

Dated November 15, 1949.
Received January 20, 1950.
Granted April 7, 1950.

MEMBERSHIP NO 7381



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order
March 13, 1950
J.H. Gerweck

- A Name of applicant John Clymer Chapter Massachusetts
- B Address of applicant 1163 Boylston Street, Boston 15, Massachusetts
- C Applicant proposed by William W. Wurster and A. J. Schumacher
- D Application received with check for \$ 10.00 on January 20, 19 50.
- E Application returned for correction 19 .
- F Application in due order on March 13, 19 50
- Record of registration, Form 839, Sent (Ohio) Jan. 26, 19 50. Received February 1, 1950 .
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on March 2, 19 50 on February 1, 19 50
 - (b) Form S12, 30-day extension ending on April 2, 19 50, on March 3, 19 50.
- H Acknowledgments to applicant, proposers, and chapter on January 30, 19 50
- I Certified resolution of chapter executive committee recommending admission
~~*on that application be denied~~ received on March 13, 19 50
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on April 4, 19 50.
- L The Board of Examiners reported on application on April 4, 19 50.
- M Applicant was admitted on April 7, 19 50.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on April 7, 19 50.
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

John Clymer

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Massachusetts Chapter.

Date April 7, 19 50

John Clymer
Secretary

(a)

THE AMERICAN INSTITUTE OF ARCHITECTS

1950 JAN 20 PM 1:57

WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is John Clymer

2. I am a natural citizen of U.S.

3. My legal residence is in the City of Boston

County of Suffolk State of Massachusetts

4. My address in The Institute records will be

Number 1163 Street Boylston Street

City Boston Zone 15 State Massachusetts

5. I am engaged in the profession of architecture as employee of A. J. Schumacher, Architect, Cambridge, Mass.

6. I desire to be a member of the Massachusetts Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date 15 November 19 49

John Clymer Applicant sign full name in ink

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3. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher or a public official, etc.

*10 - [Handwritten signature]

STATISTICS

10. Date of birth November 7, 1915 Place of birth Leipsic, Ohio

11.(a) I am registered or licensed to practice architecture in the following-named states:
Ohio (Cert. 1677)

(b) I passed the State Board Examination in the following-named states:
Ohio

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards,
for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Purdue Univ., Lafayette, Ind.		2		
Ohio State Univ., Columbus, Ohio		4	June '48	B.Arch.
Massachusetts Institute of Technology Cambridge, Mass.		1	Sept. '49	M.Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:
None

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
K.I.Best, Architect, Cleveland, Ohio	June '38	Mar. '40
M.W.Copper, Architect, Cleveland, Ohio	Mar '40	Aug. '41
J.P.Ceruti, Architect, Cleveland, Ohio	Dec '45	Sept '46
D.A.Carmichael, Architect, Columbus, O.	Dec '46	Sept '48
A.J.Schumacher, Architect, Cambridge, Mass	Oct '48	Nov '49

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From To

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Chapter from to
20. Student Associate of Chapter from to
21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 1 years. I have known the applicant for 1 years.

Signed William W. Gurnea Proposer

14 Fenwick Place Address

Cambridge 38 Mass. 3.

Signed J. Edmunds Proposer

102 Mt Auburn St. Address

Cambridge 38, Mass.

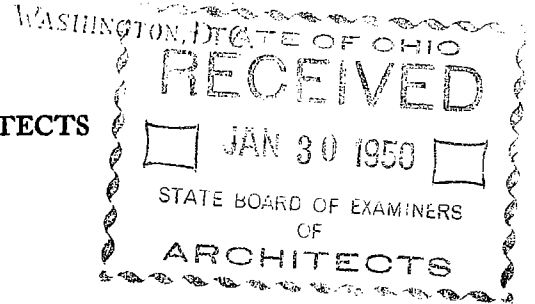
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THE AMERICAN INSTITUTE OF ARCHITECTS

AP No 7381

1950 FEB -1 AM 9:14



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary
RECORD OF REGISTRATION

OF
John Clymer, Boston, Mass.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Columbus, Ohio
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 26 1950 _____
Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes (6-12-48)
- 2. Was his registration or licensing by examination? Yes or by exemption? _____
- 3. What was the scope of the examination? See attached program.
- 4. What was the period of the examination? 4 days. Written examination 36 1/2 hours; Oral examination _____ hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? _____ If so, give Certificate No. _____
- 6. Date of first registration 6-12-49 19____. Registration No. 1677 Is it current? Yes

[Signature]
(Signature of Secretary of Board)
Executive Secretary

Date 1-30-50 19____
Ohio State Board of Examiners of Archts.
(Name of Board)

C-1677
Sample
Program

STATE OF OHIO
STATE BOARD OF EXAMINERS OF ARCHITECTS
Office of the Board
50 West Broad St., Rm. #2750
Columbus 15, Ohio

February 23, 1948

Re: Application No. _____

Dear Sir:

The Board will examine all applicants by written examination on March 22nd to 26th, inclusive, 1948, at Brown Hall, Ohio State University, Columbus, Ohio.

	<u>Wgt. Val.</u>	<u>Hrs.</u>	
March 22nd - First Day:	(5) Arch. History	(2)	1:00 P. M. - 3:00 P. M.
	(5) Arch. Composition	(2)	3:00 P. M. - 5:00 P. M.
March 23rd - Second Day:	(30) Architectural Design	(12)	8:00 A. M. - 9:00 P. M.
March 24th - Third Day:	(10) Arch. Fract. & Superv.	(4)	8:00 A. M. - 12:00 Noon
	(15) Structural Graphics	(4)	1:00 P. M. - 5:00 P. M.
March 25th - Fourth Day:	(15) Arch. Construction	(4)	8:00 A. M. - 12:00 Noon
	(4) Sanitation	(2)	1:00 P. M. - 3:00 P. M.
	(4) Heating & Ventilating	(2)	3:00 P. M. - 5:00 P. M.
March 26th - Fifth Day:	(8) Specifications	(2½)	8:00 A. M. - 10:30 A. M.
	(4) Electrical work	(2)	10:30 A. M. - 12:30 P. M.
	(100)	(36½)	

Each participant will provide his own drawing instruments, 36" T. square, triangles, pencils, erasers, thumbtacks, etc. All necessary paper will be furnished by the Board of Examiners.

Each applicant for examination is instructed to sign and return the enclosed acknowledgment of this notice.

Yours very truly,

STATE BOARD OF EXAMINERS OF ARCHITECTS

R. C. Kempton,
Executive Secretary

(A-26R)

NOTE: BRING THIS NOTICE WITH YOU.

If unable to take the examination at this time, please state reasons.

April 7, 1950

Dear Mr. Clymer:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Massachusetts Chapter, effective April 7, 1950. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. John Clymer, A.I.A.
1163 Boylston Street
Boston 15, Massachusetts

CWD/kk
Enclosures

312 ELIOT ST.
S. NATICK, MASS, 01760
30 DEC. 1970

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVE., N.W.
WASHINGTON, D.C. 20006

DEAR SIRs:

I WOULD LIKE TO TERMINATE MY MEMBERSHIP
IN THE A.I.A.

YOURS TRULY,
Joan Clymer
JOAN CLYMER

1949 Boston Chapter

55 years old

pd

JAN 5 1971

January 13, 1971

Mr. John Clymer, AIA
312 Elliot Street
S. Natick, MA 01760

Dear Mr. Clymer:

It is with regret that we have received your recent letter tendering your resignation.

If it is satisfactory with your local chapter, we plan to take the proper action in the near future making it effective as of the date your letter was received here. We shall let you know when this is done.

We hope you have enjoyed your affiliation with the AIA. If we can be of any assistance to you in the future, be sure to call upon us.

With best wishes,

Sincerely yours,

Maureen Marx, Director
Membership Procedures

MM:hrs
cc: Boston Society of Architects

BlindNote to Chapter: If you have any objection to accepting this resignation, please let us hear from you within thirty days. Otherwise, we will go ahead with final action as indicated above. For the record, we would appreciate knowing his standing with respect to dues.

MM



THE AMERICAN INSTITUTE OF ARCHITECTS

Acceptance of Resignation

TO: Mr. John Clymer
312 Elliot Street
S. Natick, MA 01760

Your resignation from the Institute, dated December 30 19 70, is effective in the Institute, and in all of its component organizations of which you were a member, as of January 5 19 71, the date it was received by the Secretary.

The Board regrets your decision to withdraw from the Institute, and hopes that you will return to it soon.

Date Feb. 18 19 71

(SECRETARY)