



Dated March 5 19 51
Received March 9 19 51
Granted June 13 19 51

MEMBERSHIP NO
Published Date March 30, 1951
Expiration Date: June 1, 1951

In due order
March 27, 1951
J. H. Oswald

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Harry. Bernard. Clausen Chapter. East Bay.....
- B Address of applicant.. 2409. Telegraph Avenue, Berkeley. A., California.....
- C Applicant proposed by J. H. Oswald..... and... Donald L. Hardison.....
- D Application received with check for \$10.00 on..... March 9 19 51.
- E Application returned for correction..... 19 .
- F Application in due order on March 27 19 51
- Record of registration, Form S39, Sent (Calif). March 16 19 51 Received. March 27 19 51
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19...., on 19 .
 - (b) Form S12, 30 day extension ending on 19...., on 19 .
- H Acknowledgments to applicant, ~~proposers~~, and chapter on..... March 16 19 51
- I Certified resolution of chapter executive committee recommending admission
~~xxxxxx~~ received on..... March 16 19 51
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on April 10 19 51
- L The Board of Examiners reported on application on..... April 10 19 51.
- M Applicant was admitted on..... June 13 19 51.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
~~to proposers~~ on..... June 13 19 51.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Harry Bernard Clausen

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the East Bay Chapter.

Date April 13 19 51.

Carroll
Secretary

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INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Harry Bernard Clausen

2. I am a natural citizen of the United States

3. My legal residence is in the City of Berkeley

County of Alameda State of California

4. My address in The Institute records will be

Number 2409 Street Telegraph Ave.

City Berkeley Zone 4 State California

5. I am engaged in the profession of architecture as a practicing architect

6. I desire to be a member of the East Bay Chapter.

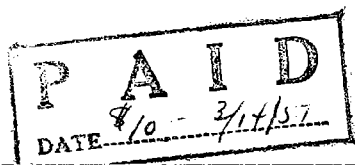
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date March 5, 1951

Harry Bernard Clausen
Applicant sign full name in ink



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a. State whether natural or a naturalized citizen.

a. State whether residence or office address.

a. State whether as a practicing architect, a teacher or public official, etc.

STATISTICS

10. Date of birth March 30, 1918 Place of birth San Francisco, California

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

| <i>Name of School, College, University</i> | <i>Location</i> | <i>No. of Years</i> | <i>Year of Graduation</i> | <i>Degree</i> |
|--|-----------------|---------------------|---------------------------|---------------|
| University High School | Oakland, Calif. | 3 | 1935 | |
| University of Calif. | Berkeley, Cal. | 5 | 1940 | A.B. Arch. |

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

| | <i>From</i> | <i>To</i> |
|--|-------------|-----------|
| Johnson, Drake & Piper General Contractors 1736 Franklin St. Oakland, Calif. Jr. Arch. Draftsman | Dec. 1940 | Dec. 1941 |
| J. Clarence Felciano Architect 4010 Montecito Ave. Santa Rosa, Calif. Sr. Arch. Draftsman | Dec. 1945 | July 1949 |

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

| | | |
|----------------------------------|-------------|-----------|
| | <i>From</i> | <i>To</i> |
| Harry Bernard Clausen, Architect | July 1949 | Present |
| Individual | | |
| Berkeley, California | | |

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- | | | |
|-------------------------------------|--------------|----|
| 16. Member of Institute from | | to |
| 17. Junior of Institute from | | to |
| 18. Associate of | Chapter from | to |
| 19. Junior Associate of | Chapter from | to |
| 20. Student Associate of | Chapter from | to |
| 21. Member of State Organization in | from in | to |

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 2 years. I have known the applicant for 10 years.

Signed J. H. Oswald AIA

Signed Ronald L. Hardison AIA

366-40 H. Oakland 9

522-23rd St. RICHMOND 2

J. H. Oswald

3. Ronald L. Hardison

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF

Harry Bernard Clausen, Berkeley, California
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 16 19 51

Car. A. Dink
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by examination? YES or by exemption?
3. What was the scope of the examination? WRITTEN AND ORAL
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. _____
6. Date of first registration OCTOBER 22, 19 51. Registration No. C-1090. Is it current? YES

Robert K. Kelley
(Signature of ~~Richard J. Bledsoe~~)
Executive Secretary

Date MARCH 22, 19 51

California State Board of Architectural Examiners
(Name of Board)

June 13, 1951

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Harry Bernard Clausen, A.I.A.
2409 Telegraph Avenue
Berkeley 4, California

ASSIGNMENTS:

Chapter:

State Organization:

Effective Date **East Bay Chapter, A.I.A.**
California Council

of Architects
June 13, 1951

CWD/fhg
Enclosures:

1112 Illiff Street
Pacific Palisades, Calif.

4 February 1965

The American Institute of Architects
1735 New York Avenue, N.W.
Washington 6, D. C.

Gentlemen:

This is a request for transfer of my membership from the East Bay Chapter to the Southern California Chapter to be effective January 2, 1965.

I am now living and working in the area of the Southern California Chapter.

Very truly yours,

Harry B Clausen

Harry B. Clausen
Hds

cc: East Bay Chapter AIA
Southern California Chapter AIA

6/1/65

2/8/65

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DANIEL, MANN, JOHNSON, & MENDENHALL
3325 WILSHIRE BOULEVARD · LOS ANGELES, CALIFORNIA 90005
PLANNING & ARCHITECTURE & ENGINEERING & SYSTEMS



The American Institute of Architects
1735 New York Avenue, N. W.
Washington 6, D. C.

Clauson, Harry B



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

February 23, 1965

J

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date **January 2, 1965**

TO: *Transferred Member:*

**Mr. Harry B. Clauson, AIA
1112 Iliff Street
Pacific Palisades, California**

*Transferred to:
Chapter
State Society*

**Southern California Chapter, AIA
Calif. Council, AIA**

*Transferred from:
Chapter
State Society*

**East Bay Chapter, AIA
Calif. Council, AIA**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

SECRETARY

FOR COPY - PLEASE RETURN

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The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D.C. 20006



NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: DECEMBER 31 1967

For non-response to Regular Dues \$50.00 and/or Supplemental Dues

This notice has been delayed in hopes that you would have responded to the Notice of Impending Termination which was forwarded to you via certified mail approximately sixty days ago. Since there was no reply to this final request, we are compelled to terminate your membership in The American Institute of Architects effective this date.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rex Whitaker Allen".

REX WHITAKER ALLEN
Secretary,
The American Institute of Architects

H B CLAUSEN
1112 ILIFF ST
PAC PALISADES CA 90272

111

DMJM

DANIEL, MANN, JOHNSON, & MENDENHALL

PHILLIP J. DANIEL, 1912-1972
ARTHUR E. MANN
S. KENNETH JOHNSON, 1912-1974
IRVAN F. MENDENHALL
T. K. KUTAY
DAVID R. MILLER
SVEN B. SVENDSEN
ALBERT A. DORMAN
STANLEY M. SMITH

American Institute of Architects
1735 New York Ave. NW
Washington D. C. 20006

Attention: Mrs. Maureen Marx

May 24, 1976

Dear Mrs. Marx:

I am interested in reinstating my membership in the Southern California Chapter AIA. Please tell me what procedure is required and what my financial obligations would be.

Very truly yours,

Harry B. Clausen
Harry B. Clausen

HBC/ch

cc: Southern Calif. Chapter AIA

78
50
20
148

MAY 27 1976

*Rep. m.
12/31/67
Owes \$50
So. Calif.*

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File

June 1, 1976

**Mr. Harry B. Clausen
Daniel, Mann, Johnson, and Mendenhall
One Park Plaza - 3250 Wilshire Blvd.
Los Angeles, California 90010**

Dear Mr. Clausen:

Thank you for your letter dated May 24 about reinstating your membership.

Enclosed is an application form. Please complete and send to:

**Ms. Phyllis Arnold, Office Manager
Southern California Chapter, AIA
304 South Broadway
Los Angeles, California 90013**

with a check payable to the National AIA for \$148.00 representing 1975 dues in arrears (\$50), one year's current dues (\$78) and the readmission fee (\$20).

If there are any past local dues in arrears, Ms. Arnold will let you know.

After the Chapter has acted, your application will be forwarded here with its recommendation.

We look forward to reinstating your membership soon.

Sincerely yours,

**Maureen Marx, Director
Membership Procedures**

**MM/sb
Enclosure**

cc Ms. Arnold, Southern California Chapter, AIA

P. S. Since you were formerly assigned to the Southern

Mr. Harry B. Clausen

June 1, 1976

Page Two

California Chapter, it may be that an application will not be required -- simply your check and a copy of your current license card. Please check with Ms. Arnold on this score. If all right with the Chapter, it will be allright with us.

MM

Application No.

THE AMERICAN INSTITUTE OF ARCHITECTS



RECEIVED

SEP 22 1976

SOC/IAA

AIA Document H301

Application for Corporate Membership

Re Admission

See Part 3, Instruction Sheet, for current dues and instructions.

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Calif. Region

- 1. My full name is Mr. Mrs. Miss HARRY B. CLAUSEN
- 2. My legal residence is 1112 LIFF ST 213/454-4935
Address Phone Number
PACIFIC PALISADES LOS ANGELES CALIFORNIA 90272
City County State
- 3. My business firm and address are DANIEL, MANN, JOHNSON & MENDENHALL 213/381-3663
Name Address Phone Number
LOS ANGELES LOS ANGELES CALIFORNIA 90010
City County State Zip

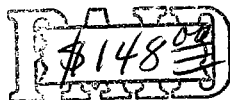
Please use my RESIDENCE address as my mailing address
(business) or (residence)

- 4. I desire to be a member of SOUTHERN CALIFORNIA Chapter, AIA.
California Council
- 5. I declare that I will comply with the Standards of Ethical Practice of the AIA, which are attached hereto; and the Bylaws; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of the AIA; and that I have read and understand all the information contained in this form and its attachment.
- 6. I am not indebted to the AIA or to any of its component organizations.
- 7. I enclose my check for the admission fee and the first year's annual dues, of which \$4.00 is for a year's subscription to the JOURNAL of the AIA. It is my understanding that if I am not admitted to membership, the dues will be returned to me, and the admission fee retained by the AIA as an examination fee.

Date SEPT 19, 1976

Harry B Clausen
(Applicant's signature, in ink)

OCT 28 1976



THIS
IS
A
MATTER
OF
PUBLIC
AFFAIRS

BACKGROUND

8. Date of birth 3-30-18 9. Place of birth SAN FRANCISCO, CA.
10. I am licensed to practice architecture in the following states, with the year first registered in each: (Attach evidence that license is current in one state; see instruction sheet.)

CALIFORNIA 1948

EDUCATION

11. I attended colleges and universities as follows:

| Name | Location | No. of Years | Year of Graduation | Degree |
|--------------------------|---------------------|--------------|--------------------|---------|
| UNIVERSITY OF CALIFORNIA | BERKELEY CALIFORNIA | 5 | 1940 | AB ARCH |

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows: (Be sure to include current employment or practice.)

| Employer's Name and Address | Employer's Business | Position | Period of Employment From | To |
|---|---|----------------------------------|---------------------------|---------|
| DANIEL MANN, JOHNSON & MENDENHALL 3250 WILSHIRE BLVD LOS ANGELES, CA. 90010 | PLANNING ARCHITECTURE ENGINEERING SYSTEMS ECONOMICS | PROJECT MANAGER ASSOC V.P. | 1963 | PRESENT |

Note: If employed by other than an architectural or architectural engineering firm, please attach an explanation of (a) the nature of your firm's operation and whether it offers architectural services to the public (b) a brief job description (c) whether you hold ownership in the firm. This does not apply to architects in government, architectural education, or journalism.

13. As related to my present employment, I am an employee in a firm or corporation owner or part owner in a firm corporation officer or board member faculty member public official governmental employee .

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BUSINESS AFFILIATIONS

14. Do you participate or own an interest in any business which could prejudice your professional judgment? Yes No (If yes, please explain.)

MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

15. I have previously been a corporate member of the AIA: Yes No (If yes, please explain.)

CORPORATE MEMBER OF EAST BAY CHAPTER AND SOUTHERN CALIFORNIA CHAPTER

16. I have previously been an associate of an AIA Chapter: Yes No (If yes, please explain.)

17. I have previously been rejected for corporate membership or for chapter associateship: Yes No (If yes, please explain.)

18. Other architectural organizations in which you hold membership

REFERENCES

19. Five references are required, at least three of whom shall be corporate members of the AIA in good standing. Member references must be available for personal contact by the local chapter officers:

* Type or print full names of references.

| | | |
|-------------------------|-----|---|
| <u>STANLEY M. SMITH</u> | AIA | <u>3250 WILSHIRE BLVD LA</u> |
| * Member | | Address |
| <u>WILLIAM B. SMITH</u> | AIA | <u>3250 WILSHIRE BLVD LA</u> |
| * Member | | Address |
| <u>THOMAS Y. SAEDA</u> | AIA | <u>3250 WILSHIRE BLVD LA</u> |
| * Member | | Address |
| <u>J.C. GILLIBRAND</u> | | <u>12911 CERISE AVE, HAWTHORNE, CA.</u> |
| <u>JACK ELLIOTT</u> | | <u>300 W. GREEN ST. PASADENA, CA.</u> |

OPTIONAL INFORMATION

Please complete the following if you wish:

20. I have been awarded the following scholarships or other honor awards:

21. I have traveled in the following countries:

22. Marital Status: Single Married . If married, please give spouse's name _____

23. Hobbies:

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Attach evi.

OF
mer
Affairs

STATE OF CALIFORNIA

Board of Architectural Examiners

THIS CERTIFIES THAT THE UNDERNOTED HAS PAID THE BIENNIAL RENEWAL FEE AND IS ENTITLED TO PRACTICE AS AN

ARCHITECT

1975-77

1975-77

No. 4883

THE CERTIFICATE NUMBER SHOWN BELOW HAS BEEN RENEWED FOR THE BIENNIAL PERIOD ENDING

AUGUST 31, 1977

005826



LAUSEN HARRY B
112 CLIFF ST
PACIFIC PALISADES
CA 90272

Certificate void after August 31, 1977

CERTIFICATE NO.
C 1090

CERTIFICATE NO.
C 1090

BOARD OF ARCHITECTURAL EXAMINERS

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(REV. 10-74)

LIEM

RECEIVED
FEB 2 1987

986

show through the
provided in order to
count.

BILLED
Y

Total
DUES

283.00

#7

B.

HARRY CLAUSEN · 1112 Iliff Street · Pacific Palisades · California 90272

1347418
LIP - 40.00 - 1/16/87 - MRG/R3.

J: 6/13/51 } 16 yrs.

J'd: 1987 (12/31) }

~~J.O.B.~~ RR - 11/15/76 - 87 - 10 + yrs Dec 27, 1986

D.O.B. 1918 total 26 + yrs.

California Council AIA

File No. 9595

P. O. Box 60000

San Francisco, CA 94160

Gentlemen:

I have retired from the work place and
do not want to continue paying dues
toward my AIA membership.

Very truly yours,

Harry B. Clausen

cc Los Angeles Chapter

notify Nat'l - maybe
emeritus?

1/11/87

LOS ANGELES CHAPTER
CALIFORNIA COUNCIL

Processed
2/17/87

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1347418
A/RG/R3
✓ 1076
L/P - 150.40
1/29/86

J: 6/13/51.
Td: 12/31/67
RR: 11/15/76

To the Secretary,

The American Institute of Architects



RECEIVED
JAN 16 1987
RECEIVED

LEM

RECEIVED

JAN 13 1987

APPLICATION FOR MEMBERSHIP EMERITUS

7

I hereby apply for Membership Emeritus in the Institute for the following reason:

(Check the appropriate reason)

- I am more than 70 years of age.
- I am more than 60 years of age and retired from the profession of architecture.
- I am unable to engage in the profession of architecture because _____

STATE NATURE OF INCAPACITATION

S 111-1

I have been in good standing in the Institute and the Los Angeles Chapter ~~Chapter~~
for 15 successive years. California Council

If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings.
Yes No (If Yes, please attach a check for \$40 if your current dues are not paid.)

Name Harvy Clausen, AIA
Address 1112 Iliff St.
Pacific Palisades, CA - 90272
Phone 213-454-9935

Jan 11, 1987 Harvy Clausen
DATE & SIGNATURE

Information for Applicant: The applicant may supplement the above reasons on a separate sheet. In exceptional circumstances and for adequate cause, the secretary of the Institute may lessen the required period of good standing but the other conditions are immutable.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA," as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's chapter and state.

Members Emeriti have the option to remain on the AIA mailing list for \$40 per year. This fee helps defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge. Membership Emeritus dues rates (\$40) will apply to those members who upgrade their status to Emeritus by March 31 of the current year. After that date, Emeritus dues rates will be effective the year following acceptance to Emeritus status.

T H E

A M E R I C A N I N S T I T U T E O F A R C H I T E C T S



February 17, 1987

Your Membership No. Is: 1347418

Mr. Harry Clausen, AIA, Member Emeritus
1112 Iliff St.
Pacific Palisades, CA 90272

Dear Mr. Clausen:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, though you are now relieved of further dues payments.

With best wishes.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "Ph.", representing Philip W. Dinsmore.

Philip W. Dinsmore, FAIA
Secretary

cc: Los Angeles Chapter, AIA
California Council, AIA