

Dated July 1, 1953.
Received July 6, 1953.
Granted October 15, 1953.

MEMBERSHIP NO 9481



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In desc order
September 17, 1953
J.P. Clark

- A Name of applicant..... John Porter Clark Chapter Southern California
- B Address of applicant 879 North Palm Canyon Drive, Palm Springs, California
- C Applicant proposed by Albert Frey and Harry J. Williams
- D Application received with check for \$ 20.00 on July 6, 19 53
- E Application returned for correction..... 19 .
- F Application in due order on..... September 17 19 53
Record of registration, Form S39, Sent Calif. July 15 19 53. Received. July 27, 19 53.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on August 17, 19 53 on July 15, 19 53.
 - (b) Form S12, 30-day extension ending on September 17, 19 53 on August 17, 19 53.
- H Acknowledgments to applicant, ~~proposers~~ and chapter on..... July 15, 19 53
- I Certified resolution of chapter executive committee recommending admission or that application be denied received on..... 19 .
- J No report from chapter executive committee on..... September 17 19 53 .
- K Application sent to The Board of Examiners on..... October 6, 19 53 .
- L The Board of Examiners reported on application on..... October 6, 19 53 .
- M Applicant was admitted on..... October 15, 19 53 .
- N Notice ~~and certificate~~ to applicant and notice of assignment to chapter ~~and letter~~ to ~~proposers~~ on..... October 15, 19 53 .
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

John Porter Clark

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date October 15, 1953 .

Joseph Bain Cummings
Secretary
(a)

Copy July 11



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$15.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is John Porter Clark

2. I am a natural citizen of the United States.

3. My legal residence is in the City of Palm Springs

County of Riverside State of California

4. My address in The Institute records will be

Number 879 Street North Palm Canyon Drive

City Palm Springs Zone State California

5. I am engaged in the profession of architecture as architect

6. I desire to be a member of the Southern California Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

\$20.00

9. I enclose my check for \$15.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation. Yes

If you are practicing any other vocation kindly indicate the nature of the work.

Date July 1 1953

John Porter Clark
Applicant sign full name in ink

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

PAID
20 7.9.53

STATISTICS

10. Date of birth Aug. 14, 1905 Place of birth Fort Dodge, Iowa

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
College of Arch. Cornell University	Ithaca, N. Y.	2		

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	<i>From</i>	<i>To</i>	
Marston & Van Pelt, Archts.	1923	1926	Jr. draftsman
Marston & Maybury, "	1928	1930	Sr. "
Garrett Van Pelt "	1930	1932	Sr. "

(none of these firms is now in existence)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

	<i>From</i>	<i>To</i>
Clark & Frey, Architects	1945	1953
John Porter Clark, Architect	1937	1945 (All California)
Garrett Van Pelt, Architect	1932	1937

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from _____ to _____
- 17. Junior of Institute from _____ to _____
- 18. Associate of _____ Chapter from _____ to _____
- 19. Junior Associate of _____ Chapter from _____ to _____
- 20. Student Associate of _____ Chapter from _____ to _____
- 21. Member of State Organization in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 17 years. I have known the applicant for 17 years.

Signed Albert Frey
Proposer
 879 N. Palm Canyon Drive
 Palm Springs, Calif.

Address

Signed Harry J. Williams
Proposer
 121 S. Palm Canyon Drive
 Palm Springs, Calif.

Address

Albert Frey



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

John Porter Clark - Palm Springs, California

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... July 15, 19 53

George Bain Cummings : m.j.
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination?..... yes or by exemption?
3. What was the scope of the examination?..... written and oral
4. What was the period of the examination?..... 4 days. Written examination..... 36 hours; Oral examination..... 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no If so, give Certificate No.....
6. Date of first registration..... May 17 19 38 Registration No. C-259 Is it current?..... yes

Robert K. Kelley
(Signature of Secretary of Board)

Date..... July 22, 19 53 California State Board of Architectural Examiners
(Name of Board)

October 15, 1953

Mr. John Porter Clark, A.I.A.
879 North Palm Canyon Drive
Palm Springs, California

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

ASSIGNMENTS:

Chapter: **Southern California Chapter, A.I.A.**
State Organization: **California Council of Architects, A.I.A.**

Effective Date: **October 15, 1953**

GBC/fhg
Enclosures:

TO: The American Institute of Architects
The Octagon
1735 New York Avenue, N.W.
Washington, D.C. 20006

Subject: Request for Transfer

I John Porter Clark, a member in good standing of the American Institute of Architects and the Southern California Chapter, American Institute of Architects, hereby request transfer to the newly formed Inland California Chapter with an affective date of January 1, 1966.


Name

169 Luring Drive

Address

Palm Springs, Calif.

City County State

Telephone No. 327-1404

FEB 28 1966



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

March 3, 1966

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date **January 1, 1966**

TO: *Transferred Member:*

**Mr. John Porter Clark, AIA
169 Luring Drive
Palm Springs, California**

*Transferred to:
Chapter
State Society*

**Inland California Chapter, AIA
California Council, AIA**

*Transferred from:
Chapter
State Society*

**Southern California Chapter, AIA
California Council, AIA**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

SECRETARY



WILLIAMS CLARK & WILLIAMS ARCHITECTS
A CORPORATION

May 10, 1978


The American Institute of Architects
1735 New York Avenue, NW
Washington, D.C. 20006

Gentlemen:

I wish to apply for emeritus membership status under Chapter 4, Article 2, Section 9 of the AIA Bylaws. Although continuing to maintain an active practice, at the age of 72, I am receiving full benefits under the Federal Insurance Contributions Act as evidenced by the enclosed copy of my monthly benefit warrant. Also, I have been a member in good standing for more than fifteen years.

Since my business associate E. Stewart Williams, AIA, now receives all AIA publications, it will no longer be necessary to send them to me.

Very truly yours,


J. P. Clark, AIA

JPC:tls
Enclosure: 1

MAY 15 1978

Ed. 78
153
Inland Calif.

June 9, 1978

Mr. J. P. Clark, AIA, Member Emeritus
879 North Palm Canyon Drive
Palm Springs, CA 92262

Dear Mr. Clark:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, even though you are now relieved of further dues payments.

With best wishes.

Sincerely yours,

Robert M. Lawrence, FAIA
Secretary

cc: Inland California Chapter, AIA
California Council, AIA