



THE AMERICAN INSTITUTE OF ARCHITECTS

Application No. 1901
Dated: October 6, 1965
Received: January 28, 1966
Granted: February 15, 1966

To The Secretary and
The Committee on Membership
The American Institute of Architects

SUMMARY OF APPLICATION FOR CORPORATE MEMBERSHIP

- A. Name of applicant Frank John Drake Chapter Orange County
B. Address of applicant 8732 Westminster Avenue, Suite No. 1, Westminster, Calif. 92683
C. Application held pending receipt of: Received
D. Applicant favorably recommended for election by Chapter. Yes X No

Feb. 9, 1966
DATE

[Signature]
MANAGER, MEMBERSHIP PROCEDURES

CERTIFICATION OF ELECTION AND ASSIGNMENT

As the Committee on Membership and the Secretary of the American Institute of Architects, I hereby certify that, under authority vested in me by the Board of Directors, I have this day elected Frank John Drake and hereby declare him to be a corporate member of the Institute and assign him to membership in the Orange County Chapter, AIA.

February 15, 1966
DATE

[Signature]
SECRETARY

- E. Notice to applicant and notices of assignment to component(s) on Feb. 15, 1966
F. Notice of denial of application to applicant and chapter and \$ returned to applicant on

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1901



THE AMERICAN INSTITUTE OF ARCHITECTS

INSTRUCTIONS

Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$20.00 made payable to The American Institute of Architects.

Application for Corporate Membership

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is FRANK JOHN DRAKE
2. I am a citizen of the United States. Yes No
(If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board of Directors.)
3. My residence address is: 13461 BARNEY ST.
(NUMBER) (STREET)
WESTMINSTER, ORANGE, CALIFORNIA 92683
(CITY) (COUNTY) (STATE) (ZIP CODE)
4. My business address is: 8732 WESTMINSTER AVE. SUITE NO. 1
(NUMBER) (STREET)
WESTMINSTER, ORANGE, CALIFORNIA 92683
(CITY) (COUNTY) (STATE) (ZIP CODE)

Please use my BUSINESS address as my official Institute address
(BUSINESS) or (RESIDENCE)

5. I desire to be a member of ORANGE COUNTY & CAL. COUNCIL Chapter, AIA.
6. I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
7. I am not indebted to The Institute or to any of its component organizations.
8. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the JOURNAL of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date OCT. 6 19 65

Frank John Drake
(APPLICANT'S FULL SIGNATURE, IN INK)

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Pa. \$20.00
7/28/66

STATISTICS

9. Date of birth AUGUST 7, 1934 Place of birth GLENDAL, CALIFORNIA

10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each:

CALIFORNIA, 1965
#C. 4656

EDUCATION

11. (a) I attended colleges and universities as follows:

NAME OF COLLEGE OR UNIVERSITY	LOCATION	NO. OF YEARS	YEAR OF GRADUATION	DEGREE
ORANGE COAST COLLEGE	COSTA MESA, CAL.	0.5	-----	NONE

(b) I have held the following scholarships or other honor awards, and have traveled in the following-named countries:

NO AWARDS OR SCHOLARSHIPS

**PRESENTLY IN SECOND TERM AS CHAIRMAN, PLANNING COMMISSION, CITY OF WESTMINSTER
AM MEMBER OF ECONOMIC DEVELOPMENT COMMITTEE, & CIVIC CENTER BLDG. COMMITTEE,
AM CHAIRMAN, CITY BEAUTIFICATION COMMITTEE, WESTMINSTER CHAMBER OF COMMERCE
PROFESSIONAL TRAINING AND PRACTICE**

12. I have been employed or in practice during the past three years as follows:
(NOTE: Be sure to include current status of employment or practice.)

EMPLOYER'S NAME AND ADDRESS	EMPLOYER'S BUSINESS	CLASSIFICATION OF POSITION	PERIOD OF EMPLOYMENT	
			From	To
BULLOCK - DRAKE & ASSOCIATES W. CRAIG BULLOCK, ARCHITECT	ARCHITECTURE	PARTNER	1960	1963
VOORHEIS-TRINDLE-NELSON, INC.	CIVIL ENG'RS.	DESIGNER	1963	1965
FRANK J. DRAKE, ARCHITECT	ARCHITECTURE	OWNER	1965

13. Are you engaged in any manner in building contracting? Explain

NO

14. Is your employer engaged in any manner in building contracting? Explain

NO

BUSINESS AFFILIATIONS

15. Do you participate or own an interest in any business which could prejudice your professional judgment?
Yes _____ No. ***** _____ (If yes, please explain.)

**PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS**

.....NONE

16. I have previously applied for membership or associateship in the _____
Chapter of The American Institute of Architects. The details concerning this application are as follows:

17. Member of Institute from _____ to _____

18. Professional Associate of _____ Chapter from _____ to _____

19. Associate of _____ Chapter from _____ to _____

20. Junior Associate of _____ Chapter from _____ to _____

21. Name of any other architectural organization of which you are a member

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

RON YEO, AIA
*MEMBER

9012 GARDEN GROVE BLVD., GARDEN GROVE, CAL.
ADDRESS

MILLARD J. ARCHULETA, JR., AIA
*MEMBER

2405 W. 3RD ST., LOS ANGELES, CAL.
ADDRESS

RICHARD B. HENDERSON, AIA
*MEMBER

1919 NEWPORT BLVD., COSTA MESA, CAL.
ADDRESS

CHARLES KOBER, AIA
MEMBER OR OTHER REFERENCE

2405 W. 3RD ST., LOS ANGELES, CAL.
ADDRESS

RAYMOND CASSIDY, CITY ADMINISTRATOR
MEMBER OR OTHER REFERENCE

14381 OLIVE ST., WESTMINSTER, CAL.
ADDRESS

* Type or print full names of references

THE AMERICAN INSTITUTE OF ARCHITECTS
ORANGE COUNTY CHAPTER

433 W. 8th Street

Suite 205

Santa Ana, California

RECEIVED

NOVEMBER 30, 1965

NOV 28 1965

ARCH. EXAMINERS
SACRAMENTO

MR. HOWARD W. EFFINGER
SECRETARY, BOARD OF ARCHITECTURAL EXAMINERS
1021 O STREET
SACRAMENTO, CALIFORNIA

DEAR SIR:

THANK YOU FOR YOUR PROMPT RESPONSE TO OUR INQUIRY REGARDING
THE REGISTRATION OF FRANK JOHN DRAKE.

WE HAVE MR. DRAKE'S WRITTEN STATEMENT THAT HE WAS "REGISTERED
OR LICENSED" TO PRACTICE ARCHITECTURE IN THE STATE OF CALIFORNIA IN
1965, #C-4656. WE NOTE ALSO THAT HIS NAME IS ON YOUR SEPTEMBER 20TH
LIST OF CANDIDATES WHO HAVE SUCCESSFULLY COMPLETED EXAMINATIONS AND
ARE ELIGIBLE FOR LICENSE AS AN ARCHITECT IN THIS STATE.

WE WOULD VERY MUCH APPRECIATE ANY FURTHER INFORMATION YOU MAY
HAVE AS TO MR. DRAKE'S STATUS AT PRESENT.

YOURS VERY TRULY,

Alice Farano

(MRS.) ALICE FARANO
EXECUTIVE SECRETARY
ORANGE COUNTY CHAPTER, AIA

December 2, 1965

Dear Mrs. Farano:

I am very sorry about the information given about Mr. Drake. It was
an error in this office.

Mr. Drake was registered on September 29, 1965. He took a 36 hour,
4 day examination and 1/2 hour oral, and was issued certificate No.
C-4656. He is currently licensed, his license expires August 31, 1967
unless renewed.

Howard W. Effinger

Howard W. Effinger
Executive Secretary

By AS



RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

ORANGE COUNTY CHAPTER

(Chapter)

433 W. 8TH STREET
SANTA ANA, CALIFORNIA

(Address)

SECRETARY.

BOARD OF ARCHITECTURAL EXAMINERS.
Address 1021 O STREET, SACRAMENTO, CALIFORNIA

FRANK JOHN DRAKE

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date NOVEMBER 16, 1965

Alice Favano

Chapter Secretary
EXEC. SECRETARY

1. Is the applicant registered or licensed to practice architecture in your state? _____
2. Was his registration or licensing by examination? _____ or by exemption? _____
3. What was the scope of the examination? _____

4. What was the period of the examination? _____ days. Written examination _____ hours; Oral examination _____ hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? _____ If so, give Certificate No. _____
6. Date of first registration _____ 19 ____ Registration No. _____ Is it current? _____

** Mr. Drake is not a licensed Architect but he is a registered Building Designer.

Edward W. [Signature]
(Signature of Secretary of Board)

Date November 23, 1965

California State Board of Architectural Examiners
(Name of Board)

RECEIVED
NOV 18 1965
ARCH. EXAMINERS
SACRAMENTO

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A.I.A. Form H-315
10,000-2-61

A.I.A. Form H-315
10,000-2-61

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

February 15, 1966

Mr. Frank John Drake, A.I.A.
8732 Westminister Avenue
Suite #1
Westminister, California 92683

Dear Mr. Drake:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In the near future, you will receive some literature regarding The Institute, which we hope you will find of interest, and a lapel emblem. In approximately two months you will receive a certificate of membership, either directly from The Institute or through formal presentation by the Chapter.

You are assigned to the Orange County Chapter and the California Council of The AIA, effective February 15, 1966.

I sincerely hope that you will take an active and interested part in your Chapter's activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that the Secretary's Office is at your service to the fullest extent of its powers.

By direction of the Secretary.

Sincerely yours,

William H. Scheick, FAIA
Executive Director

**ORANGE COUNTY CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS**

108 EAST 8th STREET, SANTA ANA, CALIFORNIA 92701 • PHONE (714) 542-4104

MAY 12, 1970

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON, D. C. 20006

ATTENTION: MRS. MAUREEN MARX, MANAGER
MEMBERSHIP PROCEDURES

GENTLEMEN:

RE: FRANK J. DRAKE, AIA
2043 WESTCLIFF DRIVE, SUITE 104
NEWPORT BEACH, CALIFORNIA 92660

THE EXECUTIVE COMMITTEE OF ORANGE COUNTY CHAPTER AIA
REQUESTS THAT THE ABOVE MEMBERSHIP BE TERMINATED FOR
NON-PAYMENT OF CHAPTER DUES AND ASSESSMENTS FOR 1969
AND A PART OF 1968.

YOUR PROMPT ACTION IN THIS MATTER WILL BE APPRECIATED.

YOURS VERY TRULY,

Alice Farano

ALICE FARANO
EXECUTIVE SECRETARY

1966
Orange
5/15

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5/18/70

**ORANGE COUNTY CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS**

4000 WESTERLY PL., SUITE 145, NEWPORT BEACH, CALIF. 92660 • (714) 833-0973

March 19, 1973

Mr. Frank J. Drake
c/o J. V. Thompson AIA and Associates
7841 El Cajon Boulevard
La Mesa, California 92041

Dear Mr. Drake:

Re: Your letter dated March 15, 1973

Your reapplication for corporate membership in The American Institute of Architects should be submitted to the San Diego Chapter, AIA, 233 A Street, Suite 207, San Diego 92101, since that is the Chapter to which you wish to be assigned.

A check of our records indicates your membership terminated on July 21, 1970. At that time the amounts owed to Orange County Chapter were:

Balance of 1968 Dues and Assessments	\$ 91.00
1969 Dues and Assessments	147.60
Total amount past due	<u>\$238.60</u>

1970 dues and assessments have not been charged, since membership ended during the year 1970.

On receiving your remittance of \$238.60, Orange County Chapter will forward a certification that your account has been cleared to AIA national headquarters, and to San Diego Chapter if it so requires.

Yours very truly,

Alice Farano
Executive Secretary

cc: Director Membership Procedures ✓
A. I. A.

MAR 21 1973

j.v. thompson
J.a.i.a. and associates

ARCHITECTURE • ENGINEERING • PLANNING

March 15, 1973

National Chapter
American Institute of Architects
1735 New York Avenue
Washington, D.C. 20006

Attention: Maurinn Marx

Gentlemen:

For many years I held a corporate membership in the National Organization and the Orange County Chapter, which membership I allowed to lapse in 1969.

I now wish to reinstate my membership and transfer to the San Diego Chapter.

Will you please send me the necessary procedures for reinstatement, together with your invoice for any unpaid dues, etc.

I would greatly appreciate your prompt attention to this matter.

Sincerely,


Frank A. Drake
Architect, AIA

MAR 20 1973

Real

May 7, 1973

Mr. Frank J. Drake
7841 El Cajon Boulevard
La Mesa, California 92041

Dear Mr. Drake:

We are pleased to answer your letter about reinstating your membership.

Please apply to the San Diego Chapter in * writing, attaching a copy of your current license card and a check payable to the National AIA for \$216.50 representing the first half of 1970 AIA dues (\$37.50), current dues subject to readmission (\$91) and the readmission fee for people who were terminated (\$88).

After the Chapter has considered and acted on your request, it will be sent here with the Chapter's recommendation.

We will also need verification that you do not owe the Orange County Chapter any past dues in arrears and we see that Mrs. Farano has already written to you in this regard.

We hope to be able to reinstate you in the near future.

Sincerely,

Maureen Marx, Director
Membership Procedures

cc: Executive Secretary, San Diego Chapter, AIA
Executive Secretary, Orange County Chapter

* If the Chapter believes that you ought to complete another application form, Mrs. Robinson, the Executive Secretary, will provide one.

j.v. thompson
J.a.i.a. and associates

ARCHITECTURE • ENGINEERING • PLANNING

January 3, 1974

American Institute of Architects
National Headquarters
1785 Massachusetts Avenue, N.W.
Washington, D. C. 20036

Attention: Maureen Marx

Dear Ms. Marx:

Enclosed herewith is our check in the amount of \$216.50 which represents back dues for Frank J. Drake. A copy of your letter dated 5/7/73 is enclosed also for your reference.

We hope this payment will enable you to reinstate Mr. Drake and transfer his membership from Orange County Chapter to the San Diego Chapter.

Thank you for your assistance.

Sincerely,



Jo Pierce
Secretary

cc: Orange County Chapter, AIA
San Diego Chapter, AIA

JP/km

JAN 7 1974

February 13, 1974

Mrs. Marti Robinson, Executive Director
San Diego Chapter, AIA
233 A Street, #207
San Diego, California 92101

Dear Marti:

Re: Frank Drake

We have received Alice's letter that he has paid his past dues.

When a person reapplies, it is not necessary that he apply on the standard application form or that the chapter go through the process of investigating references, etc. That, however, is entirely up to the chapter. Sometimes when they are reapplying through a chapter to which they were never assigned before (such as in this case), the chapter does like to have the application for their records. In any case it does not matter with us.

Regardless of whether a person is transferring or whether he is being readmitted, we still need written approval of the chapter to which he wants to transfer or be assigned. Once we have your Chapter's statement of approval (or formal recommendation if you prefer to go the long route), we can re-elect Mr. Drake and assign him to your Chapter.

Sincerely yours,

Maureen Marx, Director
Membership Procedures

MM:hrs

February 20, 1974

Mrs. Maureen Marx
Membership Procedures
American Institute of Architects
1735 New York Ave., NW
Washington, DC 20006

Dear Maureen:

Thank you for your letter regarding the reassignment of Frank Drake.

The San Diego Chapter AIA Board of Directors did approve his transfer into the San Diego Chapter at their last Board Meeting on February 19th.

I just received a letter from Mr. Adolf H. Roessling, AIA. He would like to transfer his membership from the Santa Barbara Chapter to San Diego.

I will let him know that you'll handle all transfer transactions from now on.

Thanks for you assistance in these matters.

Sincerely,

Marti

Marti Robinson
Executive Director

MR:pc

cc: Frank Drake
Adolf H. Roessling

FEB 22 1974



THE AMERICAN INSTITUTE OF ARCHITECTS

March 5, 1974

Mr. Frank J. Drake, AIA
7841 El Cajon Boulevard
La Mesa, California 92041

Dear Mr. Drake:

We are pleased to advise you that you have been reinstated in the AIA, its San Diego Chapter and the California Council, effective March 5, 1974.

We welcome you to membership again and hope that you will find the opportunity to participate actively in AIA and local activities.

Please feel free to call upon the Institute and Chapter officers and staff at any time the need arises.

Sincerely yours,

Hilliard T. Smith, Jr., FAIA
Secretary

cc: San Diego Chapter, AIA
California Council, AIA



THE AMERICAN
INSTITUTE OF
ARCHITECTS

197960
108
1-9
T 4/29/82
due: 00

APPLICATION FOR MEMBERSHIP

(Fill out all parts of this form; read instructions on reverse side carefully.)

1. Mr. Mrs.
Ms. Miss NAME FRANK J. DRAKE DATE OF BIRTH AUG. 7, 1934

2. ADDRESS: Residence 2414 FRONT ST. #22 SAN DIEGO (619) 232-8710
STREET COUNTY PHONE
SAN DIEGO CALIF. 92101
CITY STATE ZIP CODE

Firm or Organization Name FRANK J. DRAKE, A.I.A. & ASSOCIATES INC.
2170 4th AVE. SAN DIEGO (619)
STREET COUNTY PHONE
SAN DIEGO CALIF. 92101
CITY STATE ZIP CODE

FOR MAILINGS Please use my business residence
I AM EMPLOYED IN: Practice Government Industry Education Other

3. I am applying for membership in the American Institute of Architects, and assignment to the REINSTATEMENT SAN DIEGO Chapter of the AIA, and understand that upon acceptance, I will also be enrolled as a member of the state organization. Calif Council

4. I am a legal resident of the United States and am registered to practice architecture in the following state(s), the District of Columbia, or any territory of the United States (include year first registered in each): And, ATTACH evidence of current registration in the state where membership is requested.

CALIFORNIA, ARIZONA, NCARB CERTIFICATED (#25,713)
C-4656 9242

5. I am, or previously have been, an AIA member associate member of the AIA
 YES NO If "YES", give:
SAN DIEGO 1976 To 1983 DUES PROBLEMS
CHAPTER DATES OF MEMBERSHIP REASON FOR TERMINATION

6. AIA's Affirmative Action Programs require that we identify women and Federally-defined minorities. Please check appropriate designation
 White Black Hispanic Indian/Eskimo/Aleut Asian/Pacific Islander Other

7. Honorable standing in the profession and community is verified by the following Sponsors, who are AIA members in good standing, and who must be available for contact by the local Chapter:

DALE NAEGLER FAIA, and member of SAN DIEGO Chapter 619/459-2606
NAME AND PHONE OF SPONSOR CHAPTER SIGNATURE OF SPONSOR
2210 Avenida De La Playa
La Jolla CA 92037

LARRY SILLIMAN AIA, and member of SAN DIEGO Chapter 619/560-0944
NAME AND PHONE OF SPONSOR CHAPTER SIGNATURE OF SPONSOR
9373 Hazard Way 203
San Diego CA 92123

8. I declare that the above information is accurate and complete. I am aware of the statement of Ethical Principles published by the Institute as a voluntary guide for professional performance and behavior. I understand that, as a member, I will be subject to the duties, obligations and responsibilities of members as set forth in the relevant provisions of the AIA Bylaws, Rules of the Board and policies of the Institute, copies of which are available from my chapter.

9. I enclose my check for the admission fee and the first year's annual dues, of which \$8.00 is for a year's subscription to the AIA JOURNAL. I understand that if I am not admitted to membership, the dues will be returned to me, and the admission fee retained by the AIA as an examination fee.

[Signature]
APPLICANT'S SIGNATURE

FEB. 5, 1983
DATE

10. RECOMMENDATION OF CHAPTER ON APPLICATION
The Executive Committee of the San Diego Chapter, AIA, recommends acceptance of this applicant for AIA Membership. (If acceptance is NOT recommended please attach a statement setting forth reasons why the applicant does not meet the qualifications set forth in the AIA Bylaws.)

[Signature]
(Signature - must be of Chapter President or Secretary) Larry E. Yeakel, AIA

FEB 16 1983
February 8, 1983
(Date)

\$290-2 checks @ 130/100

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Frank J. Drake, AIA, Architect

December 28, 1982

Mrs. Maureen Marx, Director
Membership Procedures
The American Institute of Architects
1735 New York Avenue, NW
Washington, D.C. 20006

Dear Mrs. Marx,

The purpose of this letter is to request readmission to corporate membership in the Institute.

The circumstances leading to the termination of my membership were complicated by the fact that all correspondence relative to this matter were sent to a previous residence address instead of my office and I was not aware of the expediency required to forestall termination proceedings.

Although I am aware that this circumstance by itself does not relieve me of the responsibility for fiscal maintenance of my membership, my practice has suffered extreme economic hardships during the past 24 months, and funds have not been available for properly meeting all the financial obligations.

I have been a corporate member since obtaining my initial registration in 1964, and I retain a current NCARB registration. In the past I have paid for both associate and corporate memberships for previous employees, and have displayed my support for the Institute by active participation in the activities of both the Orange County and San Diego Chapters.

I hope that these facts will be taken into consideration while deliberating my request for reinstatement.

I am also prepared to immediately respond to forthcoming 1983 dues assessments upon receipt.

Please address ALL future correspondence to my office address which is: 2170 Fourth Avenue, San Diego, CA 92101.

Sincerely,



FRANK J. DRAKE
Architect



STATE OF CALIFORNIA

INQUIRIES MAY BE DIRECTED TO:

BOARD OF ARCHITECTURAL EXAMINERS
1021 O STREET.
SACRAMENTO, CA 95814

NOTICE

LICENSEE SHALL NOTIFY THE BOARD/BUREAU OF ANY CHANGES AFFECTING THE STATUS OF THIS DOCUMENT. INCLUDE LICENSE NUMBER ON ALL CORRESPONDENCE.

THIS RENEWAL IS VALID UNTIL: 08/31/83

RECEIPT

LICENSE NO.
C 004656

THIS CERTIFIES THAT THE UNDERNOTED HAS PAID THE BIENNIAL RENEWAL FEE AND IS ENTITLED TO PRACTICE AS AN ARCHITECT

Audit No.: 554808

DRAKE FRANK JOHN
2170 FOURTH AVENUE
SAN DIEGO

CA 92101

Receipt No.: 024300

THE CERTIFICATE NUMBER SHOWN ABOVE HAS BEEN RENEWED FOR THE BIENNIAL PERIOD ENDING 08/31/83

Post In Public View



Robert Broshar, FAIA
President

THE
AMERICAN
INSTITUTE
OF
ARCHITECTS

1735 New York Avenue, N.W.
Washington, D.C. 20006
Telephone: (202) 626-7300
Cable Address: AMINARCH
Telex: 710822 1112

March 21, 1983

Mr. Frank J. Drake, AIA
2170 4th Ave.
San Diego, CA 92101

Dear Mr. Drake:

We are pleased to inform you that your membership in the American Institute of Architects has been restored.

You are assigned to the San Diego Chapter and California Council of the AIA effective this date, and the normal flow of regular AIA mailings will resume within six weeks.

It is a pleasure to welcome you back to AIA membership. Your renewed interest and support is important to the over 40,000 architects who now comprise the AIA. I urge you to take an active part in your Chapter's activities and the programs offered by the Institute, particularly in the areas of professional development, community action programs, and design issues.

Should you have any questions or if we can be of assistance in the future, please contact us via the AIA Hotline (202) 626-7554.

Sincerely yours,

Robert Broshar, FAIA
President

cc: San Diego Chapter, AIA
California Council, AIA