

Dated May 4, 19 45. Received June 2, 19 45. Granted July 10, 1945.

MEMBERSHIP NO 3463

THE AMERICAN INSTITUTE OF ARCHITECTS

Jack 1945 APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

A	Name of applicant Kenneth Sears Clark	Oklahoma	
В	Address of applicant. 433 Delgado Place, Santa Fe, New Mexico		
С	Applicant proposed by Philip A. Wilber and John Gaw	Meem	
D	Application received with check for \$ 10.00on	June 2,	19 45.
E	Application returned for correction		19 .
F	Application in due order on	June 5,	19 45
	Record of registration, Form 839, Sent (N.M.) June . 5, 1945 . Received.	June 18,	19 45.
G	Notices sent to chapter executive committee:		
	(a) Form S11, reasonable time ending on		19 .
	(b) Form S12, 30 day extension ending on		19 .
Н	Acknowledgments to applicant, proposers, and chapter on	June/5,	19 45.
I	Certified resolution of chapter executive committee recommending admission on white applications by denied received on	June 2,	19 45
J	No report from chapter executive committee on		19 .
K	Application sent to The Board of Examiners on	July 3,	19 45.
L	The Board of Examiners reported on application on	July 3,	19 45.
M	Applicant Was admitted on	July 10,	19 45
N	Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on	July 10,	19 45.
0	Notice of denial of application to chapter and applicant and \$returned to applicant on		19

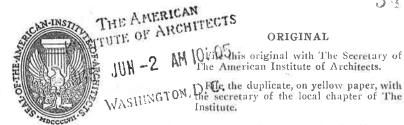
CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Kenneth Sears Clark to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Oklahoma Chapter.

July 10, 1945 Date

Secretary



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Kenneth Sears Clark

2. State whether a natural or a naturalized citizen. 2. I am a

Natural

citizen of

United States

3. My legal residence is in the City of Santa Fe

County of Santa Fe

State of New Mexico

4. State whether residence or office address.

4. My address in The Institute records will be

Number 433

Street Delgado Place

City Santa Fe

State New Mexico

5. State whether as a practicing architect, a teacher, a public official etc.

- 5. I am engaged in the profession of architecture as Practicing Architect
- 6. I desire to be a member of the Oklahoma

Chapter.

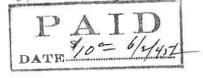
- 7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.
- 8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.
- 9. I enclose my check for \$ 10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date

May 4,

1945

KENNELIN ISLAHSMI OTTARK



STATISTICS

- 10. Date of birth January 21, 1909 Place of birth Lamont, Oklahoma
- 11. I am registered or licensed to practice architecture in the following named states:

 (State or States) By Examination

 New Mexico

 (State or States) By Examption
 - (a) I hold a Certificate No. none of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

High School:	Lamont, Oklahoma	1923-1927		Gr	aduate	3
College:	Oklahoma Agricultural			В.	Arch.	•
	& Mechanical College,		;	М.	A .	
	Stillwater Oklahoma	1027_1033				

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

-Time:	Employer:	Assignment:
1930-33	Arch. Dept., Oklahoma A & M College, Stillwater, Oklahoma (Above work part-time and vacation	Structural Draftsman
1935-38	State Headquarters, Works Progress Administration,	Architectural Engineer, Ass't.
1938-42	Santa Fe, New Mexico Member of Firm of Kruger & Clark Architects, Santa Fe, New Mexico	in Public & Institu-
1942 to date	Commissioned in U. S. Army, Corps of Engineers	tional Construction Repairs & Utilities

15. Member of Institute from

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Time:	Employer or Firm:
1935-38	Engineering Dept., Works Progress Administration, Santa Fe, New Mexico
1938-42	Kruger & Clark, Architects, Santa Fe, New Mexico

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

301 3120111201 01 2110111					
16. Junior of Institute from	11	to			
17. Associate of	**		Chapter from	to	
18. Junior Associate of	Н		Chapter from	to	
19. Member of State Association	nin New M	lexico	from 1	936 to	Date

None

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for	years.	I have known the applicant for	years.
Signed Thilis all	illour	Signed tolenkalleen	
PHILIP . WILBER, A.	I.A.	JOHN FORWERMEEM,	A.I.A.
Arch. Dept. Okla. As Stillwater. Oklahoma	M College	250	4.628
Stillwater, Oklahoma	l	Santa Fe, New M	exico
Address		Address	

INSTRUCTIONS TO APPLICANT

- 1. Read the by-laws and the Principles of Professional Practice of The Institute.
- 2. Fill in, on both the original and the duplicate form, every blank space under items numbered 1 to 19 inclusive, (except under the items not applicable to your case), on pages numbered 1, 2, and 3.
- 3. Sign on page 1, and have your two proposers sign on page 3, both the original and the duplicate application, in the spaces provided therefor.
- 4. File the duplicate application with the secretary of the chapter to which you wish to be assigned.
- Attach to your original application your check for the admission fee and the first year's annual dues of The Institute.

- Mail your original application and check to The Secretary of The American Institute of Architects, The Octagon, 1741 New York Avenue, Washington, D. C.
- 7. If you have no certificate of eligibility for registration issued to you by the National Council of Architectural Registration Boards, or if you have not been examined and duly registered as an architect or licensed to practice architecture by an official state board, or if such license has been issued by a board whose examinations are not satisfactory to The Board of Examiners of The Institute, you may be requested by The Board of Examiners to furnish to it additional evidence of your professional qualifications. It will be returned in due course.

INFORMATION FOR APPLICANTS

Any architect living in the United States or in its territories or possessions, whether or not a citizen of the United States, may be admitted to membership in The American Institute of Architects if he satisfies its Board of Directors that he has adequate professional qualifications, an honorable standing in his profession and community, and is able to undertake the pecuniary obligations of the membership.

An applicant for membership must be vouched for by two members of The Institute who must sign his application as proposers.

A member, by virtue of his membership in The Institute, becomes a member of a chapter of The Institute within the state in which he resides or has his place of business, as he elects, but he pays an admission fee to The Institute only. The admission fee to membership in The Institute normally is twenty-five dollars. (For the current year this fee is five dollars.)

A member pays annual dues both to The Institute and to the chapter.

For newly-elected members the dues of The

Institute for the first year of membership are five dollars; for the second year, five dollars; for the third year, ten dollars.

Therefore, check for ten dollars (admission fee and first year's dues) should accompany this application when submitted.

Normally the period between the time of filing an application and the time it is acted on by The Board of The Institute will be less than sixty days. The period will be longer if the application must be returned to the applicant for corrections or if exhibits of the applicant's work are required by The Board of Examiners, or if the chapter does not act promptly.

If an application is denied, the amount prepaid by the applicant for annual dues and for admission fee, less five dollars for examination fee, will be returned to him.

An applicant whose application has been denied without prejudice may reapply for admission to membership a year or more after the date of The Secretary's notice to him of his non-admission.

SUPPLEMENTARY INFORMATION

- General: Application for membership in the American Institute of Architects is made to the Oklahoma Chapter since no state Chapter has been organized in New Mexico. It will be my intentions, if admitted to membership, to transfer to the New Mexico Chapter if one is activated.
- Item 5: This statement is qualified by present circumstances requiring temporary absence for service with the Army of the United States. Professional practice will be resumed upon release from military duty.
- Item 14: My services as architect in association with Mr. W. C. Kruger were largely devoted to public and semi-public projects.

 During 1938-39 and 1940 we employed an average of eight engineers, architects and draftsmen. Through 1941 and 1942 this steadily was increased to thirty-two at the time I entered the Army. At that time the entire facilities of the office were engaged in work for the United States Army District Engineer, Albequerque, New Mexico.

A record of representative projects, clients and approximate values is submitted herewith:

Work completed during 1935 to 1938 while in position of responsibility with the New Mexico Works Progress Administration, Department of Engineering and Architecture:

Carrie Tingley Hospital, Hot Springs, N.M.	\$900,000
Miners Hospital (Remodel), Raton, N.M.	48,000
Municipal Office Bldg, Los Vegas, N.M.	35,433
Hangar and Airport, Santa Fe, New Mexico	75,000
Work completed between 1938 and 1942:	

Project	Client	Value
State Insane Asylum	State of New Mexico	\$652,000 (4 units)
State Industrial School	State of New Mexico	129,000 (3 units)

Item 14: (Continued)

Project		Client	Value
Grade & High School		City School Board, Clayton, New Mexico	\$206,300
Junior-Senior High School		City School Board, Raton, New Mexico	206,775
Junior High School		City School Board, Los Cruces, N. M.	94,707
Women's Dormitory	= 11,	State Normal School, Los Vegas, N. M.	98,118
Dining Hall & Recreational Building		State Normal School, Los Vegas, N. Mex.	86,475
County Courthouse		Board of Commissioners, Siena Co, Hot Springs, New Mexico	61,199
National Guard Armory, Raton, New Mexico		Adjutant General, Santa Fe, New Mexico	100,000
County Courthouse		Board of Commissioners, Socorro County, Socorro, New Mexico	163,199
Residence		Mr. William H. Pratt Fredonia, Kansas	30,000
Department Store		J. C. Penny, Taos, N.M.	24,693

OKLAHOMA CHAPTER

THE AMERICAN INSTITUTE OF ARCHITECTS

OKLAHOMA CITY, OKLAHOMA

OFFICE OF THE SECRETARY Suite 1216-17 Colcord Building

May 31st 1945.

Edward C Kemper Executive Secretary American Institute of Architects The Octagon Washington D.C.

Dear Sir

Herewith please find the application for Corporate Membership in the Institute of Mr Kenneth Sears Clark. That application has received the unanimous endorsement of the membership of the Oklahoma Chapter.

It was good to see you and many other acquaintainces of the years at Atlantic City. With kinder regards,

Sec Treas

Okla Chapter.

LHB/M



AP Nº 3468

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C. Office of The Secretary

RECORD OF REGISTRATION

OF

Kenneth Sears Clark, Santa Fe, New Mexico (Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS, Santa Fe, New Mexico

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date June 5, 19 45	Olexander C, Robinson III.
120	i
1. Is the applicant registered or licensed to practice a	rchitecture in your state? Yes
	Yes or by exemption?
3. What was the scope of the examination? Four d Reinforced Concrete, Graphic Stat Supervision, History of Architect	ay examination: Mechanics of Materials, ics. Architectural Design. Practice and cure.
4. What was the period of the examination? 4. dtion	lays. Written examinationhours; Oral examina-
No If so, give Certificate No	rom the National Council of Architectural Registration Boards? Registration No53 Is it current? Yes
Date June 12 1945	(Signature of Secretary of Board) New Mexico Board of Examiners for Architect

(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.



June 11, 1945

Dear Mr. Bailey:

We received, with your letter of May 31st, the application of Mr. Kenneth Sears Clark for corporate membership in The Institute and the Oklahoma Chapter, and advise of the umanimous endorsement of the Oklahoma Chapter.

It is noted from Mr. Clark's application, however, that his legal residence and principal place of business are in Santa Fe, New Mexico - which is in the territory of the Colorado Chapter.

The application also states that he is commissioned in the U.S. Army Corps of Engineers, but does not give his present location. It may be that he is temporarily in Oklahoma and for that reason requests assignment to the Uklahoma Chapter.

Will you enlighten us on this point?

Under the by-laws the application should go through the Colorado Chapter and his assignment should be to that chapter, on the basis of the information contained in the application.

Further action will be held in abeyance until we hear from you.

Sincerely yours.

K/g

Executive Secretary

Mr. Leonard H. Bailey, Secretary Oklahoma Chapter, A.I.A. 1216-17 Colcord Building Oklahoma City, Oklahoma

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THE AMERICAN
NSTITUTE OF ARCHITECTS

945 JUN 18 AM 9:57

WASHINGTON, D. C.

OKLAHOMA CHAPTER

THE AMERICAN INSTITUTE OF ARCHITECTS

OKLAHOMA CITY, OKLAHOMA

OFFICE OF THE SECRETARY
Suite 1216-17 Colcord Building

June 14th 1945.

Edward C Kemper Executive Secretary A.I.A. 1741 New York Ave N.W. Washington 6 D.C.

In re Application by Kenneth S Clarke.

Dear Mr Kemper

Your letter informing this Chapter that as the legal residence of the above applicant is Santa Fe N.M. and that same places him in the territory of the Colorado Chapter, just received. I am sure that Captain Clarke was not aware of this situation. It is also the fact that this Chapter was also uninformed. We have no desire to trespass on Colorado territory.

However, Captain K.S.Clark is at present, and has for some time past, been a resident of Oklahoma . His address is

Capt K.S.Clarke 0339711 2518th A.A.F. Base Unit P.O.Box 77 E.A.A.F. Enid, Oklahoma.

There is some merit to the idea that he would like to be assigned to a Chapter with whom he could meet from time to time. He may also contemplate a permanent residence here at the conclusion of his military service. In any event this Chapter will behappy to comply with whatever decision the Institute makes in regard to this application.

Singerely Yours

bonard H Bailey

Sec Treas

LHB/M

June 19, 1945

Dear Mr. Bailey:

Thank you for your letter of June 14th, concerning the application of Captain Kenneth S. Clarke for membership in The Institute and assignment to the Oklahoma Chapter.

In view of Captain Clark's present location in Oklahoma it will be entirely proper to assign him to the Oklahoma Chapter and the application is being put forward on that basis.

It is complete and will be submitted to The Board of Examiners at its meeting in July.

Sincerely yours.

For the Executive Secretary

Mr. Leonard H. Bailey, Secretary Oklahoma Chapter, A.I.A. 1216-17 Colcord Building Oklahoma City Oklahoma

THE OCTAGON, WASHINGTON, D. C.

July 10, 1945

Dear Mr. Clarks

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors, and that you were admitted to corporate membership in The Institute and assigned to the Oklahoma Chapter, effective July 10, 1945. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

alexander C. Robinson III.

Secretary

ACR/am Daclosure

CC to: Proposers: Mr. Philip A. Wilber, A.I.A. Mr. John Gaw Meem, A.I.A.

Mr. Kenneth Sears Clark, A.I.A. 433 Belgado Place Santa Fe, New Mexico

April 3 1947

Dear Mr. Clarks

This is in further reference to our letter of March 18th, concerning the list of members of The Institute located in New Mexico, who wish to be transferred to the New Mexico Chapter.

The first opportunity to check your list presented itself today, and we find all those listed are now corporate members of the A.I.A., with the exception of "Major Fred J. Machie, Jr."

We have a member by the name of Mr. Fred J. MacKie, Jr., but he is located in Houston, Texas, and evidently is not the same architect whom you have listed.

Those listed by you who have been transferred to the New Mexico Chapter are as follows:

John Gaw Meem, Santa Fe - Transferred effective January 1, 1947
Louis G. Hesselden, Albuquerque - " " " "
Willard C. Kruger Santa Fe - " " " "
Roy W. Vorhees, Roswell - " " March 1, "
Huge Zehner, Santa Fe - " " 2,

We shall be glad to arrange for the transfer of the following members from the chapters to which they are assigned, as follows:

Colorado Chapter -

Albert W. Boehning, Sr. E. H. Blumenthal William E. Burk, Jr. Gordon B. Ferguson Robert W. Graef Frank M. Standhardt William A. Trimble Bradley P. Kidder Edward L. Holien Leo J. Wolgamood Milton Swatek Truman J. Mathews

Oklahoma Chapter - Kenneth S. Clark

New Jersey Chapter - Warner H. Jones

The above lists account for all the names on your list, as well as all of the corporate members of The Institute located in New Mexico, with the ex-

ception of Mr. A. Leicester Hyde, whose address you give as Albuquerque, N.M. From our records, Mr. Hyde's address is C/o Postmaster, San Francisco, California. Can you give us definite advice that he is returned to practice and is located in New Mexico? He is assigned to the Colorado Chapter.

As soon as the transfers are cleared through the chapters to which the members are assigned, we shall send you formal notices.

Sincerely yours

Executive Director

Mr. Kenneth S. Clark, Secretary New Mexico Chapter, A.I.A. Sena Plaza - P.O. Box 308 Santa Fe, New Mexico

K/g

A R. S. M. Land Co.

April 3, 1947

Dear Mr. Hill:

Mr. Kenneth S.Clark, of Sena Plaza, P. U. Box 308, Santa Fe, New Mexico, is an assigned member of the Oklahoma Chapter.

Recently, there has been chartered the New Mexico Chapter, with the State of New Mexico as its territory, and Mr. Clark has been elected Secretary.

Accordingly, he wishes to have his chapter assignment transferred to the New Mexico Chapter, and we shall appreciate it if you will advise if he is in good standing on the Oklahoma Chapter, in order that the transfer may be arranged.

Sincerely yours,

Executive Director

Mr. Alfred D. Hill, Secretary Oklahoma Chapter, A.I.A. 2603 First National Building Oklahoma City 2. Oklahoma

K/g

FRED. V. KERSHNER



1847 APR 11 AM 9:15

WASHINGTON, D. C.

OKLAHOMA CHAPTER

THE AMERICAN INSTITUTE OF ARCHITECTS

OKLAHOMA CITY, OKLAHOMA

OFFICE OF THE SECRETARY

2603 First National Building

April 8, 1947

Edward C. Kemper, Executive Director The American Institute of Architects 1741 New York Avenue, N.W. Washington 6, D. C.

Dear Mr. Kemper:

This is to advise you that Mr. Kenneth S. Clark, of Santa Fe, New Mexico, is in good standing with the Oklahoma Chapter.

Very truly yours,

AFRED D. HILL

Secretary-Treasurer

April 16, 1947

Mr. Kenneth S. Clark, Secretary, New Mexico Chapter, A.I.A. Mr. Alfred D. Hill, Secretary, Oklahoma Chapter, A.I.A.

Gentlemen:

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute, I wish to advise that Mr. Kenneth 8. Clark, Sena Plaza, P. C. Box 308, Santa Fe, New Mexico, formerly of the Oklahoma Chapter, has been transferred, as an Institute member in good standing, from the Oklahoma Chapter and assigned to the New Mexico Chapter, effective April 1, 1947.

Sincerely yours,

Glegoudes C. Robinson III.

Mr. Kenneth S. Glark, Secretary New Mexico Chapter, A.I.A. Sena Plaza P. O. Box 308 Santa Fe, New Mexico

ACR MB

Clark, Kenneth S.

August 1, 1958

Confidential

Mr. Kenneth S. Clark, A.I.A. 118 Otero Street Santa Fe, New Mexico

Dear Mr. Clark:

As I promised you at the time of our talk in Cleveland, I have examined the file of the nomination of Bradley P. Kidder, A.I.A., for advancement to Fellowship.

As a result, I'm sorry that I cannot offer any helpful suggestions for additional data or submissions. The letters for the most part are factual and that is the type wanted, rather than numerous communications.

There is one lack - we do not have a supporting letter from Mr. Willard C. Kruger, who was one of the Directors signing the nomination; and, as you know, it is a requirement that every signer must write in support of the nomination, or indicate lack of support if that should be the situation.

This following comment may or may not have any bearing with The Jury of Fellows, but I mention it for what it is worth: On page 2 of the nomination form, item "10. Other data concerning nominee's record" only the following line appears - "Post Graduate architectural study tour of Europe 1926." The marginal note on the form indicates this space is to be used for: " * * important experiences during employment or additional statistics of importance in nominee's record." Quite often, in other submissions, a great deal of biographical data is included in this space. If you believe anything could be added, here, and you will type it out, it can be inserted on the form. It should be borne in mind that the nominees, for the most part, are complete strangers to the members of the Jury, and anything which adds to the nominee's background and accomplishments is, of course, vaulable.

I enjoyed meeting you in Cleveland, and if you come to Washington, stop in to see us.

Sincerely yours,

(Miss) Florence H. Gervais Secretary to The Jury of Fellows

Clark, Kennett S.



January 19, 1962

Mr. Kenneth S. Clark, A.I.A. 350 East Palace Ave. Santa Fe, New Mexico

Dear Mr. Clark:

The Institute Board and Officers are most grateful for the time and energy you have put into the Western Mountain Regional Judiciary Committee.

Unlike most professional societies, The Institute depends upon its committee members, their inspiration, judgment, and achievement, to carry forward our aims for the continued welfare of the profession and the public.

The debt owed to you committeemen is one that cannot be repaid; it can only be acknowledged with an expression of the deepest gratitude of us all.

Please do not get the idea that the end of this particular task puts you into retirement. Far from it. You are being granted a brief respite which may be interrupted at any time by a call again to active duty on The Institute's firing line.

With deep appreciation,

Sincerely yours,

Philip Will, Jr., F.A.I.A.

cc: Regional Director Snedaker

Clack, Kemeth S



THE AMERICAN INSTITUTE OF ARCHITECTS

1735 New York Avenue, N. W.

Washington 6, D. C.

January 8, 1965

FILE COPY - PLEASE RETURN

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date January 1, 1965

TO: Transferred Member:

Kenneth S. Clark, AIA 208 Delgado Street Santa Fe, New Mexico

Transferred to:

Chapter State Society

Santa Fe Chapter, AIA New Mexico State Society (when finalized)

Transferred from: Chapter State Society

New Mexico Chapter, AIA None

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Charter Member.

Sincerely yours,

SECRETARY



THE AMERICAN INSTITUTE OF ARCHITECTS JURY OF FELLOWS

No. NF	#1181	
Receiv	red Oct. 1	_19 <u>_65</u>
Voted	On_April	19_66
Voted	On	_19
Voted	On	_19
Grante	ed april	19 <i>6</i> _6

No. M #1181

NOMINATION FOR FELLOWSHIP

CASE RECORD

1.	1. Name of Nominee Kenneth S. Clark	Date of Nomination	Sept. 29 1965				
2.	2. Address of Nominee 208 Delgado Stre	et, Santa Fe, New	Mexico				
3.	3. Nominee's firm Kenneth 3. Clark	, Architect	***************************************				
4.	4. Nominee's principal place of business	see 2 above					
5.	5. Nominee's Chapter Santa Fe Chapter	, AIA					
6.	6. Nominee's State Organization New Mexic	o Society of Archi	tects, AIA				
7.	7. Nominee admitted to InstituteJuly 1	7. Nominee admitted to Institute					
8.	8. Nominee has been in good standing in Institu	3. Nominee has been in good standing in Institute from $\frac{7}{19}$ 19 45 to $\frac{12/31}{19}$ 19 65.					
9.	9. Nominee's age Birthplace Lamo	P. Nominee's age 57 Birthplace Lamont, Oklahoma					
10.	10. Nominators: Executive Committee	e, Santa Fe Chapte	r				
	(1) Albert S. Merker (2) John W. McHugh (3) Richard S. Clark (4) Bradley P. Kidder, FAI (5) Donald L. A. Oschwald	A					
11	11 Achievement SERVICE TO THE	PROFESSION and PU	BLIC SERVICE				

CONFIDENTIAL



THE AMERICAN INSTITUTE OF ARCHITECTS

Nomination for Fellowship by Chapter

The Jury of Fellows, AIA The American Institute of Architects 1735 New York Avenue, Northwest Washington, D. C. Date September 29 19 65 The Executive Committee of this Chapter, at a duly called meeting on (DATE OF MEETING) Kenneth S. Clark _, corporate member of this Chapter, for (NAME OF NOMINEE) fellowship in the Institute. We enclose evidence of the qualifications of the nominee for the fellowship on which the nomination was based and certify the resolution is as follows: Kenneth S. Clark "Whereas, this Executive Committee believes___ (NAME OF NOMINEE) a member of this Chapter, has made so notable a contribution to the advancement to the profession service to the profession because of his achievement inand public service (NAME OF CATEGORY(S) FOR WHICH NOMINATION IS MADE—I.E., DESIGN, SCIENCE OF CONSTRUCTION, LITERATURE, EDUCATION, SERVICE TO THE PROFESSION, PUBLIC SERVICE) "Whereas, said member has been in good standing in this Chapter for years prior to this (NUMBER OF YEARS) date; therefore be it The Santa Fe "Resolved, That_ Chapter, AIA (NAME OF CHAPTER) Kenneth S. Clark does hereby nominate_ (NAME OF NOMINEE) Institute, and the President and Secretary be and hereby are authorized and directed to prepare the nomination papers and forward them to The Jury of Fellows of the Institute and to do all things proper to forward said nomination." * Signatures of Members of Executive Committee

Donald L. A. Oschwald, President THE NOMINATORS SHOULD SEE THAT DATA IS SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION. ALL SUCH COMMUNICATIONS SHALL BE PRIVILEGED AND NO COPIES SHOULD BE GIVEN TO OTHERS.

Albert S. Merker, V.President John W. McHugh, Board Member Richard S. Clark, Secy-Treasurer

Bradley P. Kidder, Board Member

nust be personally signed and typed

BIOGRAPHICAL STATISTICS

Additional sheets may be inserted to supplement any page, 2 to 7, inclusive.

Typewriting only

1.	Nominee's full name: Kenneth Sears Clark		
2.	Nominee is a Anatural anaturalized citizen of United States (NAME OF COUNTRY)		
3.	Nominee's legal residence (address): 600 Armenta, Santa Fe, New Mexico		
4.	Nominee's firm name: Kenneth S. Clark, Architect		
5.	Nominee's principal place of business (address): 208 Delgado St., Santa Fe, New Mexico		
6.	Nominee is registered or licensed to practice architecture by: State Board of Examiners for		
-	Architects, New Mexico, by examination, and by NCARB (NAME OF STATE BOARD, NCARB, AS CASE MAY BE)		
7.	Nominee is registered or licensed to practice architecture in the states of: New Mexico,		
	California, Arizona		
8.	Nominee is engaged in the profession of architecture as: Sole Proprietor		
	(CURRENT STATUS OF EMPLOYMENT AND POSITION)		
9.	Nominee's date of birth: January 7, 1965 Place of birth: Lamont, Oklahoma		
10.	Nominee's education:		
	(a) Name of High School, College, University, Private Schools, Post Graduate, etc. (chronological order)		
	LOCATION NO. OF YEARS YEAR OF GRADUATION DEGREE		
	Lamont, Okla. 4 1927 High School		
	Stillwater, Okla. 5 1932 B.Arch.Struct.Engr.		
	" 1 1933 M.A.Design & Arch.Engr		
	•		

(b) Scholarships held by nominee:

11. Nominee has traveled in the following countries:

Mexico, Canada, The Bahamas

12. Other data concerning nominee's record: (important experiences during employment or additional statistics of importance in nominee's record)

See Supplement No. 1

Supplement No. 1 Kenneth S. Clark

PROFESSIONAL:

1934-35	U.S. Coast and Geodetic Survey, Chief of Party; First and Second Order Levels
1935-38	Architect-Draftsman, New Mexico W.P.A.
1938-42	Partner, Kruger and Clark, Architects
1942-46	Military Service
1946-50	Supervising Architect, W.C. Kruger & Associates
1950-56	Sole Proprietor, Kenneth S. Clark, Architect
1956-60	Partner, Kenneth S. Clark-Philippe Register, Architects
1960-date	Sole Proprietor, Kenneth S. Clark, Architect

AWARDS:

1933	Alpha Rho Chi Medal for Professional Achievement, Oklahoma State University
1953	Atomic Energy Commission, Los Alamos, N.M.
1960	Department of The Army certificate of Civilian Service for design of Guided Missile Facility, White Sands Missile Range, New Mexico

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

(Part I of this page must be executed in all cases regardless of category for which nomination is made to conform to photographic exhibits which will be submitted.)

1.* Works

TYPE

IDENTIFICATION OF WORK

LOCATION OF WORK

(State)

COMPLETED CONSTRUCTION WORK (Year) PHOTOGRAHPS SUBMITTED TO JURY OF FELLOWS

(a) Commercial (b) Monumental (c) Domestic (d) Special

See Supplement No. 2

(City)

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

See Supplement No. 2

^{*} Part 1 above must be executed in all cases regardless of category for which nomination is made to conform to photographic exhibits which will be submitted.

ACHIEVEMENT IN ARCHITECTURAL DESIGN:

Educational: In 1954 was commissioned to develop a comprehensive plan for the New Mexico School For The Deaf, Santa Fe. Subsequently, through 1965, designed projects of total construction cost of one and one-half million dollars in execution of the plan. The 1954 projected plant requirements proved accurate not only in scope but also in sequence of need.

Technical:

During the period 1951 through 1965, designed over 23-million in technical support facilities for the Missile and Guided Aircraft Programs conducted at White Sands Missile Range and Holloman Air Force Base. Structures ranged from small instrument shelters to large assembly and test structures for development of missiles presently operational. Design services frequently included concept studies of plant requirements for

new research programs.

Completed construction

Identification of Work Service and sales garage Santa Fe, NM 1954
Office Building (Remodel) Santa Fe, NM 1955
Office Bldg.-Herkenhoff Engr. Santa Fe, NM 1957
Mesa Market Riverside, NM 1959
Medical Arts Plaza Santa Fe, NM 1964

Domestic: Dendahl Residence Santa Fe, NM 1953
Harding Residence Tesuque, NM 1954
Beaudatte Residence Tesuque, NM 1954

Beaudatte Residence Tesuque, NM 1954

HAFB, NM

1965

	Mesa Market Medical Arts Plaza	Riverside, NM Santa Fe, NM	1959 1964
Domestic:	Dendahl Residence Keeler Residence Harding Residence Beaudette Residence Townsend Residence	Santa Fe, NM Santa Fe, NM Tesuque, NM Raton, NM Santa Fe, NM	1952 1953 1954 1955 1961
Special:	Evangelical United Brethren Church N.M.State Highway Department District 5 Buildings Public Library Addition and Remodel	Espanola, NM Santa Fe, NM Santa Fe, NM	1956 1961 1962
Medical:	Hospital; 14-bed Medical & Personnel Bldg. Sandia Base Hospital; 75-bed Field Health Center, U.S.BIA Health Center, Santa Fe County Espanola Hospital-Addn. & Remodel; Laundry Hospital, 50-bed	Springer, NM Albuquerque, NM Walker Air Force Base Tohatchi, NM Santa Fe, NM WSMR, NM	1951 1952 1956 1958 1958 1962- 1965 1963

Composite Medical Facility

ORT 1 1965

NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

1. Construction Work

TYPE OF WORK CONSTRUCTED

IDENTIFICATION OF WORK

LOCATION OF WORK COMPLETED CONSTRUCTION WORK (Year) PHOTOGRAPHS DRAWINGS, OR SKETCHES SUBMITTED TO JURY OF FELLOWS

2. Books, Treatises, or Articles Written

SUBJECT TITLE

WHERE PUBLISHED

DATE PUBLISHED

Report on No Cost (Slanting) and Low Cost Design Techniques to Enhance Fallout Protection for Group Gymnasium, Fort Sill, Oklahoma

The nominee was selected by the Corps of Engineers to develop a study of fallout protection design for the Department of Army and Office of Civil Defense. This is one of nine such studies commissioned to prepare comparative analysis, designs, and estimates for various degrees of fallout protection shelters.

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

1. Education Work

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.\(^{\text{V}}\)

Not applicable

2. Literary Work

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

BOOK, TREATISE OR ARTICLE

SUBJECT

NAME OF BOOK OR PERIODICAL CONTAINING WORK

YEAR WORK PUBLISHED

NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE PROFESSION

1. State fully the nominee's signal service to the profession, The Institute, his chapter, or his state organization, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

1945-	Member American Institute of Architects
1947-50	Secretary, New Mexico Chapter, A.I.A.
1951-	Vice President, New Mexico Chapter, A.I.A.
1952-	President, New Mexico Chapter, A.I.A.
1951-53	Member, National Membership Committee, A.I.A.
1954-	Treasurer, AIA Regional Convention
1952-61	Secretary, New Mexico Board of Examiners For Architects
1961-	Member, Regional Judiciary Committee
1959-	Secretary, Board of Arbitration. Selected to represent the profession in action between an owner and a contractor.
1963-64	Member, Joint New Mexico Chapter AIA-AGC Committee
1961-62	Corresponding Member Committee on Architectural-Building Information Services
1965	Architect Chairman, Committee on Relations with the Engineering Professions.
1961	Department of Defense, Fallout Shelter Analysis Certificate

NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

Chamber of Commerce, Santa Fe. N.M.

1954-56 Director-Treasurer. Developed improved budget and accounting system.

City of Santa Fe, New Mexico

1952-65 Chairman, City Planning Commission. Fostered public interest by radio broadcast of meetings. Worked on drafting first municipal subdivision ordinance, uniform sign ordinance, and Historical Style Design ordinance. Directed development of planning survey and new zoning ordinance by Harmon, O'Donnell &

Heninger in 1961 & 1962, and re-survey in 1965. Member and Secretary of Mayor's Special Committee for Juvenile

Detention Facilities. Committee findings contributed to success of bond issue in 1961 for construction of a County

Detention Home.

United Fund of Santa Fe County

1959

1957-58 Member of Board of Directors

Chairman of Budget Committee

1959 Chairman, Board of Directors

Kiwanis International

1950-65 16 years perfect attendance

1951-52 Member, Board of Directors, Santa Fe, N.M.

1953 Vice President, Santa Fe Club

1954 President, Santa Fe Club

1958 Lt. Gov. Southwest District, Division 1

St. John's Methodist Church, Santa Fe, New Mexico

1952-53 Chairman, Building Committee

Directed fund raising campaign and construction of new

church.

1951-53 Chairman, Official Board

1953-62 President, Board of Trustees

1963-65 Member, Board of Trustees

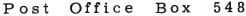
House of St. Luke

1960-64 Member of Board of Directors of non-profit home for care

of elderly.

THE AMERICAN INSTITUTE OF ARCHITECTS







Santa Fe, New Mexico

Donald L. A. Oschwald, AIA President

September 29, 1965

Jury of Fellows, A.I.A. 1735 New York Avenue, N.W. Washington, D.C.

Re: Fellowship Nomination

Kenneth S. Clark Santa Fe Chapter Santa Fe, New Mexico

Gentlemen:

Transmitting herewith the fellowship nomination and supporting data for the above mentioned candidate:

- a) Standing confirmation letter from Institute Secretary, requested to be sent directly to the Jury of Fellows.
- b) Standing confirmation letter from Chapter Secretary enclosed.
- c) Nomination Form No. H503 executed and enclosed.
- d) Two (2) 5 x 7 inch glossy photographs.

Photographic exhibits and H504 forms are being prepared and forms circulated this date for submission on or before the November 15th deadline.

Please send me the additional check list on the "Instructions for Preparation of Submission of Exhibits" as referred to in item 7 of the Nomination for Fellowship check list.

Sincerely yours,

DONALD L. A. OSCHWALD, AIA

Santa Fe Chapter President

B.O Box 548 ED-TER Le

DO:mj Encl.

ACT 1 1965

THE AMERICAN INSTITUTE OF ARCHITECTS SANTA FE CHAPTER Post Office Box 548



Santa Fe, New Mexico

September 30, 1965

Executive Committee
Santa Fe Chapter
American Institute of Architects
P. O. Box 548
Santa Fe. New Mexico

Gentlemen:

In answer to your request, this letter confirms that Kenneth S. Clark, A.I.A., was a member in good standing of the New Mexico Chapter, A.I.A., from 1945 till its dissolution in December, 1964, at which time he was assigned to the new Santa Fe Chapter. He is a charter member of the Santa Fe Chapter, and his membership has been in good standing from the time of his assignment to the present.

Very truly yours,

Richard S. Clark

Secretary-Treasurer

Santa Fe Chapter, A.I.A.

RSC/dr

Clark, K.S. FAIA

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

April 18, 1966

Mr. Kenneth S. Clerk, FAIA 202 Delgado Street Santa Pe, New Mexico

Dear Mr. Clark:

The American Institute of Architects desires to confor upon you the honor of Fellowship and membership in the College of Fellows, in accordance with the action of the Jury of Fellows at its recent meeting, for your notable contribution in Service to the Prefession.

The purpose of this latter is to request your presence at the 1966 AIA Convention to be held in Denver, Colorado, June 26-July 1, 1966.

Those who have been advanced to Fellowship will receive their cartificates and medals at the Annual Dinner on the swening of Friday, July 1, 1966, at the Denver Hilton Hotel. Presentation will be with appropriate ceremony and it is highly desirable that each of the newly advanced Fellows be present.

The Officers of the Institute and the Jury of Fellows join in the request that you come to receive this honor in person. Please send your response to the Institute at an early date.

A memorandum from the Department of Public Services regarding the public announcement of your advancement to Fellowship in enclosed.

Sincerely yours,

Cowald H. Thorson, PAIA

ORT/m

DEATHS

Fe, died Tuesday in Albuquerque

following a progressive illness.

Born to Allan and Alice Lumdson Clark on Jan. 21, 1909, in Lamont, Okla., he attended Oklahoma A&M where he received a master's degree in 1933. In 1935, he moved to Santa Fe. He had an architectural office and was a partner with W.C. Kruger. He spent four years with the U.S. Army. He served 13 years Clark on the city planning commission. In



1966, he was nominated as a fellow in the American Institute of Architects. He was past president of the Downtown Kiwanis Club, and a 40-year member of the

Kenneth S. Clark, 81, lifelong resident of Santa Kiwanis Legion of Honor as well as past lieutenant governor for Division 1. He is survived by his wife, Ellen; son, William; daughters, Kay Brown and Susan Williams; stepdaughter, Bridgett Graham; stepson, John Galette; sisters, Clara Watson and Ponda Lee Miller; brother, Roland Clark; grandchildren and one great-grandchild. A funeral service will be conducted at 11 a.m. Saturday at McGee Memorial Chapel with Roger Williams officiating. Private burial will be at Santa Fe National Cemetery. His family has requested memorial contributions be offered to the American Lung Association. McGee Memorial Chapel.