

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Danbury  
STATE OF Connecticut  
DATE April 26, 1946

*24-154*

*Comm.  
Chap.*

## QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Walter J. Campbell
- (b) **FORMER FIRM**, if any Campbell and LaCava
2. **BUSINESS ADDRESS** 60 Davis St., Danbury, Conn.
3. **YEAR ESTABLISHED** 1932

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Walter J. Campbell</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** Dec. 25, 1889
- (b) **Education** Columbia University  
School of Architecture, B. A.
- (c) **Experience Prior to Own Practice**  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
Sunderland and Watson 1919-1932  
Crow, Lewis and Wick  
Alfred Bessum  
Public Service Commission, N.Y. 1913-1919  
Board of Education, N. Y.
- (d) **Commenced Practice** 1932
- (e) **Number of Years a Principal** 15

(f) **Architectural Licenses**  
(Give State, Number and Year Issued.)

<del>New York</del>	<del>883</del>	<del>1916</del>
<del>Connecticut</del>	<del>141</del>	<del>1933</del>

(g) **Professional Societies and Offices Held**

~~Conn. Society of Architects~~

(h) **Service in World Wars I and II.** (Append data if desired.)

~~Civilian Navy~~

(i) **Civic Activities**

~~Member Park Board~~

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual ~~Robert Loomis~~  
Business Address ~~Hartford, Conn.~~

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual  
Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual ~~John Schallenberger~~  
Business Address ~~Bridgeport, Conn.~~

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual  
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual ~~Outpost Nurseries~~  
Business Address ~~Ridgefield, Conn.~~

**6. OTHER REMARKS RE QUALIFICATIONS:**

(Append extra sheet if necessary)

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**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	50,000	750,000	75,000
Work Completed 1941-1946	100,000	200,000	40,000
Current Work under construction or working drawings authorized	50,000	75,000	

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

**(a) Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
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**(b) Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
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**(c) Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
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**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

**Yes**

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

- 11.(a) I/We wish to be  included in the Architects' Roster  
do not wish to be

- (b) I/We would like to be  considered for the Register of Architects Qualified for Federal Public Works  
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual

*Walter J Campbell*

Signed by all Principals:

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NOTE: The American Institute of Architects in compiling, keeping and servicing this Architects' Roster, does so purely as a service to the profession. The A.I.A. has not checked this questionnaire for accuracy and assumes no responsibility as to the statements made herein.

CITY Danbury COUNTY Fairfield  
 STATE Conn.  
 DATE May 3, 1949

**SUPPLEMENTAL DATA SHEET**

**QUESTIONNAIRE FOR ARCHITECTS' ROSTER**

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**

Green copy to be retained by the author; original and other copy to be mailed to the Department of Public and Professional Relations, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Walter J Campbell  
 (b) **FORMER FIRM**, if any "

2. **BUSINESS ADDRESS** 337 Main St. Danbury Conn.

3. **REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS SINCE FILING ORIGINAL QUESTIONNAIRE:**

Name of Project	Location	Date	Cost	Architect or Associate Architect
<u>Science Bldg. State Teachers College</u>	<u>Danbury</u>	<u>1949</u>	<u>\$400,000.00</u>	<u>Archit.</u>
<u>Industrial Housing Project</u>	<u>Danbury &amp; N. Y.</u>	<u>"</u>	<u>781,000.00</u>	<u>Assoc. Archt.</u>

4. **ADDITIONAL ARCHITECTURAL LICENSES SINCE FILING ORIGINAL QUESTIONNAIRE:**  
 (Give State, Number and Year Issued.)  
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5. **PROFESSIONAL SOCIETIES AND OFFICES HELD AND CIVIC ACTIVITIES SINCE FILING ORIGINAL QUESTIONNAIRE:**  
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6. I/WE DO  DO NOT  DESIRE TO HAVE OUR (THIS) QUESTIONNAIRE MADE AVAILABLE TO GOVERNMENTAL AGENCIES.

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Walter J Campbell  
 Signed by all Principals: \_\_\_\_\_  
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STATE Connecticut  
 CITY Danbury COUNTY Fairfield  
 DATE Jan. 30, 1953

**ARCHITECTS' ROSTER QUESTIONNAIRE**

**TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:**

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

**PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

- 1 a  FIRM (Indicate whether individual, partnership or corporation.)  
Walter J Campbell
- b  FORMER FIRM, Name if any Campbell & DeCava
- 2 STREET ADDRESS 337 Main St. Danbury Ct. Phone 3-2484
- 3 YEAR ESTABLISHED 1932

**4 PERSONAL HISTORIES OF PRINCIPALS**

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

*Walter J. Campbell*  
 NAME OF PRINCIPAL

NAME OF PRINCIPAL

**a** Date of Birth *Dec. 25, 1889*

**b** Place of Birth *New York City*

**c** Education *Columbia University  
 School of Architecture  
 B.A.*

**d Experience Prior to Own Practice**

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

*Crow, Lewis + Wick  
 Alfred Bossum  
 Public Service Comm. N.Y.  
 Board of Education N.Y.*

*1913-1919*

*Sunderland + Watson*

*1919-1932*

**e** Commenced Practice *1932*

**f** Number of Years a Principal *21*

**g Architectural Licenses** (Give State, Number and Year issued.)

*New York #883 - 1916*

*Connecticut #141 - 1933*

**h Membership in Professional Societies and Offices Held**

*Conn. Society of Architects*

**i Service in World Wars I and II** (Append data if desired.)

*Civilian - Navy - War #1*

**j Civic Activities**

**5 REMARKS CONCERNING QUALIFICATIONS OF FIRM**

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

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**6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)**

**a STRUCTURAL ENGINEERS**

Name of Firm or Individual... *Robert W. Loomis*  
Business Address... *Windsor Conn.*

**b HEATING AND VENTILATING ENGINEERS**

Name of Firm or Individual... *Hill + Harrigan*  
Business Address... *New Haven + Conn.*

**c ELECTRICAL ENGINEERS**

Name of Firm or Individual... *John Schadenberger*  
Business Address... *Bridgewater Conn.*

**d PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual... *Hill + Harrigan*  
Business Address... *New Haven - Conn.*

**e LANDSCAPE ARCHITECTS**

Name of Firm or Individual... *Charles Currier*  
Business Address... *West Hartford - Conn.*

**f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuators, Industrial Layout Engineers, etc.)**

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**8 PHOTOGRAPHS/PHOTOSTATS**

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**9 COLLABORATION WITH OTHER ARCHITECTS:**

**a** As an established individual firm, are you willing to collaborate with other firms or individuals?

Yes .....

**b** Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—or vice versa?

Yes .....

**c** List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

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**10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES**

yes  no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual Walter J Campbell

Signed by all Principals: .....