





To Clerk 2/8/1962  
APPLICATION NO. (808)

INSTRUCTIONS  
Type in all information carefully and sign with ink.  
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

# The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is John Upton Cloudsley Jr.

2. I am a natural citizen of the United States.

3. My legal residence is in the City of Piedmont

County of Alameda State of California

4. My address in The Institute records will be office address

Number 400 Street Montgomery St.  
City San Francisco Zone State Calif.

5. I am engaged in the profession of architecture as practicing architect

6. I desire to be a member of the San Francisco Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo— a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date 19

*John Upton Cloudsley Jr.*  
Applicant sign full name in ink

OCT 4, 1962

20-06 10/4/62

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth Nov. 20, 1926 Place of birth Stockton, Calif.

11. (a) I am registered or licensed to practice architecture in the following-named states:  
California

(b) I passed the State Board Examination in the following-named states:  
California

(c) I hold Certificate No. C 2188 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

| <i>Name of School, College, University</i> | <i>Location</i> | <i>No. of Years</i> | <i>Year of Graduation</i> | <i>Degree</i> |
|--|-----------------|---------------------|---------------------------|---------------|
| Stockton High                              | Stockton        | 4                   | 1944                      |               |
| Stockton Coll. College                     | Stockton        | 2                   |                           |               |
| University of California Berk.             |                 | 4                   | 1952                      | A.B           |
| Univ. of Calif. Grad. School Berk.         | I               |                     | 1953                      | masters       |

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries: Japan

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

| <i>Employer's Name-Address</i>         | <i>Type of Business</i> | <i>Classification of Position</i> | <i>Period of Employment by month and year</i> |
|--|-------------------------|-----------------------------------|---|
| E. B. Page<br>400 Montgomery St., S.F. | Architect               | draftsman                         | June 1953<br>to present                       |

\*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

~~Edward B. Page - Calif.~~ From 6/53 To present.

15. Is architecture your principal vocation? yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the \_\_\_\_\_ chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 19. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 20. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 22. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 23. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

|                                    |  |
|------------------------------------|--|
| <u>J. U. Cloudsley</u><br>Member   | <u>206 Exchange Bldg., Stockton</u><br>Address     |
| <u>Edward B. Page</u><br>Member    | <u>400 Montgomery St. San Francisco</u><br>Address |
| <u>Albert B. Schreck</u><br>Member | <u>201 Montgomery St. San Francisco</u><br>Address |
| <u>Albert Lambert</u><br>Reference | <u>400 Montgomery St. San Francisco</u><br>Address |
| <u>W. D. Glynn</u><br>Reference    | <u>400 Montgomery St. SF</u><br>Address            |

REFERENCES(Additional Provision)

Chapter policy requires that all applications bear signatures of proposing AIA members and references.



THE AMERICAN INSTITUTE OF ARCHITECTS

Northern California

(Chapter)

47 Kearny Street, San Francisco 8

(Address)

SECRETARY, Frank B. Cronin

BOARD OF ARCHITECTURAL EXAMINERS, California

Address 1021 O Street, Sacramento 14, California

RECORD OF REGISTRATION

OF

John Upton Cloudsley Jr.

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 10, 1962

Henry Schubart Jr. Chapter Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? Hist. & theory 3 hrs., Site planning 5 hrs., Arch. design 12 hrs., Build. construction and mech. of materials 3 hrs., Struc. design 5 hrs., Prof. admin. 3 hrs., Build equip., specs & sup. 5 hrs.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No.
6. Date of first registration October 8, 1956. Registration No. C-2188. Is it current? yes

Frank B. Cronin

(Signature of Secretary of Board)

FRANK B. CRONIN CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS (Name of Board)

Date August 13, 1962

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October 15, 1962

Mr. John Upton Clowdsley, Jr., A.I.A.  
400 Montgomery Street  
San Francisco, California

Dear Mr. Clowdsley:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Northern California Chapter and the California Council of The A.I.A., effective October 15, 1962.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, AIA  
Executive Director





THE AMERICAN INSTITUTE OF ARCHITECTS

1993 Application For Membership

1369909

45.00

U. F

Source Code

Please check one:

- New member
- Former member (also complete shaded area)
- Advancing to Architect
- Advancing to Emeritus

\$45.00  
 844  
 2/17/93  
 ID # 78550930

Mr/Mrs Ms Miss John Name: First MI U. Last Cloudsley

37 Mesa Ave. Mailing Address

Piedmont City GA State 94611 ZIP

510-652-1983 Home Phone Page, Cloudsley & Balch Business Phone Fax

Partner / Retired Employer

Position in organization (check one):

- Architect
- Engineer
- Designer (other than architect)
- Draftsperson
- Technical staff
- Owner/executive/manager (if not one of the above)
- Other Retired

Career Information

Please check ONE category to indicate your primary professional field of employment.

- Architecture/A/E firm/private practice
- Consulting engineering firm/private practice
- Design firm (not headed by an architect)
- Interior design firm
- Landscape design firm
- Other design firm
- Contractor or builder
- Government employee
- Corporate employee
- University personnel
- Student
- Public library, professional society, employee or trade association
- Other Retired

Membership Category And Dues

- ARCHITECT** Registered to practice architecture in the U.S. and licensed in the state(s) of \_\_\_\_\_ (A copy of your wallet card or other document showing an expiration date must be attached as proof of your current registration.) The 1993 national dues for new members are \$128 and cover the period from join date through December 1993. Reinstating members pay \$160 from reinstatement date through December 1993.
  - INTERN** Eligible by education or experience and employed, enrolled, or participating in circumstances recognized by licensing authorities as constituting credit toward architectural licensure. The 1993 national dues for new members are \$70 and cover the period from join date through December 1994. Reinstating members pay \$70 for the period from reinstatement date through December 1993.
  - PRACTICING ASSOCIATE** Individual who is without architectural license from a U.S. licensing authority and is employed under the supervision of an architect in a professional or technical capacity directly related to the practice of architecture. The 1993 National dues for new members are \$70 and cover your dues obligation through December 1994. Reinstating members pay \$70 for the period from reinstatement date through December 1993.
  - ACADEMIC ASSOCIATE** Individual who is without architectural license from a U.S. licensing authority and is a faculty member in a university program in architecture actively involved in research, administration, or the teaching of architecture. The 1993 National dues for new members are \$70 and cover your dues obligation through December 1994. Reinstating members pay \$70 for the period from reinstatement date through December 1993.
  - DEGREED ASSOCIATE** Individual who is without architectural license from a U.S. licensing authority and has a professional degree in architecture. The 1993 National dues for new and reinstating members are \$200 and cover your dues obligation through December 1993.
  - INTERNATIONAL ASSOCIATE** Holder of an architectural license or the equivalent from a non-U.S. licensing authority without architectural license from a U.S. licensing authority who demonstrates honorable standing in the profession in the locale in which he or she is licensed. Such persons may reside outside of the U.S. (Please provide proof of such licensure.) The 1993 national dues for new and reinstating members are \$300 and cover your dues obligation through December 1993.
  - EMERITUS** An active member for fifteen successive years and 70 years of age, or 60 years of age and retired from the profession of architecture. The 1993 national dues cover your dues obligation through December 1993.
- Check one:  Pay \$45, which includes mail  Pay no dues and receive no mail  Pay a one-time amount of \$500 for lifetime membership

THE AMERICAN INSTITUTE OF ARCHITECTS



April 23, 1993

John U. Cloudsley, Jr, AIA  
Member #: 1369909  
37 Mesa Ave  
Piedmont, CA 94611

Dear Mr. Cloudsley:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support, and we hope that your participation and interest will continue.

Sincerely,

A handwritten signature in black ink, appearing to read "Betsy O. Dougherty".

Betsy O. Dougherty, FAIA  
Secretary

cc: San Francisco Chapter/AIA  
AIA California Council