



* Dated April 21, 1947.
Received July 24, 1947.
Granted August 15, 1947
MEMBERSHIP NO 5602

*In due order
July 29, 1947
J.H. Gerow*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... James Allan Clark..... Chapter. Kentucky.....
- B Address of applicant... 246 Boone Avenue, Winchester, Kentucky.....
- C Applicant proposed by... L. K. Frankel and Wm. B. Brock
- D Application received with check for \$ 10.00..... on..... July 24, 1947.
- E Application returned for correction..... 19 .
- F Application in due order on July 29, 1947.
- Record of registration, Form S39, Sent (Ky.) July 28.... 1947. Received August 1, 1947.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19...., on 19 .
 - (b) Form S12, 30 day extension ending on 19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... July 29, 19 47.
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on..... July 24, 19 47.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... August 7, 19 47.
- L The Board of Examiners reported on application on..... August 7, 19 47.
- M Applicant was admitted on..... August 15, 19 47.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... August 15, 19 47.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

James Allan Clark

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Kentucky Chapter.

Date August 15, 19 47

Alexander C. Robinson III
Secretary



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

REC'D JUL 24 1947

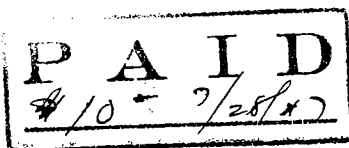
APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is James Allan Clark
2. I am a Natural citizen of the United States of America
2. State whether a natural or a naturalized citizen.
3. My legal residence is in the City of Winchester
County of Clark State of Kentucky
4. My address in The Institute records will be (Residence)
Number 246 Street Boone Avenue
City Winchester State Kentucky
4. State whether residence or office address.
5. I am engaged in the profession of architecture as a practicing architect
5. State whether as a practicing architect, a teacher, a public official, etc.
6. I desire to be a member of the Kentucky Chapter.
7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date April 21 19 47.

James Allan Clark
Applicant sign full name in ink



I list below
architects
or have t
corporat
state

STATISTICS

10. Date of birth Aug. 10, 1909 Place of birth Winchester, Kentucky

11.(a) I am registered or licensed to practice architecture in the following-named states:
Kentucky

(b) I passed the State Board Examination in the following-named states:

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards,
for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Millersburg Military Institute	Millersburg, Ky.	4-yrs.	1927	
Georgia School of Technology	Atlanta, Ga.	6-yrs.	1938	B. S. & Bachelor of Architecture

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

- U. S. Forest Service - Architect & Engineer Draftsman (Aug.1933-Feb.1936)
- Allied Engineers & Architects, Lexington, Kentucky
Hugh Meriwether, Chief Architect - Sr. Architectural Draftsman (June 1939-Dec.1939)
J. T. Gillig, Architect, Lexington, Kentucky.
L. K. Frankel, Architect, Lexington, Kentucky

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Have practiced Architecture as an individual in the State of Kentucky from January 1940 to date, with exception of time spent in Armed Forces during the recent war. Entered Air Corps in September 1942 and was honorably discharged in June 1946.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from to
16. Junior of Institute from to
17. Associate of Chapter from to
18. Junior Associate of Chapter from to
19. Member of State Association in from to

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for years.

I have known the applicant for 10 years.

Signed L. K. Frankel 10

Signed Wm. B. Brock

Proposer L. K. Frankel

Proposer Wm. B. Brock

Note: The two proposers must be corporate members of The Institute in good standing.

Suite 542, McClelland Bldg. Lexington, Ky.

144 3rd St. Lexington, Ky.

ability for
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n and check to
merican Institute
741 New York

THE KENTUCKY CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
329 Citizens Building
Louisville, Ky.

July 23, 1947

Mr. E. C. Kemper, Executive Director
The American Institute of Architects
The Octagon
Washington, D. C.

Dear Mr. Kemper:

Enclosed please find application for Corporate Membership for
James Allan Clark, Nicholas Warfield Gratz, and Miles S.
McDowell, together with a check for ten dollars for each
application.

Letters have been sent to each member of the Kentucky Chapter
and no objections have been offered.

At an Executive Meeting in June a motion was made by Earl Otis,
seconded by Fred J. Hartstern and voted unanimously that the
applications be passed.

Please add the following names to our roster of Junior Associates:

- John Boyer Moore, 1270 Scoville Rd., Lexington, Ky.
- Frank Nichols, 120 Clay Ave., Lexington, Ky.
- Joseph Johnson Tuttle, 161 Louisiana Ave., Lexington, Ky.
- Herbert Brooks, 426 Hollywood Drive, Lexington, Ky.
- Albert Arthur Schmitt, 367 South Broadway, Lexington, Ky.
- Marquis J. Ward Ratcliffe, 420 Hollywood Drive, Lexington, Ky.
- William Durham Frazer, 209 Waller Ave., Lexington, Ky.

Sincerely yours,

(Signed) J.M. Ingram, Secretary

JMI/r

C O P Y



THE AMERICAN INSTITUTE OF ARCHITECTS
1947 AUG -1 AM 8:54
WASHINGTON, D. C.

No AP
5602

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

James Allan Clark, Winchester, Kentucky
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Lexington, Ky.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 28, 1947

Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination?.....or by exemption? Exemption
3. What was the scope of the examination?.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No If so, give Certificate No.
6. Date of first registration Sept. 5 1939 Registration No. 212 Is it current? Yes

[Signature]
(Signature of Secretary of Board)

Date July 30th 1947

Ky. State Bd. of Examiners and Reg. of Archts.
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

August 15, 1947

Dear Mr. Clark:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Kentucky Chapter, effective August 15, 1947. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III

Secretary

Mr. James Allan Clark, A.I.A.
246 Boone Avenue
Winchester, Kentucky

ACR:MB
Enclosures

cc to: Proposers: Mr. L. K. Frankel, A.I.A.
Mr. William B. Brock, A.I.A.

Clark, James A.

December 18, 1962

**Mr. James A. Clark, Vice Chairman
Committee on AIA-Associated General
Contractors National Liaison
Director, East Central Region, AIA
Henry Clay Station, P. O. Box 57
Lexington, Kentucky**

Dear Jim

On behalf of The President and The Board of Directors, I have the pleasure of informing you of your reappointment as Vice Chairman of the Committee on AIA-Associated General Contractors Liaison. Your appointment will begin January 1, 1963 and will terminate on December 31, 1963.

We sincerely trust you will be able to accept this reappointment and thus continue to make a contribution to the welfare of the profession.

As you know, your travel expenses and costs of living when on Committee business away from your home city will come out of your Director's travel budget. A copy of this Committee's membership for 1963 and a statement of its duties are enclosed.

I hope that you will let me know of your acceptance not later than December 31. If I do not hear affirmatively from you by that time, The President may find it necessary to appoint another member in your place.

Please send your reply to me, Committee on Committees, 1735 New York Avenue, N.W., Washington 6, D. C.

Sincerely yours,

**Arthur Gould Odell, Jr., FAIA
Second Vice President
Chairman, Committee on Committees**

cc: President Wright

Enclosures



No. NF 1016

Received Sept. 30 1963

Voted On April 9 1964

Voted On _____ 19____

Voted On _____ 19____

Granted April 14 1964

THE AMERICAN INSTITUTE OF ARCHITECTS
JURY OF FELLOWS

No. M 1016

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. Name of Nominee James Allan Clark Date of Nomination Aug. 23 1963
2. Address of Nominee 710 West High Street - Lexington, Kentucky
3. Nominee's firm Clark Associates
4. Nominee's principal place of business same as item 2 above
5. Nominee's Chapter East Kentucky Chapter, AIA
6. Nominee's State Organization Kentucky Society of Architects, AIA
7. Nominee admitted to Institute August 18, 1947
8. Nominee has been in good standing in Institute from 8 1947 to Jan. 1 1964
9. Nominee's age 54 Birthplace Winchester, Kentucky
10. Nominators: Executive Committee, East Kentucky Chapter, AIA
 - (1) W. Granville Coblin
 - (2) Kenneth G. Miller
 - (3) Ernest V. Johnson
 - (4) Charles P. Graves

See letter - next page
11. Achievement SERVICE TO THE INSTITUTE



EAST KENTUCKY CHAPTER · AMERICAN INSTITUTE OF ARCHITECTS
REYNOLDS BUILDING · UNIVERSITY OF KENTUCKY · LEXINGTON, KENTUCKY

October 8, 1963

Mrs. Maurine Marx
Assistant Secretary, Jury of Fellows
The American Institute of Architects
1735 New York Avenue, N. W.
Washington 6, D. C.

Dear Mrs. Marx:

I would like to request that the requirement for the signature of Mr. Douglas W. McLoney, Vice President of the East Kentucky Chapter and a member of the Executive Committee of this chapter be waived on the nomination form submitted by this Executive Committee on behalf of James Allan Clark.

Mr. Clark and Mr. McLoney, until April, 1963, were partners in the firm of McLoney, Tune & Clark. At that time the firm was dissolved and Mr. Clark formed his own firm, Clark & Associates.

For personal reasons, Mr. McLoney has asked that he be released from this requirement.

In order that we may complete our forms, will you please advise us of your decision regarding this matter, at your earliest convenience.

Thank you very much.

Sincerely,

CHARLES P. GRAVES, Secretary

:e

OCT 10 1963

CONFIDENTIAL



THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP

BY
CHAPTER

THE JURY OF FELLOWS, A.I.A.
The Octagon, 1735 New York Avenue, N. W.
Washington 6, D. C.

Date August 23 1963

The Executive Committee of this Chapter, at a duly called meeting on August 23 1963 ^{*Type in full name.}
nominated* James Allan Clark
member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of the nominee for the fellowship on which the nomination was based and certify the resolution is as follows:

"Whereas, this Executive Committee believes* James Allan Clark
a member of this Chapter, has made so notable a contribution to the advancement of the profession because of his achievement in** Service to the Institute
that he is worthy of fellowship in The Institute; and

*Type in full name.

**Type in "Design," "Science of Construction," "Literature," "Education," "Service to The Institute," or "Public Service," as is appropriate.

"Whereas, said member has been in good standing in this Chapter for† sixteen
years prior to this date; therefore be it

†Type in number of years.

"Resolved, That‡‡ The East Kentucky Chapter,
The American Institute of Architects, does hereby nominate*

‡‡Type in name of Chapter.

*Type in full name.

James Allan Clark
for fellowship in The Institute, and the President and the Secretary be and hereby are authorized and directed to prepare the nomination papers and forward them to The Jury of Fellows of The Institute and to do all things proper to forward said nomination."

W. Erwinville Coblin
Dorothy M. Miller
Ernest V. Johnson
Charles E. Gunn
Secretary.

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION. ALL SUCH COMMUNICATIONS SHALL BE PRIVILEGED AND NO COPIES SHOULD BE GIVEN TO OTHERS.

Form H-50
 Nominat
 H-501

BIOGRAPHICAL STATISTICS

1. Nominee's full name James Allan Clark
2. Nominee is a natural ~~naturalized~~ citizen of the United States
3. Nominee's legal residence 1121 East Cooper Drive, Lexington, Kentucky
4. Nominee's firm name Clark Associates
- Nominee's principal place of business, address 710 West High Street, Lexington, Kentucky

2. Strike out in-
appropriate word
and write in name
of Co.

6. Type in "N.C.
A. R. B." or
name of State
Board, as case
may be.

7. Strike out in-
appropriate
words.

8. Type in date
of birth and city
and Country.

6. Nominee is registered or licensed to practice architecture by Senior Examination.
Holder of certificates as follows: NCARB #1654; Florida #1923;
Tennessee #2563; Kentucky #212.
7. Nominee is engaged in practice of architecture as a practicing architect ~~teacher in architecture~~
~~teacher in science of construction~~ ~~public official~~ ~~retired~~.
8. Born August 10, 1909 Place of birth Winchester, Kentucky, USA

9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
<i>High School</i>				
<i>Private School</i>				
Millersburg Military Inst.	Millersburg, Ky.	4	1927	Diploma
<i>College or University</i>				
Georgia Institute of Technology,	Atlanta, Ga.	4	1937	Bachelor of Scienc
<i>College or University</i>				
Georgia Institute of Technology,	Atlanta, Ga.	1½	1938	Bachelor of Architecture
<i>Post Graduate at</i>				

Scholarships held

Taliesen Fellowship, Spring Green Wisc. 1 yr none

10. Type in im-
portant experi-
ences during em-
ployment or ad-
ditional statistics
of importance in
nominee's record.

10. Other data concerning nominee's record. Principal since 1939 (except Sept. 1942 to retirement as Major (USAF) June 1946, during which time served in European Theater) to present.
Registered Professional Engineering #2408 - Kentucky
Architectural office also in Florida - 1956-1961
In addition to domestic practice, completed commission in the Dominican Republic and Venezuela for governmental and private clients.
Designed first tracking station facilities for U.S. Guided missile program and was associated with Caribbean facilities in this program.
Holds 27 patents for industrial design objects.
Visiting Critic, Department of Architecture, University of Kentucky, 1959-60 and 1960-61

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Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. H-501 before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

	Type (a) Commercial (b) Monumental (c) Domestic (d) Special	Identification of Work	Location of Work		Completed Construction Work (Year)	Photographs Submitted	
			(City)	(State)			
(a)		Solar Office Bldg.	Lexington,	Kentucky	1963	1	Under column headed "Type" type in (a), (b), (c), or (d), as the case may be. Type in last col- umn to right the number submitted in each case.
(a)		Elementary School	Millersburg,	Kentucky	1950	2	
(a)		College Dormitory for Girls	Morehead,	Kentucky	1963	4	
(a)		College Administra- tion Building	Morehead,	Kentucky	1963	3	
(a)		County Court Bldg.	Paintsville,	Kentucky	1958	1	
(a)		Student Housing	Morehead,	Kentucky	1961	1	
(c)		Public Housing Project	Mt. Sterling,	Kentucky	1959	1	
(a)		Public Health Center	Paintsville,	Kentucky	1962	1	
(a)		Science Building	Paintsville,	Kentucky	1962	1	

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

1. CONSTRUCTION WORK

<i>Type of Work Constructed</i>	<i>Identification of Work</i>	<i>Location of Work</i>	<i>Completed Construction Work (Year)</i>	<i>Photographs, Drawings, or Sketches Submitted</i>
-------------------------------------	-----------------------------------	-----------------------------	---	---

Type in last column to right like number submitted in each case.

2. BOOKS, TREATISES, OR ARTICLES WRITTEN

<i>Subject Title</i>	<i>Where Published</i>	<i>Date Published</i>
----------------------	------------------------	-----------------------

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

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NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

James Allan Clark has been a member in good standing of The Institute since 1947 and of the Kentucky Chapter from 1947 until 1950, at which time he was assigned to the newly-formed East Kentucky Chapter and has been a member in good standing since that time.

He served as a director of the Kentucky Chapter in 1948 and 1949 and was a director when the two chapters were formed in the state. He then served as a director of the East Kentucky Chapter in 1950 and 1951 and was elected to the vice-presidency in 1954. From 1954 to 1958, much of his practice was conducted in the State of Florida. However, he maintained his membership in the East Kentucky Chapter and continued to actively serve on various committees, one of which was the Professional Practice Committee of the chapter. He was also a member of the Great Lakes Regional Judiciary Committee in 1953 and 1954. He is presently a member of the AIA-AGC National Liaison Committee.

Most recently he has served as the first Director of the East-Central Region from 1961 to the present. His work as a Regional Director has been of inestimable value to the members of the profession of Kentucky and Indiana. He assumed the directorship at a time when several of the chapters in the new region were experiencing considerable difficulty. Under his leadership and guidance a regional council was formed which has provided a forum through which Chapter officers and members have been able to resolve, in large measure, these difficulties.

Although his duties as Regional Director have required much of his time on regional and national affairs, he has continued to assume an extremely active role in local chapter and state affairs. He assisted in the formation of the Kentucky Society of Architects, now in its second year. He took an extremely active part in the work which led to a new architectural registration law for the State of Kentucky. He worked closely with and helped coordinate the activities of the state architects and engineers, which brought about the adoption of a new Contract Agreement and Fee Schedule for public work by the State of Kentucky. Local chapter by-laws were revised and a new dues structure initiated with his assistance for the East Kentucky Chapter. At his insistence, the state association has under consideration a new fee schedule. His willingness to assist and advise on any matter relating to Institute and professional affairs has been constant.

His personal interest in the future of the profession has been demonstrated by the advice and counsel given during the development of a new school of architecture in Kentucky, particularly by giving his time to the teaching of course material when staff assistance was urgently needed, and by providing positions in which students may gain experience.

SEP 30 1963

NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

*Book, Treatise
or Article*

Subject

*Name of Book or Periodical
Containing Work*

*Year Work
Published*



THE AMERICAN INSTITUTE OF ARCHITECTS

DECLARATION OF AUTHORSHIP

THE following certification must accompany the photographic exhibit. It may be signed by anyone in possession of full knowledge concerning the development of the design. This might be the Chapter President, a member of the Executive Committee of the Chapter, a partner of the nominee, or even the nominee himself. If the various examples were developed under different conditions respecting authorship, the various statements below should be keyed to the proper exhibits.

The accompanying photographs show examples of work with which the nominee's connection was as follows:

- 2, 5, 6, 7 The nominee was solely responsible for the design.
- 1, 3, 8 The nominee was largely responsible for the design.
- 4 The design was under the direction of the nominee.
- 9 The nominee's firm executed the design.

- 1. Solar Office Building, Lexington, Kentucky - 1963, 1 photograph
- 2. Elementary School, Millersburg, Kentucky - 1949, 2 Photographs
- 3. Womens Dormitory, Morehead State College, Ky. - 1962, 4 photographs
- 4. Administration Building, Morehead State College, Ky. - 1963, 3 photographs
- 5. County Court Building, Paintsville, Ky. - 1958, 1 photograph
- 6. Married Student Apartments, Morehead State College, Ky. - 1961, 1 photograph
- 7. Public Housing Project, Mt. Sterling, Ky. - 1958, 1 photograph
- 8. Public Health Center, Paintsville, Ky. - 1962, 1 photograph
- 9. Science Building, State Vocational School, Paintsville, Ky. - 1962, 1 photograph

Signed *Charles P. Graves* Title Secretary, East Kentucky Chapter
 Charles P. Graves

Name of Nominee James Allan Clark, Lexington, Kentucky

APR 1963

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • Executive 3-7050

April 17, 1964

Mr. James Allen Clark, FAIA
710 West High Street
Lexington, Kentucky ✓

Dear Mr. Clark:

The American Institute of Architects desires to confer upon you the honor of Fellowship and membership in the College of Fellows in accord with the action of the Jury of Fellows at its recent meeting for your notable contribution in service to the Profession.

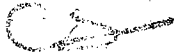
The purpose of this letter is to request your presence at the 1964 Convention of the Institute to be held in St. Louis, Missouri, starting June 14, 1964.

At a special ceremony to be held at the Annual Dinner on the evening of Thursday, June 18, 1964, at the Chase-Park Plaza Hotel, those who have been elected to Fellowship will receive their certificates and medals. Presentation will be with appropriate ceremony and it is highly desirable that each of the newly-elected Fellows be present.

The Officers of The Institute and The Jury of Fellows join in the request that you come to receive this honor in person. Please send your response to The Octagon at an early date.

Enclosed is a Memorandum from the Department of Public Services regarding the public announcement of your advancement to Fellowship.

Yours sincerely,



Clinton Gamble, FAIA
Secretary

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

May 15, 1964

FILE COPY - PLEASE RETURN

Mr. James A. Clark, FAIA
Director, East Central Region, AIA
Henry Clay Station, Box F
Lexington, Kentucky

Dear Jim:

Among my duties at our coming Convention in St. Louis will be the pleasure of conferring upon you Fellowship in the Institute. The Investiture of Fellows will take place at the Annual Dinner at the Chase-Park Plaza Hotel on the evening of Thursday, June 18th. A rehearsal will be held at 5:45 PM that day in the Khorassan Room and I request that you be present.

It is also my pleasure to invite you to join the headtable guests at a brief reception in the Chase Club of the Hotel at seven-thirty o'clock. As a Director, you will of course be seated at the headtable for the Annual Dinner.

As you know, the 1964 Convention will open with the Awards Luncheon in the Khorassan Room of the Chase-Park Plaza Hotel at twelve noon on Monday, June 15th. There will be a brief reception in the Coach Room at eleven-thirty o'clock and it is my hope that you will also join us at that time.

For the Awards Luncheon, tables have been reserved for the Directors immediately in front of the headtables. While the headtable guests are assembling for their entrance you may take your places at your table.

Dress for the Annual Dinner will be white dinner jacket and black tie.

Cordially yours,

T. Roy Carroll, Jr. DATA



F
Clark, James Allan

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue • Washington 6, D. C.

May 27, 1964

Mr. William H. Scheick, AIA
Executive Director
1735 New York Avenue
Washington 6, D. C.

Dear Bill:

I certainly appreciated your congratulatory note on my good fortune in being elevated to Fellowship in The Institute. I am humbly grateful for the honor.

I am looking forward to seeing you at the Convention.

Sincerely,

James Allan Clark, FAIA

JAC:jf

*James A. Clark, AIA
Director
East Central Region
Henry Clay Station
P.O. Box 57
Lexington, Kentucky*



NORTH ALABAMA CHAPTER OF
THE AMERICAN INSTITUTE OF ARCHITECTS

April 23, 1973

The American Institute of Architects
1735 New York Avenue N.W.
Washington, D.C. 20006

ATTN: Maureen Marx, Director
Membership Procedures

Gentlemen:

Recently an architect moved to this area and requested to have his membership transferred to this chapter.

I have no information which will guide me on the procedure of transfers.

The architect's name is James Allan Clark. ^{FAIA (E. Ky.)} Unfortunately, I do not know what part of the country he moved from and cannot readily get in touch with him.

Please advise me on this matter.

Yours truly,

Arthur G. Howard, Jr., Secretary
North Alabama Chapter
American Institute of Architects

AGH:bb

APR 25 1973

May 1, 1973

Mr. Arthur G. Howard, Jr., Secretary
North Alabama Chapter, AIA
2801 Woodward Avenue
Muscle Shoals, Alabama 35660

Dear Mr. Howard:

On the basis of your letter of April 23, we're proceeding with Mr. James Allan Clark's request to transfer.

Most chapters interview members who want to transfer into their chapters. This is usually done by their membership committees.

We do not suggest that the investigation process be as extensive as the process for investigating new members because the person requesting the transfer is already a member in good standing. (For example, he should not be asked to give references for you to check out.)

You will simply want to be reasonably assured that he is practicing ethically and that he is eligible. Also, this would be a good opportunity to brief him on chapter policies.

Assuming you keep files of your members, you might devise a short form for transferees so that you will have their vital statistics.

The request should then be considered by your Executive Committee and when it has acted, you should send us a statement of its approval.

As indicated in the notice, the chapter to which ^{he} is presently assigned is asked to send us directly verification of his good standing.

Mr. Arthur G. Howard, Jr.
May 1, 1973
Page Two

**When we receive both your approvals, we will take final action
and transfer him.**

Sincerely yours,

Maureen Marx, Director
Membership Procedures

MM:hrs



EAST KENTUCKY CHAPTER · AMERICAN INSTITUTE OF ARCHITECTS
POST OFFICE BOX 255 LEXINGTON, KENTUCKY 40501

May 14, 1973

Miss Helen R. Swan
Membership Procedures
American Institute of Architects
1785 Massachusetts Ave., N.W.
Washington, D.C. 20036


RE: James Allan Clark, FAIA

Dear Miss Swan:

Mr. Clark has been a member in good standing for a number of years and his request for transfer to the Northern Alabama chapter is approved.

We regret his departure, however, we wish him well in his future endeavor.

Very truly yours,


Zigurds Grigalis, AIA
Secretary

ZG/ee

MAY 17 1973

October 12, 1973
2801 Woodward Avenue
Muscle Shoals, Alabama 35660

Mr. James Allan Clark
Teledyne Architects
Research Park
6022 Technology Drive
Huntsville, Alabama 35801

Dear Mr. Clark:

We are pleased to inform you that your request for transfer to the North Alabama Chapter of A.I.A. has been approved by the Executive Committee at their meeting held this month and you are hereby invited to join our chapter.

Our regular chapter meetings are held each month and you will receive written notice giving the time and place.

Your annual chapter dues are \$84.00. Please make your check payable to North Alabama Chapter A.I.A. and send to Henry W. Tyree, Treasurer, North Alabama Chapter, A.I.A., 454 North Pine Street, Florence, Alabama 35630.

Please fill out the enclosed questionnaire and return to the undersigned for the chapter files.

We welcome you to the North Alabama Chapter and hope you will be able to attend meetings regularly.

Yours very truly,

Arthur G. Howard, Jr.
Secretary

AGH:bb
Enclosure

cc: Mr. Paul E. Barr, President
North Alabama Chapter, A.I.A.

Mr. Henry W. Tyree, Treasurer
North Alabama Chapter, A.I.A.

✓ Mrs. Helen R. Swan
Membership Procedures
American Institute of Architects

OCT 18 1973



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Transfer of Membership

To: **Mr. James Allan Clark, FAIA**
1005 Speake Road
Huntsville, Alabama 35805

From: **East Kentucky Chapter, AIA**
Kentucky Society of Architects, AIA

To: **North Alabama Chapter, AIA**
Alabama Council of Architects, AIA

MEMBERSHIP CLASSIFICATION: **Corporate**

EFFECTIVE DATE OF TRANSFER: **October 18, 1973**

The Secretary of the Institute hereby notifies you that the chapter and state assignment of the above named has been transferred as noted above.

Please adjust your records accordingly.

Date **October 25** 19 **73**

(SECRETARY)

Maureen Marx

FROM

BIRMINGHAM CHAPTER
AMERICAN INSTITUTE OF ARCHITECTS
1821 - 28th Avenue, South
BIRMINGHAM, ALABAMA 35209

SUBJECT

James Allen Clark FAIA

DATE

Sept. 30, 1974

MESSAGE:

We have a request from the above subject to transfer membership from North Alabama Chapter to Birmingham Chapter. Will appreciate your help in performing this act. We asked Mr. Clark to write North Alabama Chapter requesting the transfer.

Thanks...

ORIGINATOR-DO NOT WRITE BELOW THIS LINE

REPLY TO

SIGNED

Elizabeth Daniel
(Mrs.) Elizabeth Daniel, Exec. Sec

*1005 Speake Rd.
Anniston, Ala.
35801*

OCT 3 1974

DATE

SIGNED

SEND PARTS 1 AND 3 INTACT-PART 1 WILL BE RETURNED WITH REPLY

RETURN TO ORIGINATOR

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14-87

October 3, 1974

Miss Elizabeth Daniel, Executive Secretary
Birmingham Chapter, AIA
1821 - 28th Avenue
Birmingham, AL 35209

Dear Miss Daniel:

We have your note of September 30 requesting a transfer for James Allen Clark, FAIA from the North Alabama Chapter to your Chapter.

The only address we have for Mr. Clark is Huntsville which is in the territory of the North Alabama Chapter. Do you have an address for him in the Birmingham territory? If so, please send it to us so we can proceed with the request for transfer.

/Sincerely,

(Miss) Helen R. Swan
Membership Procedures

hrs

Helen R. Swan
Membership Procedures
The American Institute of Architects
1735 New York Avenue N.W.
Washington, D. C. 20006

FROM

BIRMINGHAM CHAPTER
AMERICAN INSTITUTE OF ARCHITECTS
1821 - 28th Avenue, South
BIRMINGHAM, ALABAMA 35209

SUBJECT

James Allen Clark FAIA Your letter 10-3-74

DATE

Oct. 8, 1974

MESSAGE:

Mr. Clark is now with a Birmingham Firm - McCauley & Associates
His business address is 1400 South 20th Street
P. O. Box 335
Birmingham, Ala. 35201

OCT 11 1974

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ORIGINATOR-DO NOT WRITE BELOW THIS LINE

REPLY TO →

SIGNED

Elizabeth Daniel

Elizabeth Daniel, Exec. Secretary

SIGNED

SEND PARTS 1 AND 3 INTACT-PART 1 WILL BE RETURNED WITH REPLY

RETURN TO ORIGINATOR



NORTH ALABAMA CHAPTER OF
THE AMERICAN INSTITUTE OF ARCHITECTS

October 21, 1974

Ms. Helen R. Swan
Membership Procedures
The American Institute of Architects
1735 New York Avenue, N.W.
Washington, D.C. 20006

Re: Request for Transfer
Mr. Rod W. Whatley, AIA
and
Mr. James Allen Clark, FAIA,

Dear Ms. Swan:

In reply to your request regarding transfer of membership for the above mentioned members, both members were in good standing with this chapter thru dates shown on your request.

Sincerely

Thomas G. Joyce
Secretary, North Alabama Chapter

TGJ/sm

OCT 24 1974

CHAPTER COUNTIES: COLBERT ▪ CULLMAN ▪ DEKALB ▪ FRANKLIN ▪ JACKSON ▪ LAUDERDALE ▪ LAWRENCE
LIMESTONE ▪ MADISON ▪ MARION ▪ MARSHALL ▪ MORGAN ▪ WINSTON



THE AMERICAN INSTITUTE OF ARCHITECTS

PLEASE READ CAREFULLY

The Chapter is responsible for the preliminary investigation of prospective members, particularly as to possible contracting or other business interests which might compromise professional integrity. This form should accurately reflect the results of such investigation.

Favorable Recommendation of Chapter on Application for Membership

The Board of Directors
The American Institute of Architects

I, the undersigned Ross V. Amaro A.I.A. of the Birmingham
(NAME OF OFFICER)

Chapter, AIA, do hereby certify that the following is a true copy of a resolution adopted by the Executive Committee of this Chapter at a duly called meeting thereof held on _____

RESOLUTION

"Whereas, JAMES ALLEN CLARK FAIA having his legal
(NAME OF APPLICANT)
residence principal place of business within the territory of this Chapter duly applied on _____, 19____ for Transfer to Birmingham Chapter from North Ala. Chapter
(CORPORATE MEMBERSHIP OR AIA ASSOCIATE MEMBERSHIP, AS THE CASE MAY BE)

in the AIA; and

"Whereas, the Executive Committee of this Chapter has examined the statements made by him in his application for such membership and has checked his references and believes that the statements are true and correct and that the applicant is of integrity and ability and of honorable standing in this community and able to undertake the financial obligations of such membership in the AIA and this Chapter; and

"Whereas, the Executive Committee of this Chapter has made a reasonable attempt to obtain confirmation from all other Chapters in which the applicant has been a member, in any associate status certifying to his good standing therein and is satisfied that the applicant is in good standing; therefore, be it

"Resolved, that the Birmingham Chapter, AIA, vouches
for the honorable character and standing of JAMES ALLEN CLARK FAIA
(NAME OF APPLICANT)
an applicant for Corporate in the AIA, and recommends
(CORPORATE MEMBERSHIP OR AIA ASSOCIATE MEMBERSHIP, AS CASE MAY BE)
his admission to such membership in the AIA and this Chapter."

Date December 30th, 1974

Ross V. Amaro, AIA
(SIGNATURE—MUST BE THAT OF CHAPTER PRESIDENT OR SECRETARY)
Ross V. Amaro AIA, Secretary

JAN 6 1975

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THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Transfer of Membership

To: **Mr. James Allan Clark, FAIA**
P. O. Box 335
Birmingham, Alabama 35201

From: **North Alabama Chapter, AIA**

To: **Birmingham Chapter, AIA**
(State assignment remains the same)

MEMBERSHIP CLASSIFICATION: **Corporate**

EFFECTIVE DATE OF TRANSFER: **January 6, 1975**

The Secretary of the Institute hereby notifies you that the chapter and state assignment of the above named has been transferred as noted above.

Please adjust your records accordingly.

Date **January 14** 19 **75**

(SECRETARY)

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CHARLES H McCAULEY ASSOCIATES INC

1400 SOUTH TWENTIETH STREET · POST OFFICE BOX 335
BIRMINGHAM ALABAMA 35201 · TELEPHONE 205 933 7100

June 9, 1976

Mr. Hilliard T. Smith, FAIA, Secretary
The American Institute of Architects
1735 New York Avenue, N. W.
Washington, D. C. 20006

Dear Sir:

Please accept this request to be placed on Member Emeritus status with The Institute effective July 1, 1976.

My qualifications for retirement are:

A member in good standing since August, 1947.
Will attain the age of 67 in August, 1976.
Will retire from active practice June 30, 1976.

I also request a transfer from the Birmingham Chapter to the North Alabama Chapter since after the above retirement date my legal residence will be:

1420 Governor's Drive
Huntsville, Alabama 35801

Thank you for your consideration.

Very truly yours,

CHARLES H. McCAULEY ASSOCIATES, INC.

JAMES ALLAN CLARK FAIA

JAC:pn

cc: James Waters, Secretary
Birmingham Chapter AIA

JUN 14 1976

Birmingham Chapter
American Institute
of Architects



June 15, 1976

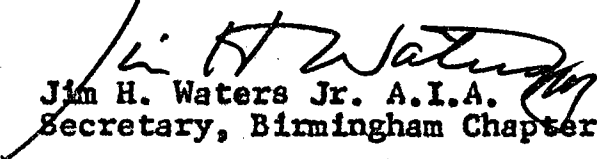
Mr. James Allan Clark FAIA
Charles H. McCauley Associates Inc.
1400 South 20th Street
P. O. Box 335
Birmingham, Alabama 35201

Dear Mr. Clark:

We of Birmingham Chapter regret your departure from our city, and we wish you well in your retirement.

By copy of this letter to Membership Procedures at The Institute, we are providing proper information to facilitate your transfer to the North Alabama Chapter and to Membership Emeritus.

Cordially,


Jim H. Waters Jr. A.I.A.
Secretary, Birmingham Chapter

cc: Ms. Maureen Marx, Director
Membership Procedures
The American Institute of Architects

Blind Note to Mrs. Marx -

Mr. Clark is in good standing with Birmingham Chapter with 1976 Dues and current assessment paid.

JUN 17 1976



THE AMERICAN INSTITUTE OF ARCHITECTS

June 24, 1976

Mr. James Allan Clark, FAIA, Member Emeritus
Charles H. McCauley Associates, Inc.
P. O. Box 335
Birmingham, AL 35201

Dear Mr. Clark:

On behalf of the Board of Directors, I have the pleasure of informing you that you have been elected a Member Emeritus of the Institute.

The Board joins with me in expressing my great appreciation for your many years of support of the work and projects undertaken by the Institute towards creating better architecture and a better environment.

I hope your interest in the Institute and your chapter will continue, even though you now are relieved of all dues payments.

With best wishes,

Sincerely yours,

Hilliard T. Smith, Jr., FAIA

cc: Birmingham Chapter, AIA
Alabama Council of Architects, AIA



NORTH ALABAMA CHAPTER OF
THE AMERICAN INSTITUTE OF ARCHITECTS

August 4, 1976

The American Institute of Architects
1735 New York Avenue, N.W.
Washington, D.C. 20006

Attention: Ms. Helen R. Swan
Membership Procedures

Reference: Mr. James Allan Clark, FAIA
1420 Governors Drive
Huntsville, Alabama 35801

Dear Ms. Swan:

The above referenced corporate member's transfer is
approved by the North Alabama Chapter of A.I.A.

Sincerely yours,

A handwritten signature in cursive script, reading "William S. Tune".

William S. Tune, Secretary
North Alabama Chapter A.I.A.
454 North Pine St.
Florence, Alabama 35630

WST:nc

8/6/76



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Transfer of Membership

To: **Mr. James Allan Clark, FAIA**
1420 Governor's Drive
Huntsville, Al. 35901

From: **Birmingham Chapter, AIA**

To: **North Alabama Chapter, AIA**
(State assignment remains Alabama Council)

MEMBERSHIP CLASSIFICATION: **Corporate**

EFFECTIVE DATE OF TRANSFER: **July 1, 1976**

The Secretary of the Institute hereby notifies you that the chapter and state assignment of the above named has been transferred as noted above.

Please adjust your records accordingly.

Date August 26, 19 76

A handwritten signature in cursive script, reading "William J. Smith".

(SECRETARY)

THE AMERICAN INSTITUTE OF ARCHITECTS



001330356

James A. Clark
FAIA
1005 Speake Rd NW
Huntsville, AL 35816

The American Institute of Architects
and
Victor O. Schinnerer & Company, Inc.

Cordially invite you and your spouse
to a Reception for
The Richard Upjohn Fellows
and the AIA Board of Directors

5-7 p.m.
Saturday, June 20, 1992

Apley's
Sheraton Boston
39 Dalton Street
Boston, Massachusetts

Please respond by June 9
202/626-7562

Mr. Clark died June 24, 1990. I notified the
Institute at that time. Evidently, his name is
still on the roster of Fellows. Will you please
remove. Thank you.

Inna B. Clark

(Mrs. James Allan Clark)

1735 New York Avenue, NW
Washington, DC 20006-5292
Telephone 202.626.7300
Facsimile 202.626.7426