

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

**RECEIVED**

CITY OF Berkeley

STATE OF California

JUL 8 1946

DATE July 1, 1946

*No. Calif. dept.*

EDMUND R. PURVES

**QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS**

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Dragon, Schmidts & Hardman
- (b) **FORMER FIRM**, if any Dragon & Schmidts
2. **BUSINESS ADDRESS** 2068 Allston Way, Berkeley 4, California
3. **YEAR ESTABLISHED** 1930 - 1946 - Present Firm

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Paul L. Dragon</u>	<u>Carl R. Schmidts</u>

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

(a) **Date of Birth** October 7, 1882 June 24, 1893

(b) **Education** High School High School  
2 years college American Beaux Arts Course  
 Private Instruction Engineering

(c) **Experience Prior to Own Practice**  
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
Draftsman & specification writer - office at Draftsman - W. H. Weeks, Arch.  
W. H Weeks, San Francisco 1910 - 1914  
1906 - 1930 Draftsman - Willis Polk, 1914-191  
 Chief Draftsman, - W. H. Weeks,  
 1915 - 1930

(d) **Commenced Practice** 1930 1930

(e) **Number of Years a Principal** From start of practice from start of practice

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CITY OF.....

STATE OF.....

DATE.....

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1. (a) **FIRM** (individual or partnership) Dragon, Schmidts & Hardman,
- (b) **FORMER FIRM**, if any.....
2. **BUSINESS ADDRESS**.....
3. **YEAR ESTABLISHED**.....

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>B. Reede Hardman</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** April 20, 1896
- (b) **Education** Graduate College of Architecture at Ohio State University  
Special Struct. Courses - Univ. of Calif. Extension
- (c) **Experience Prior to Own Practice**  
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
1 year Structural drafting  
4 years Architectural drafting & Supervision
- (d) **Commenced Practice** 1925
- (e) **Number of Years a Principal** 21

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(f) Architectural Licenses

(Give State, Number and Year Issued.)

California B1361, 1925

California B1135, 1924

(g) Professional Societies and Offices Held

State Assoc. of Architects

San Francisco Arch. Club, Pres. 1925

State Assoc. of Architects

American Institute of Arch.

(h) Service in World Wars I and II. (Append data if desired.)

(i) Civic Activities

Chamber of Commerce

Chamber of Commerce

Red Cross

Rotary Club

Rotary Club

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) STRUCTURAL ENGINEERS

Name of Firm or Individual R. D. Dalton

W. Adrian

Business Address Webster St.  
Oakland, Calif.

417 Market St.  
San Francisco, Calif.

(b) HEATING & VENTILATING ENGINEERS

Name of Firm or Individual Clyde Bentley

A. A. Coddington

Business Address 216 Pine St.  
San Francisco, Cal.

251 Kearney St.  
San Francisco, Cal.

(c) ELECTRICAL ENGINEERS

Name of Firm or Individual Same as above

Same as above

Business Address

(d) PLUMBING OR SANITARY ENGINEERS

Name of Firm or Individual Same as above

Same as above

Business Address

(e) LANDSCAPE ARCHITECTS

Name of Firm or Individual F. H. Mick

Howard Gilkey

Business Address 1736 Franklin St.  
Oakland, Calif.

10th & Fallon St.  
Oakland Calif.

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

License B-1449 State of California 1926

(g) **Professional Societies and Offices Held**

State Ass'n of California Architects

(h) **Service in World Wars I and II.** (Append data if desired.)

309th Eng. 84th Div. World War #1

(i) **Civic Activities**

Lions Club  
Community Chest  
Red Cross  
Chamber of Commerce

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual  
Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual  
Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual  
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual  
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual  
Business Address

6. **OTHER REMARKS RE QUALIFICATIONS:** Over thirty years active continuous (Append extra sheet if necessary) architectural drafting and general practice including all types of building projects. Our major commissions have been schools and public buildings. Present active commissions: Richmond School Dist., Hayward Union High School Dist., San Lorenzo School Dist., Concord School Dist., San Leandro School Dist., Berkeley City School, Woodland School Dist., Walnut Creek School Dist., Albany City Schools, San Pablo School Dist.

7. **SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$600,000.00	\$8,000,000.00	\$800,000.00
Work Completed 1941-1946	300,000.00	3,000,000.00	600,000.00
Current Work under construction or working drawings authorized	850,000.00	3,000,000.00	1,500,000.00

8. **REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

(a) **Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Masonic Temple	\$60,000.00	Visalia, Calif.,	Masonic Temple Assoc.
City Hall	50,000.00	Davis, Calif.	City of Davis
High School	150,000.00	Woodland, Calif	Woodland School Dist.

(b) **Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
El Cerrito High School	\$600,000.00	El.Cerrito,Cal.	Richmond Union High School Dist.
Whittier Elem. School	350,000.00	Berkeley, Cal.	Berkeley School Dis
Harry Ells Junior H.S.	300,000.00	Richmond, Cal.	Richmond U.H.S..

(c) **Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

Whittier Elem. School, Berkeley California
Masonic Temple, Visalia, California
Gymnasium, Albany High School, Albany California

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

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- 11.(a) I/We wish to be [X] included in the Architects' Roster
do not wish to be [ ]

- (b) I/We would like to be [X] considered for the Register of Architects Qualified for Federal Public Works
do not wish to be [ ]

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Dragon, Schmidts & Hardman

Signed by all Principals:

Paul H. Dragon
Carl B. Schmidts
Robert Hardman

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WHITTIER - UNIVERSITY  
ELEMENTARY SCHOOL  
Berkeley, California

From Southeast corner showing  
two story classroom wing and  
the one story wing of the  
Kindergarten.

DRAGON SCHMIDTS & HARDMAN, Architects





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R. E. FRENCH  
W. S. L. L. L. L. L.