

Dated May 19, 19 53
Received July 6, 19 53
Granted August 14, 1953.

MEMBERSHIP NO 9480



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant John Charles Deardorf Chapter Southern California
- B Address of applicant 3221 1/2 Rowena Avenue, Los Angeles 27, California
- C Applicant proposed by Louis J. Gill and Paul O. Davis
- D Application received with check for \$ 20.00 on July 6, 1953.
- E Application returned for correction 19 .
- F Application in due order on July 27, 1953.
Record of registration, Form S39, Sent Calif. July 15 19 53 Received. July 27, 1953.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19, on 19 .
 - (b) Form S12, 30-day extension ending on 19, on 19 .
- H Acknowledgments to applicant, ~~proposers~~, and chapter on July 15, 1953.
- I Certified resolution of chapter executive committee recommending admission ~~xxxxxx application xxxxx~~ received on July 6, 1953.
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on August 4, 1953.
- L The Board of Examiners reported on application on August 4, 1953.
- M Applicant was admitted on August 14, 1953.
- N Notice ~~and certificate~~ to applicant and notice of assignment to chapter ~~and letter~~ ~~xxxxxx~~ on August 14, 1953.
- O Notice of denial of application to chapter and applicant and \$ 19 .
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

John Charles Deardorf
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date August 14, 19 53

Joseph Bair Cummings
Secretary
(a)

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In due order
July 27, 1953
J.H. Gervais

Calif
July 15

APPLICATION NO

9480

A.I.A. Form
3000—Rev. 11-1



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$20.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is John Charles Deardorf

2. I am a natural citizen of the United States.

3. My legal residence is in the City of Los Angeles

County of Los Angeles State of California

4. My address in The Institute records will be

Number 3221 1/2 Street Rowena Ave.

City Los Angeles Zone 27 State California

5. I am engaged in the profession of architecture as practicing architect

6. I desire to be a member of the Southern California Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date May 19

19 53

John Charles Deardorf
Applicant sign full name in ink

PAID
\$20 7.9.53

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3. State whether natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

A.I.A. Form S1
3000—Rev. 11-15-52

STATISTICS

10. Date of birth Jan. 13, 1902 Place of birth Great Falls, Montana

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Eugene High School,	Eugene, Ore.	1		
San Diego High School,	S. D., Calif.	3	1921	
Univ. of Calif. Exten.,	S. D. Calif.			
Arch. History		1	During 1930-31	
Arch. Design		1	" "	" "
Arch. Engineering		1	" "	" "

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

I have traveled in the United States, Canada and Mexico

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

<i>Architects</i>	<i>From</i>	<i>To</i>	<i>Classification</i>
R.S. Raymond, Santa Paula	1922-25		Appren. & Jr. Drftsmn
W.T. Johnson, San Diego	1925-45		Jr., Sr. Dr., Design, Spec
F. W. Stevenson, San Diego	1926-39		Sr. Dr., Design, Specs., Supervision.
Gill, Johnson & Hamill, San Diego	1943-44	" "	" "
Heitschmidt & Matcham, L. A.	1949-50	" "	" "
Paul O. Davis, Los Angeles	1950	" "	" "

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Partnership, C.H.Holmstrom, Archt. From 1940 To 1942 San Diego, Calif.

15. Is architecture your principal vocation? Yes.

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

I do not participate in any other business.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from to
18. Junior of Institute from to
19. Associate of Chapter from to
20. Junior Associate of Chapter from to
21. Student Associate of Chapter from to
22. Member of State Organization in from to

I have never applied for membership in above organizations.

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 25 years.

I have known the applicant for 20 years.

Signed Louis J. Gill Proposer

Signed Paul O. Davis Proposer

Francher Bldg. San Diego 1/2, Calif. Address

501 So. Boylston St., P.O. 17. Address

Louis J. Gill

Paul O. Davis

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

John Charles Deardorf - Los Angeles 27, California

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 15, 19 53

George Bain Cummings : m.j.
Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? **yes**
- 2. Was his registration or licensing by examination? **yes** or by exemption?
- 3. What was the scope of the examination? **written and oral**
- 4. What was the period of the examination? **4** days. Written examination **36** hours; Oral examination **1** hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? **no** If so, give Certificate No.
- 6. Date of first registration **May 5,** 19 **52** Registration No. **C-1431** Is it current? **yes**

Robert K Kelley
(Signature of Secretary of Board)

Date July 22, 1953 California State Board of Architectural Examiners
(Name of Board)

February 8, 1954

The American Institute of Architects
1735 New York Ave., N. W.
Washington 6, D. C.

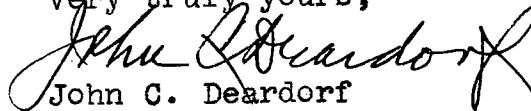
Dear Sirs:

Having recently opened my office in San Diego, I wish to request that my assignment be changed from the Southern California Chapter to the San Diego Chapter, A. I. A.

Chapter dues for 1953 are, of course, paid and those for 1954 payable. It is the suggestion of Miss Rita E. Miller, of the Southern California Chapter, that the effective date of the transfer be January 1, 1954.

For the time being there will be no change in mailing address.

Very truly yours,



John C. Deardorf
3364 Sixth Ave.
San Diego 3, Calif.

Member
Deardorf, John G.



THE AMERICAN INSTITUTE OF ARCHITECTS
1741 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

July 20, 1954

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date - January 1, 1954

TO: *Transferred Member:*

**Mr. John G. Deardorf, A.I.A.
3364 Sixth Avenue
San Diego 3, California**

*Secretary of Chapter
To Which Member is
Transferred*

**Mr. Edward Guy Holliday, Secretary
San Diego Chapter, A.I.A.
4562 Boundary Street
San Diego 16, California**

*Secretary of Chapter
From Which Member
Is Transferred*

**Mr. Francis Merchant, Secretary
Southern California Chapter, A.I.A.
3723 Wilshire Boulevard
Los Angeles 5, California**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

George Bain Cummings
SECRETARY

Copy to the Secretary,
California Council of Architects, A.I.A.

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