



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 19587

Dated October 17 1963.
 Received February 20 1964.
 Granted March 2 1964.

MEMBERSHIP NO

- A Name of applicant Pasquale B. DeRosa Chapter Southern California
- B Address of applicant 3714 California Avenue, Long Beach 7, California
- C Application received with check for \$ 20.00 on Feb. 20 1964
- D Application returned for correction 19
- E Application in due order on Feb. 20 1964
- F Acknowledgments to applicant and chapter on Feb. 24 1964
- G Certified resolution of chapter executive committee recommending admission
~~or that applicant be denied~~ received on Feb. 20 1964
- H Record of registration received Feb. 20 1964
- I The applicant has been examined as to his professional qualifications by
Calif. State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice
architecture in the states of California
- K Application sent to The Committee on Membership Feb. 24 1964
- L The Committee on Membership reported on application on Feb. 24 1964
- M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date February 24 1964 .

Clinton Saurke
 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Pasquale B. DeRosa
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date March 2 1964 .

Clinton Saurke
 Secretary

- N Applicant admitted on March 2 1964
- O Notice to applicant and notice of assignment to chapter on March 2 1964
- P Notice of denial of application to chapter and applicant and \$ returned to applicant on 19

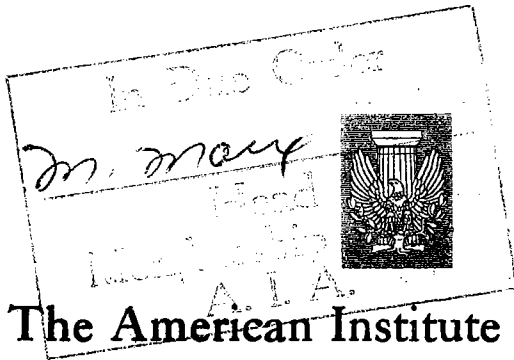
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A.I.A. Doc. H-309
2500-7-61

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Pasquale B. DeRosa
2. I am a Natural citizen of the United States.
3. My legal residence is in the City of Long Beach
County of Los Angeles State of California
4. My address in The Institute records will be
Number 3714 Street California Avenue (Residence)
City Long Beach Zone 7 State California
5. I am engaged in the profession of architecture as a practicing architect
6. I desire to be a member of the Southern California Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date October 17 1963

Pasquale B. DeRosa
Applicant sign full name in ink

PAID
\$20.00 2/20/64

FEB 20 1964

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2. State whether a natural or a naturalized citizen

4. State whether residence or office address

5. State whether as a practicing architect, a teacher, a public official, etc.

14. I list br
ticed at
or ha
corpo

STATISTICS

10. Date of birth 4-1-22 Place of birth Brooklyn, New York

11. (a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Straubenmuller High School	New York	4	1939	
Pratt Institute College of Architecture		3		

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Straubenmuller High School scholarship award for proficiency in Architectural Design.

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	Classification of Position	Period of Employment by month and year
James Gordon Carr NYC	Architect	Designer-Draftsman	June 1945 to
Harold C. Wildman Long Beach, Calif.	Architect	Designer	Jan. 1946 to
James R. Friend Long Beach, Calif.	Architect	Designer	Jan. 1947 to
H.E. Ketchum Long Beach, Calif.	Struct. Engr.	Designer	Jan. 1949 to
Hanson Construction Co. Los Angeles	Construction	Designer	Aug. 1951 to

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

Powers, Daly and DeRosa Long Beach, Calif.	Architect	Partner	Oct. 1954 to Present
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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From

To

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from _____ to _____
- 19. Junior of Institute from _____ to _____
- 20. Associate of _____ Chapter from _____ to _____
- 21. Junior Associate of _____ Chapter from _____ to _____
- 22. Student Associate of _____ Chapter from _____ to _____
- 23. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

- | | |
|---|--|
| <p><u>Frank Homolka</u> AIA GA 7 1234
<i>Member</i></p> <p><u>Paul Williamson</u> AIA GA 4 0614
<i>Member</i></p> <p><u>Gordon Powers</u> AIA GA 7 0908
<i>Member</i></p> <p><u>Dale Hopewell</u> AIA GA 7 4862
<i>Reference</i></p> <p><u>Edwin Ripperdan</u> AIA GA 4 6701
<i>Reference</i></p> | <p>INDICATE PHONE NUMBERS</p> <p><u>730 E. Third St. Long Beach, Calif.</u>
<i>Address</i></p> <p><u>275 E. 25th St. Long Beach, Calif.</u>
<i>Address</i></p> <p><u>3667 Atlantic Ave. Long Beach, Calif.</u>
<i>Address</i></p> <p><u>4456 Boyar Ave. Long Beach, Calif.</u>
<i>Address</i></p> <p><u>3610 Long Beach Blvd. Long Beach, Calif</u>
<i>Address</i></p> |
|---|--|

INDICATE PHONE NUMBERS



RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

RECEIVED

OCT 20 1963
ARCH. EXAMINERS
SACRAMENTO

A.I.A. Form H-315
10,000-7-63

SOUTHERN CALIFORNIA
(Chapter)

3723 Wilshire Blvd. Los Angeles, Calif.
(Address)

SECRETARY.
BOARD OF ARCHITECTURAL EXAMINERS.
Address

Pasquale B. DeRosa
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 24, 19 63

Cassell Griffin
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes

2. Was his registration or licensing by examination? Yes or by exemption?

3. What was the scope of the examination? Written and Oral

4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.

5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. _____

6. Date of first registration October 1, 19 63 Registration No. C-4019 Is it current? Yes, expires 8/31/65

Frank B. Brown
(Signature of Secretary of Board)
Executive Secretary

Date November 21, 19 63

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(Name of Board)

FEB 20 1964

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A.I.A. Form H-315
10,000-7-63



Cabrillo District

SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

October 20, 1966

The American Institute of Architects
1735 New York Avenue, N.W.,
Washington, D.C. 20006

Subject: Request for Transfer

Gentlemen:

I, PASQUALE B. DE ROSA, a member in good standing of the American Institute of Architects and the Southern California Chapter of the American Institute of Architects, hereby request transfer to the newly formed Cabrillo Chapter with an effective date of January 1, 1967.

Cordially yours,

Pasquale B. Nelson
Signature

3667 ATLANTIC AVE
Address

LONG BEACH, CALIF. 90807
City, County, State, Zip Code

GA 70908
Telephone

166 Pd.

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THE AMERICAN INSTITUTE OF ARCHITECTS



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NOTICE OF TRANSFERS OF MEMBERSHIP

November 15, 1966

TO: Corporate Members, Cabrillo Chapter, AIA
Executive Secretary, Southern California Chapter, AIA
Secretary, Cabrillo Chapter, AIA
Executive Director, California Council, AIA

Gentlemen:

In accordance with Chapter II, Article 1, Section 7 of the Bylaws of the Institute, this will advise that the following named corporate members have been transferred from the Southern California Chapter, AIA, to the Cabrillo Chapter, AIA, effective December 1, 1966.

Tibor Michael Babits
Thomas E. Collins
Donald Adams Davis
Warren Dedrick
Pasquale B. DeRosa
Leo O. Dreher
Henry J. Friel
Joaquin Garcia
John Merrill Gray
Willis R. Hanes, Jr.
David H. Harper
Ernest E. Harris
Francis J. Heusel

Frank Homolka
Harold P. Laughinghouse
Louis Shoall Miller
Roger K. Nissen
John A. Nordbak
Sidney S. Paul
Gordon F. Powers
Thomas J. Russell
Chester C. Smith
Andrew Verkade
Frank Burton Wilson
Kenneth S. Wing, Jr.
Robert P. Zamboni

Please adjust your records accordingly.

Sincerely yours,

Rex Whitaker Allen, F.A.I.A.
Secretary

RWA/pwg