



Dated May 25, 1949.  
Received June 24, 1949.  
Granted July 20, 1949

MEMBERSHIP NO 7039

*In due order  
June 27, 1949  
J.H. Berwans*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

A	Name of applicant	Rowland Henry Crawford	Chapter	Southern California
B	Address of applicant	146 1/2 South Doheny Drive, Beverly Hills, California		
C	Applicant proposed by	Walter R. Hagedohm and George E. Gable		
D	Application received with check for \$	10.00	on	June 24, 1949
E	Application returned for correction			19
F	Application in due order on			June 27, 1949
	Record of registration, Form S39, Sent (Cal.)	June 24, 1949	Received	July 5, 1949
G	Notices sent to chapter executive committee:			
	(a) Form S11, reasonable time ending on	19		19
	(b) Form S12, 30 day extension ending on	19		19
H	Acknowledgments to applicant, proposers, and chapter on	June 27,		1949
I	Certified resolution of chapter executive committee recommending admission <del>of that application be denied</del> received on	June 24,		1949
J	No report from chapter executive committee on			19
K	Application sent to The Board of Examiners on	July 12,		1949
L	The Board of Examiners reported on application on	July 12,		1949
M	Applicant was admitted on	July 20,		1949
N	Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on	July 20,		1949
O	Notice of denial of application to chapter and applicant and \$ returned to applicant on			19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Rowland H. Crawford

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date July 20, 1949.

*Paul W. [Signature]*  
Secretary  
(a)



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is Rowland Henry Crawford
2. I am a natural citizen of the United States of America
3. My legal residence is in the City of Beverly Hills, County of Los Angeles, State of California.
4. My address in The Institute records will be 146 1/2 South Doheny Drive
5. I am engaged in the profession of architecture as Architect
6. I desire to be a member of the Southern California Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects...
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues...

1949 JUN 24 AM 9:35 WASHINGTON, D. C. THE AMERICAN INSTITUTE OF ARCHITECTS

Is Architecture your principal vocation Yes
If you are practicing any other vocation kindly indicate the nature of the work.

Date May 25 19 49

Rowland H. Crawford
Applicant sign full name in ink

AID
\$10-6/27/49C

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State whether a natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, a teacher or public official, etc.

## STATISTICS

10. Date of birth - October 28, '02 Place of birth Deadwood, South Dakota

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

Arizona

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. \_\_\_\_\_ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

## EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Polytechnic High School	Los Angeles, Cal.	4	1920	-
University of So. Calif.	Los Angeles, Cal.	2½	-	-
University of Pennsylvania-	Philadelphia, Penn.	1	-	-
Stanford University	Palo Alto, Calif.	½	-	-

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Davis Travelling Scholarship -  
China, Japan, Korea, British Isles, France, Spain, Italy,  
Switzerland, Belgium, Holland, Germany and Austria.

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Employer	Classification	Location	From	To
Carlton Monroe Winslow (Deceased)	- Junior	Los Angeles, Cal.	1921 (Part Time)	1922
Edwin C. Bergstrom	- Junior	Los Angeles, Cal.	1923	1924
Allied Architects of Los Angeles - - - - -	- Junior Designer-	" "	1924	1925
Paul C. Monahan- - - - -	- Designer,	Philadelphia, Penn.	1925 (Part Time)	1926
Webber and Spaulding- -	- Designer and in charge of Branch Office,	Los Angeles.	1928	1930
Gordon B. Kaufmann - -	- Designer,	Los Angeles, Cal.	1930	1933

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

	<i>From</i>	<i>To</i>
Gordon B. Kaufmann, Los Angeles, Cal. Junior Associate	1933	1938
In Practice for Myself Los Angeles, California	1938	To the Present.

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 18. Associate of Southern California Chapter from 1941 to date
- 19. Junior Associate of Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 20. Student Associate of Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years. I have known the applicant for 10 years.

Signed Walter R. Nagelblum Signed Geo. E. Gable  
Proposer Proposer

2033 W. 7th St. LA  
Address

3723 Wilshire Blvd L.A.  
Address



THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1949 JUL -5 AM 10:22  
WASHINGTON, D. C.

AP No  
7039

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

Rowland Henry Crawford, Beverly Hills, Cal.  
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,  
Los Angeles, Cal.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date June 24, 1949

[Signature]  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
2. Was his registration or licensing by examination?..... Yes..... or by exemption?.....
3. What was the scope of the examination?..... written and oral
4. What was the period of the examination?..... 4 days. Written examination..... 32 hours; Oral examination..... 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of first registration..... October..... 1947..... Registration No..... C-260..... Is it current?..... Yes

[Signature]  
Executive  
(Signature of Secretary of Board)

Date June 28 1949

California State Bd. of Architectural Examiners  
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

July 20, 1949

Dear Mr. Crawford:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective July 20, 1949. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Rowland Henry Crawford, A.I.A.  
146½ South Doheny Drive  
Beverly Hills, California

CWD/lck  
Enclosures

The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D.C. 20006

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 8/31/73 For non-response to Regular Dues \$ 91.00 and/or Supplemental Dues 0WF\$

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

r

Sincerely,

*Hilliard T. Smith, Jr.*  
HILLIARD T. SMITH, JR.  
Secretary,  
The American Institute of Architects

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135800-1  
CRAWFORD, R H  
146 1/2 S DOHENY DR  
BEVERLY HILLS CA 90211

(Copy to State and Chapter organizations)