



STATE CALIFORNIA
(San Diego)
CITY La Jolla COUNTY San Diego
February 16, 1953.
DATE

ARCHITECTS' ROSTER QUESTIONNAIRE

TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to **THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C.** One copy to be retained by the author.

1 a FIRM (Indicate whether individual, partnership or corporation.)

Donald Campbell A.I.A. Architect individual

b FORMER FIRM, Name if any Samuel Lunden & Associates

2 STREET ADDRESS 1250 Prospect st. **Phone** G5-2802

3 YEAR ESTABLISHED 1947

4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

Donald Campbell

	NAME OF PRINCIPAL	NAME OF PRINCIPAL
a	Date of Birth Jan, 26, 1894	
b	Place of Birth Mankato, Minnesota Minneapolis Minn.	
c	Education grade and high schools Univ. Minnesota-2 yrs. special architecture. 1 year European travel.	

d Experience Prior to Own Practice

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

1946-1947 Associate-Samuel E. Lunden Los Angeles Calif.
 1936-1945 Job & project mgr. Wallace K. Harrison-New York City
 1926-1936 Chief drafts. Off. Mgr. Raymond Hood-New York City
 1925-1926 Van Wart & Wein-New York City-superintendent.
 1922-1924 Chief drafts. Off/Mgr. Albert Bodker-New York City.
 1918-1920 draftsman-Magney & Tusler-Minneapolis Minn.
 1921(about) Arch. designer-Mpls. Minn. School Board office.
 1911-1917 draftsman-Minneapolis & St. Paul offices.

e Commenced Practice as Associate 1946 as Individual 1947

f Number of Years a Principal 5 1/2

g Architectural Licenses (Give State, Number and Year issued.)

New York #4783 6/25/ 1936
 California #C-612 3/8/ 1946
 N.C.A.R.B. Cert. # 513 5/10/ 1945.

h Membership in Professional Societies and Offices Held

A.I.A. (San Diego Chapter-Treas., Sec., V.P., Pres. 1953)
 A.P.X. architectural fraternity

i Service in World Wars I and II (Append data if desired.)

War I-sergeant 324 F.S.Bn.

j Civic Activities

S.D. Chamber of Commerce (comm. legis. taxation-regional relations)
 Trustee La Jolla Town Council Dir. Hillside Impr. Assoc.
 Town Hall Los Angeles Advisor L.J. Muirlands Assoc.
 Amer. Legion (Americanism comm.) La Jolla Art. Center
 Director S.D. Aquarium Sec. L.J. Library Assoc.

5 REMARKS CONCERNING QUALIFICATIONS OF FIRM

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

Space for five draftsmen

.....
.....
.....
.....
.....
.....
.....
.....
.....
.....
.....
.....
.....
.....
.....

6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)

a STRUCTURAL ENGINEERS

Name of Firm or Individual If important re earthquake forces Paul Jeffers
Archts. Bldg. Los Angeles Calif.
Business Address.....

b HEATING AND VENTILATING ENGINEERS

Stanley Burne-2375 san diego ave. san diego, Calif.
Name of Firm or Individual W. H. Hermes III
507 Spreckles Bldg. San Diego I, Calif.
Business Address.....

c ELECTRICAL ENGINEERS

Name of Firm or Individual W.L. Lipscombe
Spreckles Bldg. San Diego I, Calif.
Business Address.....

d PLUMBING OR SANITARY ENGINEERS

Name of Firm or Individual W. H. Hermes-
507 Spreckles Bldg. San Diego I, Calif.
Business Address.....

e LANDSCAPE ARCHITECTS

Name of Firm or Individual.....
Business Address.....

f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuators, Industrial Lay-out Engineers, etc.)

.....
.....
.....
.....
.....

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

7 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS: (In left margin, mark *—U. S. Government projects, **—projects not yet complete.)

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
Ottinger Res.	Scarsdale N.Y.	1936	\$50,000	Architect
Temple Israel	Hollywood, Cal.	1946	800,000	Assoc. Archt.
				Samuel Lunden
Brokers offices	Los Angeles	1946	80,000	"
Bank quarters	" "	1946	68,000	"
Res.	" "	1946	26,000	"
Hospital prelim.	" "	1946	1,500,000	"
Vet, " "	Phoenix Ariz.	1946	2,000,000	"
Off. Bldg. Modern.	Los Angeles	1946	250,000	"
Residences	La Jolla, Calif.	1947		
		1953	150,000	architect
Apartments	" "	1951	40,000	"
Chamber Commerce	San Diego	1951	20,000	"
Alteration				
Res.	S.D. County	1948	50,000	"
		1951		
Prel. Aquarium	San Diego	?	1,000,000	"
" S.D. Zoo	" "	1953	140,000	"

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

8 PHOTOGRAPHS/PHOTOSTATS

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

.....
.....
.....
.....
.....

9 COLLABORATION WITH OTHER ARCHITECTS:

a As an established individual firm, are you willing to collaborate with other firms or individuals?

Yes.....

b Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—or vice versa?

Would consider favorably.....

c List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

Harold Abrams, Wallace G. Duncan (and self) partnership agreement to perform ONLY Government work (does not apply to our private civilian work) will furnish letter on request.....

We have just dissolved a similar group including Thomas L. Shepherd who had a similar arrangement as Thomas L. Shepherd & Assoc. this group did rehab. work on Mess Halls & Hostess House a Pendleton, it also did 6 Chapels at Pendleton. ie Camp Pendleton, Oceanside Calif.

.....
.....
.....

10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES ^{yes} ^{no}

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual: Donald Campbell.....

Signed by all Principals: *Donald Campbell*.....
.....
.....
.....

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006