

1
Comm. Dept.

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Naugatuck 415-
STATE OF Connecticut 41
DATE MAY 6th 1946

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) **FIRM** (individual or partnership) F. ALTON CLARK
- (b) **FORMER FIRM**, if any
- 2. **BUSINESS ADDRESS** New Haven Road Naugatuck, Conn.
- 3. **YEAR ESTABLISHED**

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>F. Alton Clark</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** Aug. 11th 1875
- (b) **Education** In youth High School I.C.S.
IN Architecture Tutored by Grad. of Cornell

- (c) **Experience Prior to Own Practice**
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Theodore B. Peck Archt. Waterbury, Conn.
from 1892 to 1905
I was his only Assistant.

- (d) **Commenced Practice** July 1st 1905 in Naugatuck, Conn.

- (e) **Number of Years as Principal** Henry Moeckel Sr. worked for Me Jan. 1910 to 1913
as Office boy

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Connecticut

61

1933

.....
.....
.....
.....

(g) **Professional Societies and Offices Held**

.....
.....
.....

(h) **Service in World Wars I and II.** (Append data if desired.)

.....
.....
.....
.....

(i) **Civic Activities**

.....
.....
.....
.....

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual.....
Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual.....
Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual.....
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual.....
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual.....
Business Address

6. OTHER REMARKS RE QUALIFICATIONS:.....

(Append extra sheet if necessary).....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940
Work Completed 1941-1946
Current Work under construction or working drawings authorized

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

	Name of Project	Cost	Location	Owner
1914	Centennial Lodge Bldg.	40,000:	Naugatuck, Ct.	I.O.O.F.
1910	Fire House	21,000:	"	Borough Naugatuck
1909	Parish House	25,000:	"	St. Michaels Church

(b) Three Projects Costing From \$300,000 to \$1,000,000:

	Name of Project	Cost	Location	Owner
.....
.....
.....

(c) Three Projects Costing Over \$1,000,000:

	Name of Project	Cost	Location	Owner
.....
.....
.....

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

.....
.....
.....
.....
.....

10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

.....

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....
.....
.....

(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

11.(a) I/~~We~~ wish to be } included in the **Architects' Roster**
~~do not wish to be~~

(b) I/~~We~~ would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
~~do not wish to be~~

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual

F. Allen Clark

Signed by all Principals:

.....
.....
.....
.....



STATE Connecticut
CITY Naugatuck COUNTY New Haven
DATE February 1953

ARCHITECTS' ROSTER QUESTIONNAIRE

TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

1 a FIRM (Indicate whether individual, partnership or corporation.)

(Individual) H. Alton Clark

b FORMER FIRM, Name if any.....

2 STREET ADDRESS New Haven Road Phone 3963

3 YEAR ESTABLISHED Aug 1905 1905

4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

..... E. Alton Clark
NAME OF PRINCIPAL NAME OF PRINCIPAL

a Date of Birth August II 1875

b Place of Birth Waterbury, Conn.

c Education High

..... I.C.S.

..... Private

d Experience Prior to Own Practice

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

..... 12 years with Theodore B. Peck; Architect
..... Waterbury, Conn. to 1950.

e Commenced Practice July 1st 1905

f Number of Years a Principal 48

g Architectural Licenses (Give State, Number and Year issued.)

..... No. 61 Year issued in 1933 Connecticut?

..... 1933 was the beginning of required Architectural Licenses.

h Membership in Professional Societies and Offices Held

.....
.....
.....

i Service in World Wars I and II (Append data if desired.)

.....
.....
.....
.....

j Civic Activities

..... Secretary of Naugatuck Business Mens Association,
..... 1909.

7 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS: (In left margin, mark *—U. S. Government projects, **—projects not yet complete.)

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
Cong. Church Stone	Prospect Ct.	1909	10,973.85	Architect.
St Michaels Parish House Brick	Naugatuck, Ct.	1909	25,654.42	"
Fire Engine House (brick)	Naugatuck, Ct.	1910	21,935.40	"
I.O.O.F. Bldg. Brick	" "	1915	36,998.40	"
School House Brick	Beacon Falls Ct.	1922	22,997.00	"
J.C. Turnbull Co. Creamy Plant Concrete & Brick	Greenfield, Mass.,	1925	25,000.00	"
250 Colonial Apartments Brick	St. Johnsbury Vt.	1927		"
Barton Public Library Brick	Barton Vt.	1927		"
Residential	Cambridge Mass Phillips Manor N.Y. Conn.,			
Factories Garages				
H.A.B.S. in Conn.		1936-1942		
United States Rubber Co.	Naugatuck, Conn,	1942-1946		Engineering dept.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

8 PHOTOGRAPHS/PHOTOSTATS

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

.....
.....
.....
.....
.....

9 COLLABORATION WITH OTHER ARCHITECTS:

a As an established individual firm, are you willing to collaborate with other firms or individuals?

..... Yes

b Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—or vice versa?

..... Yes

c List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

.....
.....
.....
.....
.....
.....
.....
.....
.....

10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES

yes no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual..... *H. Allen Clark*

Signed by all Principals:.....

.....
.....
.....
.....
.....

H. Allen Clark

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

SUPPLEMENTAL DATA SHEET

STATE.....Connecticut.....

CITY..Naugatuck.....COUNTY..N.H.....

DATE.....February.....1953.....

ARCHITECTS' ROSTER

QUESTIONNAIRE

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

1 a FIRM (Indicate whether individual, partnership or corporation.)

.....F. Alton Clark.....

b FORMER FIRM, Name if any.....

2 BUSINESS ADDRESS.....New Haven Road..... **PHONE**.....3963.....

3 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS SINCE FILING ORIGINAL QUESTIONNAIRE:

(In left margin, mark *—U. S. Government Projects, **—projects not yet complete.)

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
Work Projects Administration				
Historic American Bldg. Survey	New Haven	1936 - 1942		Architect

4 Use the following space to bring your original Roster Questionnaire up to date by listing new licenses obtained, new memberships in professional societies, or other new qualifications.

.....

.....

.....

.....

.....

.....

.....

5 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES. yes no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual.....*F. Alton Clark*.....

Signed by all Principals:.....

.....

.....

.....

.....