examination in the following-named states:
 California, Quebec, United Kingdom.
- (c) I hold Certificate No. _____ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
King Edward VII School	King's Lynn	8	1936	-
Cambridge University,	England.	3	1939	B.A.

- (b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:
 Travel : Canada, Great Britain, United States, Holland, Belgium, Germany, Austria, Switzerland, Hungary.

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
John B Parkin, Toronto	Arch	Designer	May-Sept 1940
Norman B. Forbes, Sarnia, Ont.	Arch.	"	Sept 1940-Dec 1941
Aluminum Co of Canada, Montreal.	Corp.	"	Jan 1942-April 1946
Fetherstonhaugh & Durnford Montreal	Arch	"	April-Oct 1946.

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

	<i>From</i>	<i>To</i>
Stanford University	Jan 1962	present
Univ. of California Davis	Aug 1958	Jan 1962 (Campus Architect)
First Western Bank	May 1955	May 1957
Private Practice	1949	1952.

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

none

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the Northern Calif. chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from _____ to _____
- 19. Junior of Institute from _____ to _____
- 20. Associate of Northern Calif. Chapter from 1955 to 1957
- 21. Junior Associate of Chapter from _____ to _____
- 22. Student Associate of Chapter from _____ to _____
- 23. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>Robert S Kithhen AIA</u> <i>Member</i>	<u>40 First St. San Francisco.</u> <i>Address</i>
<u>Gardner A Dailey FAIA</u> <i>Member</i>	<u>442 Post St. San Francisco.</u> <i>Address</i>
<u>Fred L Confer AIA</u> <i>Member</i>	<u>366 40th St. Oakland.</u> <i>Address</i>
<u>S. I. Barovetto AIA</u> <i>Reference</i>	<u>Alhambra Blvd. Sacramento.</u> <i>Address</i>
<u>John Funk Architect</u> <i>Reference</i>	<u>251 Post St. San Francisco.</u> <i>Address</i>



RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

East Bay

(Chapter)

Hotel Claremont, Berkeley

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS.

Address

James Wallace Crisp

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 11 19 62

Carl Wheeler jr
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written, oral, and presentation of exhibits of designs and drawings.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No. _____
6. Date of first registration March 28, 19 55. Registration No. C-1794. Is it current? Yes

Frank B. Cronin
Frank B. Cronin (Signature of Secretary of Board) Exec. Secy

Date April 13, 19 62

California State Board of Architectural Examiners
(Name of Board)

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A.I.A. Form H-315 10,000-2-61

June 1, 1962

Mr. James Wallace Crisp, A.I.A.
1820 Spruce Street
Berkeley 9, California

Dear Mr. Crisp:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the East Bay Chapter and the California Council of The A.I.A., effective June 1, 1962.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A.
Executive Director

FAH

JAMES W. CRISP

ARCHITECT

MEMBER AMERICAN INSTITUTE OF ARCHITECTS
ROYAL ARCHITECTURAL INSTITUTE OF CANADA
ROYAL INSTITUTE OF BRITISH ARCHITECTS

William H. Scheik, AIA.
Executive Director,
American Institute of Architects,
1735 New York Avenue NW.
Washington 6. DC.

150 Fawn Lane,
Portola Valley,
Calif.
October 14 1963.

Dear Mr. Scheik,

I am writing to notify you of my change of address from Berkeley, Calif. to the above. This new address should be used for all communications including the Journal.

My present Chapter is the East Bay and a change to either the Northern California or Coast Valleys now seems to be necessary.

Yours very truly,



OCT 22 1963



NORTHERN CALIFORNIA CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS

47 KEARNY STREET • SAN FRANCISCO 8 • DOUGLAS 2-7397

November 8, 1963

Membership Department
American Institute of Architects
1735 New York Avenue, N.W.
Washington 6, D. C.

Gentlemen:

The transfer into our Chapter from the East Bay Chapter
of James W. Crisp meets with the approval of the
Board of Directors of the Northern California Chapter.

Sincerely yours,

(Mrs.) Ethel G. Smith
Executive Secretary

NOV 12 1963



EAST BAY CHAPTER
ALAMEDA, CONTRA COSTA, NAPA AND SOLANO COUNTIES

THE AMERICAN INSTITUTE OF ARCHITECTS

HOTEL CLAREMONT
BERKELEY 5, CALIFORNIA
PHONE THORNWALL 5-8836

November 20, 1963

Mrs Maureen Marx
Membership Department
AMERICAN INSTITUTE OF ARCHITECTS
1735 New York Avenue NW
Washington 6, D.C.

Dear Mrs. Maurx:

Please be advised that the Board of Directors of the East Bay Chapter approves the transfer of our member JAMES W. CRISP to the Northern California Chapter. Mr. Crisp is a member in good standing of our Chapter.

Yours truly,

Joyce Rasmusen
Executive Secretary

jr

NOV 20 1963

Crisp, James W



FILE COPY
THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

November 26, 1963

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date **November 15, 1963**

TO: *Transferred Member:* **Mr. James W. Crisp, AIA**
150 Fawn Lane
Portola Valley, California

Transferred to:
Chapter **Northern California Chapter, AIA**
State Society **California Council, AIA**

Transferred from:
Chapter **East Bay Chapter, AIA**
State Society **California Council, AIA**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

SECRETARY

The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D. C. 20006

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: DEC. 31, 1969

For non-response to Regular Dues \$ 75.00 and/or Supplemental Dues X

This notice has been delayed in hopes that you would have responded to the Notice of Impending Termination which was forwarded to you via certified mail approximately sixty days ago. Since there was no reply to this final request, we are compelled to terminate your membership in The American Institute of Architects effective this date.

Sincerely,



P. M. BOLTON
Secretary,
The American Institute of Architects

J W CRISP
150 FAWN LANE
PORTOLA VALLEY CA 94025

AIA 105